



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Monty Fischer**  
(Reappointment)

of 27 Bailey Avenue  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Governor's Council on Energy and the Environment**

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "M. Fischer", is written over a horizontal line.

Secretary of Civil and Military Affairs