



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Matthew T. Vinci**  
(reappointment)

of P. O. Box 226  
Hinesburg, VT 05461

was duly appointed and commissioned

**Co-Chair, Vermont Homeland Security Advisory Council**

On February 21, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 20<sup>th</sup> day of February 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "D. M. 2", written over a horizontal line.

Secretary of Civil and Military Affairs