



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Matthew Gilbert**  
(Replacing Perrapato)

of 10 Hawthorn Circle  
Essex Junction, VT 05452

was duly appointed and commissioned

**Member, Board of Osteopathic Physicians and Surgeons**

on May 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2023.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs