



State of Vermont

Executive Department

Be it Remembered, That

Marjorie Fish
(Reappointment)

of 243 Sherwood Forest
Londonderry, VT 05148

was duly appointed and commissioned

Member, Search & Rescue Council

On July 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "S. Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs