



State of Vermont

Executive Department

Be it Remembered, That

James Arisman

(Reappointment)

of 2435 Hollister Hill Road
Marshfield, VT 05658

was duly appointed and commissioned

Member, Board of Pharmacy

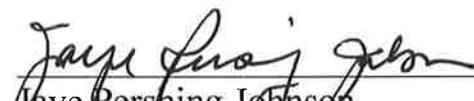
on September 14, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:



Jaye Pershing Johnson

Secretary of Civil and Military Affairs