



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jeff Langmaid**  
(Replacing Borch)

of 4510 Bolger Road  
Fair Haven, VT 05743

was duly appointed and commissioned

**Member, Board of Public Accountancy**

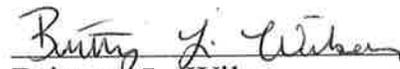
on January 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson

Secretary of Civil and Military Affairs