



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charles Haynes**  
(Reappointment)

of 1216 Brazier Road  
East Montpelier, VT 05651

was duly appointed and commissioned

**Alternate Member, Natural Resources Board**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

*Susan Allen*

Susan Allen  
Secretary of Civil and Military Affairs