



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Robert White**  
(Reappointed)

of 67 Partridge Drive  
Essex Jct., VT 05452

was duly appointed and commissioned

**Member, Public Safety Broadband Network Commission**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of July, 2019.

A true copy of record

Attest:

*S. Allen*

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Susan Allen  
Secretary of Civil and Military Affairs