



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Thomas Frank**  
(Replacing Ewins)

of 87 Herrick Ave  
Milton, VT 05468

was duly appointed and commissioned

**Member, Board of Libraries**

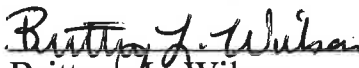
on August 5, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs