



State of Vermont

Executive Department

Be it Remembered, That

David Cotton
(reappointed)

of P. O. Box 868
Milton, VT 05468

was duly appointed and commissioned

Member, Technical Advisory Committee on Wastewater Systems & Potable Water

On July 1st, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "David Cotton", is written over a horizontal line.

Secretary of Civil and Military Affairs