



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Noah Fishman**  
(Reappointment)

of 538 Guptil Road  
Waterbury Center, VT 05677

was duly appointed and commissioned

**Member, Travel Information Council**

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

  
Brittney I. Wilson

Secretary of Civil and Military Affairs