



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Judy Peterson**  
(Initial Appointment)

of 5 Quarry Hill Rd.  
Barre, VT 05641

was duly appointed and commissioned

**Member, Department of Disabilities, Aging and Independent Living Advisory Board**

On December 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of November, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs