



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Bartlett**  
(initial appointment)

of P. O. Box 123  
Hyde Park, VT 05655

was duly appointed and commissioned

**Member, Educational Opportunities Working Group**

On June 14th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of May, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. M. L.", written over a horizontal line.

Secretary of Civil and Military Affairs