



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Raymond Pentkowski**  
(Reappointment)

of 142 North Main Street  
Fair Haven, VT 05743

was duly appointed and commissioned

**Member, Hearing Panels for Professional Public Educators**

On July 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter".

---

Louis Porter  
Secretary of Civil and Military Affairs