



State of Vermont

Executive Department

Be it Remembered, That

Noah Fishman
(Reappointment)

of 538 Guptil Road
Waterbury Center, VT 05677

was duly appointed and commissioned

Member, Travel Information Council

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:


Brittney L. Wilson

Secretary of Civil and Military Affairs