



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Farrell**  
(initial appointment)

of 2740 West Road  
West Rutland, VT 05777

was duly appointed and commissioned

**Co-Chair, Blue Ribbon Commission on Nursing**

On September 13th, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2012.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. H. 2", is written over a horizontal line.

Secretary of Civil and Military Affairs