



State of Vermont

Executive Department

Be it Remembered, That

Ashley Orgain
(Initial Appointment)

of 129 Charlotte Street
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont's Universal Children's Higher Education Savings Account Program Fund
Committee**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30 day of June, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs