



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charles Hunter**  
(Reappointment)

of 87 Lebel Drive  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, Rail Advisory Council**

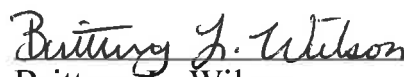
on March 1, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 29, 2020.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs