



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michael Burke**  
(Initial Appointment)

of 110 Tumbling Raven Road  
Bristol, VT 05443

was duly appointed and commissioned

**Member, Governor's Emergency Preparedness Advisory Council**

On August 7th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs