



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Sagi**  
(Reappointment)

of 18 Marolin Street  
Rutland, VT 05701

was duly appointed and commissioned

**Member, Access Board**

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2023.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs