



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Suzanne Hopkins**  
(Replaces Dragon)

of 32 Mt. Pleasant Drive  
Brandon, VT 05733

was duly appointed and commissioned

**Member, Interagency Coordinating Council for Families, Infants & Toddlers**

On April 18th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2014.

A true copy of record

Attest:

A handwritten signature in cursive script, likely of Louis Porter, is written above a horizontal line.

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Louis Porter  
Secretary of Civil and Military Affairs