



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

Allen Thomas  
(replaces Brigham)

of 1139 Egypt Road  
East Fairfield, VT 05448

was duly appointed and commissioned

**Alternate Member, District #6 Environmental Commission**

On May 13, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. L.", written over a horizontal line.

Secretary of Civil and Military Affairs