



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michelle Paya**  
(Initial Appointment)

of 331 Carpenter Hill Road  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, State Rehabilitation Council**

On June 12, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30<sup>th</sup> day of September, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen

Secretary of Civil and Military Affairs