



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Filipek**  
(Replacing Wiley)

of 9 Tillotson Drive  
Jericho, VT 05465

was duly appointed and commissioned

**Member, State Police Advisory Committee**

on July 1, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Jaye Pershing Johnson", is written over a horizontal line.

Jaye Pershing Johnson  
Secretary of Civil and Military Affairs