



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Ben O'Brien**  
(Reappointment)

of 931 Stock Farm Road  
Randolph, VT 05060

was duly appointed and commissioned

**Member, Governor's Emergency Preparedness Advisory Council**

On May 15th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 20th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "S. Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs