



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Michele Monroe**  
(Replacing Pierce)

of 82 Anderson Parkway #2  
South Burlington, VT 05403

was duly appointed and commissioned

**Member, Department of Disabilities, Aging and Independent Living Advisory Board**

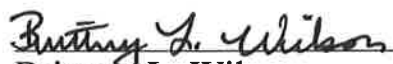
on May 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to November 30, 2019.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson  
Secretary of Civil and Military Affairs