



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**John Brigham**  
(Replacing Flynn)

of 85 Holyoke Drive  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, District #6 Environmental Commission**

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs