



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Tina Otis**  
(Replaces Sumner)

of 200 George St  
Orange, VT 05641

was duly appointed and commissioned

**Member, Justice of the Peace, Town of Orange**

On July 28th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

*Susan Allen*

Susan Allen  
Secretary of Civil and Military Affairs