



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Cheryl Dunn**  
(Replaces Tepper)

of P. O. Box 126  
Alburgh, VT 05440

was duly appointed and commissioned

**Justice of the Peace, Town of Alburgh**

On October 9th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature, likely of Louis Porter, is written over a horizontal line.

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Louis Porter  
Secretary of Civil and Military Affairs