



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

Roderick Maclay  
(reappointment)

of P. O. Box 28  
South Strafford, VT 05070

was duly appointed and commissioned

**Member, District #3 Environmental Commission**

On February 1, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. H. H.", is written over a horizontal line.

Secretary of Civil and Military Affairs