



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Cotton**  
(reappointed)

of P. O. Box 868  
Milton, VT 05468

was duly appointed and commissioned

**Member, Technical Advisory Committee on Wastewater Systems & Potable Water**

On July 1<sup>st</sup>, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "David Cotton", written over a horizontal line.

Secretary of Civil and Military Affairs