



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Tate Jeffrey**  
(Reappointment)

of 3456 Main Road  
Huntington, VT 05462

was duly appointed and commissioned

**Member, Search and Rescue Council**

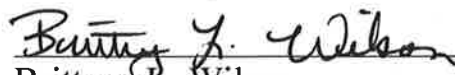
on July 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2021.

A true copy of record

Attest:

  
Brittney L. Wilson  
Secretary of Civil and Military Affairs