



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Andrea Gagner**  
(Replacing Sanders)

of 133 No. Main Street, Suite 7  
St. Albans, VT 05478.

was duly appointed and commissioned

**Member, Vermont Economic Development Authority**

on August 12, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2025.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs