



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alexandra Potter**  
(Reappointed)

of 3382 Big Hollow Road  
Starksboro, VT 05487

was duly appointed and commissioned

**Member, Vermont Tobacco Evaluation & Review Board**

On June 30th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 1st day of July, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs