



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Christopher Callahan**  
(Reappointment)

of 891 Barister Road  
West Windsor, VT 05089

was duly appointed and commissioned

**Alternate Member, District #2 Environmental Commission**

On February 1<sup>st</sup>, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs