

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, January 03, 2014 5:19 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Jan. 6:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Jan. 6:**

#### **Monday, Jan. 6 and Tuesday, Jan. 7**

In Montpelier, no public appearances scheduled

#### **Wednesday, Jan. 8**

2:00 p.m. State of the State Address, House Chamber  
Vermont State House, Montpelier

3:00 p.m. Press Conference, Governor's Ceremonial Office, State House  
(following the speech)

#### **Thursday, Jan. 9**

In Montpelier, no public appearances scheduled

#### **Friday, Jan. 10**

9:00 a.m. Speak at school assembly with the new Secretary of Education Rebecca Holcombe  
Location TBA

12:00 p.m. Appear on Vermont Edition, Vermont Public Radio

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Monday, January 06, 2014 10:34 AM  
**To:** Allen, Susan  
**Subject:** Update to Gov. Shumlin's Public Appearance Schedule:

**Tuesday, Jan. 7**

Please note that Gov. Peter Shumlin accepted an invitation from committee chairs granting his request to address a joint session of the House Health Care and Senate Health and Welfare Committees on Tuesday, Jan. 7 at 11 a.m. in Room 11 at the State House to discuss Vermont Health Connect and health care reform efforts moving forward.

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, January 10, 2014 4:03 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Jan. 12:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Jan. 12:**

#### **Sunday, Jan. 12**

9:00 a.m. Speak at Vermont National Guard's Valorous Unit Award  
Shapiro Field House, Norwich University, Northfield

1:00 p.m. Attend funeral service for Sen. Sally Fox

#### **Monday, Jan. 13**

7:45 a.m. Speak at the Lake Champlain Regional Chamber of Commerce Legislative Breakfast  
Sheraton Hotel and Conference Center, 870 Williston Road, Burlington

#### **Tuesday, Jan. 14**

9:00 a.m. Speak at Education Finance Symposium  
Roy Event Center in the Dion Family Student Center, St. Michaels College, Colchester

2:00 p.m. Speak at Vermont CPA Winter Meeting  
Capitol Plaza Hotel and Conference Center, 100 State Street, Montpelier

#### **Wednesday, Jan. 15**

2:00 p.m. Annual Budget Address, House Chamber, State House

#### **Thursday, Jan. 16**

1 p.m. Emergency Board, 5<sup>th</sup> Floor Conference Room, 109 State Street, Montpelier

#### **Friday, Jan. 17**

In Montpelier, no public appearances scheduled

#### **Saturday, Jan. 18**

11:00 a.m. Attend Yankee Sportsmen Classic and Annual Youth Memories Award Ceremony  
Champlain Valley Expo, Essex Junction

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, January 17, 2014 3:22 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Jan. 18:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of Jan. 18:**

**Saturday, Jan. 18**

11:00 a.m. Attend Yankee Sportsmen Classic Awards  
Champlain Valley Expo, Essex Junction

**Monday, Jan. 20**

State offices closed in observance of Dr. Martin Luther King, Jr. Day

2:00 p.m. Opening Remarks for A2VT Musical Performance  
ECHO Lake Aquarium and Science Center, Leahy Center for Lake Champlain

**Tuesday, Jan. 21**

10:30 a.m. Greet Twin Valley High School Boys Soccer Champs  
Ceremonial Office, State House, Montpelier

**Wednesday, Jan. 22**

10:00 a.m. Greet former Gov. Jim Douglas and his Middlebury College students  
Ceremonial Office, State House, Montpelier

11:00 a.m. Press Conference, TBA

2:30 p.m. Sign National Mentoring Month Proclamation  
Ceremonial Office, State House

**Thursday, Jan. 23**

12:00 p.m. Speak at Colchester/Milton Rotary  
Hampton Inn, Colchester

**Friday, Jan. 24**

10:10 a.m. The Mark Johnson Show, WDEV radio

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, January 24, 2014 3:21 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Jan. 27:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Jan. 27:**

#### **Monday, Jan. 27**

6:00 p.m. Speak to Master of Health Care Delivery Science Students at Tuck School of Business  
Raether Building, Tuck Campus, Dartmouth College, Hanover, New Hampshire

#### **Tuesday, Jan. 28**

12:00 p.m. Speak at the Vermont Maple Sugar Makers' Association's Annual Business Meeting & Banquet  
Champlain Valley Exposition, Essex Junction

#### **Wednesday, Jan. 29**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

11:30 a.m. Press Conference TBA

1:00 p.m. Speak to Essex Rotary  
Inn at Essex, 70 Essex Way

3:30 p.m. Speak at event with VSAC: Announce newer, lower program management fees for the state's  
529 college savings plan.  
Cedar Creek Room, State House

#### **Thursday, Jan. 30**

12:00 p.m. Speak at Vermont Farm Show Dairy Banquet  
Champlain Valley Expo, Blue Ribbon Pavilion, Essex Junction

5:15 p.m. Attend Welcome Legislators Reception  
Capitol Plaza Hotel and Conference Center  
100 State Street, Montpelier

#### **Friday, Jan. 31**

10:10 a.m. The Mark Johnson Show, WDEV Radio

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, January 31, 2014 3:39 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Feb. 3:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Feb. 3:**

#### **Monday, Feb. 3**

8:00 a.m. Speak at the Rutland Chamber of Commerce/REDC - Legislative Breakfast  
1 Scale Avenue, Suite 92, Rutland

10:30 a.m. Press Conference to announce the launch of Rutland County State's Attorney's opiate  
treatment initiative  
Rutland County Courthouse, 83 Center Street, Rutland

#### **Tuesday, Feb. 4**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

12:00 p.m. Speak at Vermont Chamber of Commerce Annual Leadership Luncheon  
Capitol Plaza Hotel and Conference Center, 100 State Street, Montpelier

#### **Wednesday, Feb. 5**

Travel to 2014 National Association of Home Builders International Builders Show in Las Vegas, NV

#### **Thursday, Feb. 6**

9:20 a.m. Speak at the National Association of Home Builders Annual Meeting and Board of Directors  
Meeting  
Las Vegas Convention Center, South Hall, Exhibit Hall S4

#### **Friday, Feb. 7**

In Montpelier, no public appearances scheduled

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, February 07, 2014 5:06 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Feb. 9:

**Contact: Susan Allen**  
**802-279-8493**

### **Gov. Peter Shumlin's public appearance schedule for the week of Feb. 9:**

#### **Sunday, Feb. 9**

Appear on ABC News "This Week" with Martha Raddatz

#### **Monday, Feb. 10**

10:00 a.m. Attend press conference with USDA and VEDA regarding loan program  
The Cork Wine Bar and Market, 1 Stowe Street, Waterbury

#### **Tuesday, Feb. 11**

In Washington D.C. to attend White House Dinner in Honor of Francois Hollande, President of the French Republic

#### **Wednesday, Feb. 12**

3:50 p.m. Speak at 23rd Annual Legislative Reception, sponsored by the University of Vermont Extension  
Service State House Cafeteria

#### **Thursday, Feb. 13**

8:00 a.m. Speak at South Burlington/Williston Rotary  
Vermont National Country Club, Dorset Street, South Burlington

11:00 a.m. Live interview on Common Sense Radio, WDEV Radio

12:30 p.m. Press Conference, Ceremonial Office, State House

#### **Friday, Feb. 14**

9:45 a.m. Legislative Page Ceremony, Ceremonial Office, State House

10:15 a.m. Live interview on The Mark Johnson Show, WDEV radio

11:00 a.m. Eagle Day Recognition Ceremony, Pavilion Auditorium  
109 State Street, Montpelier

#### **Saturday, Feb. 15**

11:30 a.m. Attend the St. Albans Cooperative Creamery 95th Annual Meeting  
St. Albans Towns Central School, 169 South Main

12:45 p.m. Speak at the NOFA-VT Winter Conference  
Grand Maple Ballroom, the Davis Center, University of Vermont

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, February 14, 2014 3:29 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Feb. 15:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of Feb. 15:**

**Saturday, Feb. 15**

11:30 a.m. St. Albans Cooperative Creamery 95th Annual Meeting  
St. Albans Town Central School, 169 S. Main Street, St. Albans

12:45 p.m. Speak at the NOFA-VT Annual Winter Conference  
Grand Maple Ballroom, Davis Center, University of Vermont  
Burlington

Please note that state offices will be closed on Monday, Feb. 17, in honor of President's Day.

**Wednesday, Feb. 19**

11:00 a.m. Press Conference, Governor's Ceremonial Office, State House

12:30 p.m. Sign the Engineers Week Proclamation, Ceremonial Office, State House

1:00 p.m. Speak at Vermont League of Cities and Towns Local Government Day  
Capitol Plaza Hotel and Conference Center, 100 State Street, Montpelier

1:40 p.m. Greet League of Women Voters  
Ceremonial Office

**Thursday, Feb. 20**

10:30 a.m. Greet participants in Vermont Afterschool & Summer Learning Day  
Capitol Plaza Hotel and Conference Center, 100 State Street, Montpelier

10:50 a.m. Speak to participants in RAMP career development program for high school youth  
with disabilities  
Ceremonial Office, State House

**Friday, Feb. 21 – Monday, Feb. 24**

In Washington D.C. for the National Governors Association Annual Winter Meeting  
JW Marriott, 1331 Pennsylvania Ave, NW, Washington D.C.  
Issues include job creation, transportation funding, disaster response, early education and more.  
For schedule and information, visit <http://www.nga.org/cms/home/news-room/news-releases/2014--news-releases/col2-content/nations-governors-to-convene-in.html>



The Governor will also attend Democratic Governors Association events in conjunction with the NGA Annual Winter Meeting. For information, visit <http://democraticgovernors.org/>.

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Tuesday, February 18, 2014 5:59 PM  
**To:** Allen, Susan  
**Subject:** Please note the change in Gov. Shumlin's public appearance schedule for Wednesday, Feb. 19:

Recognizing that the press will be interested in covering Sen. Bernie Sanders testimony tomorrow, Feb. 19, before the Vermont House and Senate Education Committees at 11 a.m., Gov. Peter Shumlin's press conference will be held from 11:30 to 12:00.

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, February 21, 2014 4:35 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Feb. 21:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Feb. 21:**

#### **Friday, Feb. 21 – Monday, Feb. 24**

In Washington D.C. for the National Governors Association Annual Winter Meeting  
JW Marriott, 1331 Pennsylvania Ave, NW, Washington D.C.

Issues include job creation, transportation funding, disaster response, early education and more.

For schedule and information, visit <http://www.nga.org/cms/home/news-room/news-releases/2014--news-releases/col2-content/nations-governors-to-convene-in.html>

The Governor will also attend Democratic Governors Association events in conjunction with the NGA Annual Winter Meeting. For information, visit <http://democraticgovernors.org/>.

#### **Tuesday, Feb. 25**

9:15 a.m. Speak at the 2014 Vermont Dairy Producers Conference  
Sheraton Conference Center, Burlington

10:00 a.m. Press conference to sign Budget Adjustment Act  
Howard Center, 58 San Remo Drive, South Burlington

4:30 p.m. Speak to the Governor's Institutes of Vermont, State House

#### **Wednesday, Feb. 26**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

9:00 a.m. Speak to the Vermont Housing & Conservation Coalition  
Room 11, State House

#### **Thursday, Feb. 27**

10:00 a.m. Speak at the Vermont Grocers & Vermont Retail Legislative Day  
Room 11, State House

8:00 p.m. Appear on Ask the Governor, Vermont Public Television

#### **Friday, Feb. 28**

10:10 a.m. Interview on The Mark Johnson Show, WDEV radio

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Saturday, March 01, 2014 7:57 AM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of March 1:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of March 1:**

#### **Saturday, March 1**

DGA Winter Policy Conference  
Fajardo, Puerto Rico

#### **Monday, March 3**

10 a.m. Press Conference with Gil Kerlikowske, Director of the Office of National Drug Control Policy for the White House  
Vermont Public Safety, Waterbury State Office Complex, Emergency Operations Center

11:15 a.m. Tour Howard Center South Burlington clinic with Director Kerlikowske  
75 San Remo Drive, South Burlington

#### **Tuesday, March 4, Town Meeting Day**

9:00 a.m. Visit Richmond Town Meeting  
Camels Hump Middle School  
173 School Street

10:15 a.m. Visit Georgia Town Meeting  
Georgia Elementary School  
4416 Ethan Allen Hwy, Georgia

#### **Wednesday, March 5**

Schedule TBA

#### **Thursday, March 6**

In Montpelier for meetings

#### **Friday, March 7**

12:00 p.m. Vermont Edition, Vermont Public Radio

6:00 p.m. Attend Special Olympics Winter Games Governor's Reception & Opening Ceremony  
The Woodstock Inn, 14 The Green

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Sunday, March 02, 2014 9:27 AM  
**To:** EXE  
**Subject:** Updated: Gov. Peter Shumlin's public appearance schedule for the week of Feb. 28:  
**Attachments:** Minimum wage press conference with President Obama.docx

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Feb. 28:**

#### **Friday, Feb. 28 - Saturday, March 1**

DGA Winter Policy Conference  
Fajardo, Puerto Rico

#### **Sunday, March 2, 2014**

1:15 p.m. See attachment  
Press call with Govs. Malloy of Connecticut and Chafee of Rhode Island, and  
White House Principal Deputy Press Secretary Josh Earnest  
To highlight the President's upcoming event on minimum wage and the importance  
of giving hardworking Americans the raise they deserve.  
Call in: (800) 230-1059 and ask for the "White House Call." No passcode necessary.

#### **Monday, March 3**

10 a.m. Press Conference with Gil Kerlikowske, Director of the Office of National Drug Control Policy for the  
White House  
Vermont Public Safety, Waterbury State Office Complex, Emergency Operations Center  
11:15 a.m. Tour Howard Center South Burlington clinic with Director Kerlikowske  
75 San Remo Drive, South Burlington

#### **Tuesday, March 4, Town Meeting Day**

9:00 a.m. Visit Richmond Town Meeting  
Camels Hump Middle School  
173 School Street  
10:15 a.m. Visit Georgia Town Meeting  
Georgia Elementary School  
4416 Ethan Allen Hwy, Georgia

#### **Wednesday, March 5**

Attend event with President Obama and Govs. Malloy, Patrick and Chafee  
See attached, more details to be released early this week  
Central Connecticut State University, New Britain, Connecticut

#### **Thursday, March 6**

In Montpelier

**Friday, March 7**

12:00 p.m. Vermont Edition, Vermont Public Radio

6:00 p.m. Attend Special Olympics Winter Games Governor's Reception & Opening Ceremony  
The Woodstock Inn, 14 The Green

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, March 07, 2014 7:58 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of March 8:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of March 8:**

#### **Saturday, March 8:**

10:00 a.m. Brown University's 250th Anniversary,  
Participate with Rhode Island Gov. Chafee and others on panel to discuss  
'Bridging the Great Divide: Politics, Polarization & Progress in the 21st Century America'  
Salomon Center for Teaching, 69 Waterman Street, Providence, R.I.

#### **Monday, March 10**

7:55 a.m. Speak at White River Valley Chamber of Commerce Breakfast  
Vermont Technical College, Student Center, located in the SHAPE Center, Randolph

12:00 p.m. Press Conference  
Bear Pond Books, 77 Main Street, Montpelier

#### **Tuesday, March 11**

5:30 p.m. Speak at AARP Health Care Forum in Vermont  
(with AARP President Rob Romasco)  
Double Tree Burlington Hotel, 1117 Williston Road

#### **Wednesday, March 12**

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

10:10 a.m. Speak to participants in Early Childhood Day at the State House  
Ceremonial Office, State House

11:00 a.m. Press Conference, TBA

#### **Thursday, March 13 – Friday, March 14**

Personal time off

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, March 14, 2014 4:25 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for the week of March 15:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of March 15:****Saturday, March 15 – Thursday, March 20**

Personal time off

**Friday, March 21**

7:40 a.m. Live appearance on Froggy 100.9 & Frank FM 107.1 Radio

10:10 a.m. The Mark Johnson Show, WDEV radio

11:00 a.m. Press Conference, Ceremonial Office, State House

1:00 p.m. Attend Comcast Leaders & Achievers Scholarship Ceremony  
Cedar Creek Room, State House

**Saturday, March 22**

6:00 p.m. Drop the puck at the start of the 11th Annual Benefit Hockey Game  
Vermont Law Enforcement (Enforcers) vs. Vermont National Guard (Defenders)  
Essex Junction Skating Facility, 2 Educational Drive

6:40 p.m. Speak at Vermont Foster Adoptive Family Association Annual Conference  
Sheraton Conference Center, Burlington



## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, March 21, 2014 4:31 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of March 22:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of March 22:**

#### **Saturday, March 22**

- 6:00 p.m. Drop the puck at the start of the 11th Annual Benefit Hockey Game  
Vermont Law Enforcement (Enforcers) vs. Vermont National Guard (Defenders)  
Essex Junction Skating Facility, 2 Educational Drive
- 6:40 p.m. Speak at Vermont Foster Adoptive Family Association Annual Conference  
Sheraton Conference Center, Burlington

#### **Monday, March 24**

- 8:00 a.m. Speak at Franklin County Legislative Breakfast  
American Legion, Parah Drive, St. Albans
- 9:30 a.m. Press conference, bill signing  
Planned Parenthood of Northern New England  
128 Lakeside Avenue, Burlington
- 12:00 p.m. Addison County Governor's Luncheon  
American Legion, 49 Wilson Road, Middlebury
- 2:00 p.m. Speak at the Drug Marketplace Intervention Training Initiative  
Franklin Conference Center, 1 Scale Avenue, Rutland

#### **Tuesday, March 25**

In Washington D.C. for meeting with the Congressional Delegation

#### **Wednesday, March 26**

- 9:00 a.m. Legislative Open Door, Ceremonial Office, State House
- 11:00 a.m. Swear in Samuel Hoar, Jr. to serve on the Vermont Superior Court  
Chittenden Civil Division, 175 Main Street, Burlington
- 1:45 p.m. Meet with Brattleboro Selectboard and Town Manager  
Governor's Pavilion Building office, 109 State Street, Montpelier

#### **Thursday, March 27**

- 8:30 a.m. Present Workforce Wellness Awards  
Sheraton Conference Center, Burlington

- 10:00 a.m.      Speak at Rutland Region Chamber of Commerce  
and the Rutland Economic Development Corporation  
Legislative Day  
Room 11, State House
- 10:30 a.m.      Meet with Vermont Developmental Disabilities Council  
4<sup>th</sup> Floor Conference Room, Pavilion Building, 109 State Street
- 11:30 a.m.      Press Conference, TBD
- 2:00 p.m.        Sign Red Cross proclamation, Ceremonial Office, State House
- 6:15 p.m.        Speak at Best Place to Work in Vermont Awards Ceremony  
ECHO Aquarium, Burlington

**Friday, March 28**

- 10:10 a.m.      The Mark Johnson Show, WDEV radio

**Saturday, March 29**

- 6:00 p.m.        Speak at the Vermont Trappers Association Meeting  
Elks Club, 203 Country Club Road, Montpelier

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, March 28, 2014 3:48 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of March 29:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of March 29:**

#### **Saturday, March 29**

5:30 p.m. Speak at the Vermont Trappers Association Meeting  
Elks Club, 203 Country Club Road, Montpelier

#### **Sunday, March 30**

3:45 p.m. Speak at the Vietnam Veterans Welcome Home Day  
Norwich University, Plumley Armory, 158 Harmon Drive, Northfield

#### **Monday, March 31**

9:00 a.m. Speak at the Agency of Natural Resources' Municipal Day  
National Life Building, Montpelier

#### **Tuesday, April 1**

8:00 a.m. Speak to the Waterbury Rotary Club  
Senior Center, 14 Stowe Street, Waterbury

9:45 a.m. Sign the Month of the Military Child Proclamation for Operation: Military Kids  
Ceremonial Office, State House

11:00 a.m. Press Conference; Sign the Net Metering Bill into Law  
McKnight Farm 440 Snow Hill Rd. East Montpelier

1:30 p.m. Speak at the Ceremony for SeniorCorps and AmeriCorps Members  
With SerVermont and Mayors  
Cedar Creek Room, State House

#### **Wednesday, April 2**

10:20 a.m. Meet with and speak to students at Mt Anthony High School  
Part of the school's 2nd Annual Career Week  
301 Park Street, Bennington

12:00 p.m. Present the Governor's Award for Excellence in Marketing  
The Equinox, 3567 Main Street Route 7A, Manchester Village

1:30 p.m. Press Conference  
Visiting Nurses Association, 7 Albert Cree Drive, Rutland

5:30 p.m. Speak at Reception, Vermont Law School:  
Sex, Gender, Expression & the First Amendment Project  
Chase Center, South Royalton

**Thursday, April 3**

8:30 a.m. Legislative Open House, Ceremonial Office, State House

10:00 a.m. Press Conference with Adjutant General Cray to sign Proclamation  
Re: Military Sexual Assault & Harassment Awareness  
Ceremonial Office, State House

6:30 p.m. Speak at Burlington Business Association Annual Dinner  
Hilton Hotel, 60 Battery Street, Burlington

**Friday, April 4**

9:45 a.m. Legislative Page Recognition Ceremony, Ceremonial Office, State House

10:10 a.m. The Mark Johnson Show, WDEV Radio

10:30 a.m. Greet Shaftsbury School students, Ceremonial Office, State House

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, April 11, 2014 5:14 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of April 12:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of April 12:**

**Saturday, April 12 – Sunday, April 13**

In Putney with family, no public appearances scheduled

**Monday, April 14**

8:30 a.m. Speak at Women Poverty & Justice Event  
Main Street Landing, 60 Lake Street, Burlington

11:30 a.m. Press Conference, VEDA  
58 East State Street, Suite 5, Montpelier

**Tuesday, April 15**

9:30 a.m. Sign Fair Housing Month Proclamation  
Ceremonial Office, State House

5:00 p.m. Attend AgriMark Reception and Conference  
Sheraton Conference Center, Burlington

6:15 p.m. Speak at the Franklin County Business & Professional Women's Meeting  
Green Mountain Cafe, 213 S Main Street, St Albans

**Wednesday, April 16**

7:45 a.m. Speak to the Mad River Valley Rotary  
Sugarbush Inn, Warren

8:30 a.m. Legislative Open Door, Ceremonial Office, State House

10:15 a.m. Sign Advance Directives Proclamation  
Ceremonial Office, State House

11:00 a.m. Press Conference, TBA

**Thursday, April 17**

12:00 p.m. Speak at the 25<sup>th</sup> Annual KidSafe Outstanding Service Awards  
Sheraton Conference Center, Burlington

**Friday, April 18**

10:10 a.m. The Mark Johnson Show, WDEV Radio

**Saturday, April 19**

Speak at the McIntyre-Shaheen 100 Club Dinner, Manchester New Hampshire

For more information, contact the New Hampshire Democratic Party

Julie McClain, 603-225-6899

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, April 18, 2014 4:49 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of April 21:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of April 21:**

#### **Monday, April 21**

In Montpelier, no public appearances scheduled

#### **Tuesday, April 22**

- 9:50 a.m. Greet Rutland County Agricultural Society  
Ceremonial Office, State House
- 10:00 a.m. Greet Students from Richmond School Leadership Class  
Ceremonial Office, State House
- 11:00 a.m. Public Signing of S.223, Pension Lending Bill, and release of Mature Workers Initiative  
Ceremonial Office, State House

#### **Wednesday, April 23**

- 11:00 a.m. Press Conference, TBA
- 12:30 p.m. Greet Students from Hardwick and Vernon  
Ceremonial Office, State House
- 2:30 p.m. Press Conference to thank and honor Vermont's Winter Olympians  
From the Sochi Games, 2014  
Ceremonial Office, State House

#### **Thursday, April 24**

In Montpelier, no public appearances scheduled

#### **Friday, April 25**

- 10:10 a.m. The Mark Johnson Show, WDEV Radio

#### **Saturday, April 26**

- 11:00 a.m. Speak at Vermont Technical College's Apprenticeship Graduation  
Judd Hall, Vermont Technical College, Randolph Center

#### **Sunday, April 27**

- 1:00 p.m. Attend Vermont Maple Festival, participate in annual parade  
St. Albans

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, April 25, 2014 4:26 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of April 26:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of April 26:**

**Saturday, April 26**

11:00 a.m. Speak at Vermont Technical College's Apprenticeship Graduation  
Judd Hall, Vermont Technical College, Randolph Center

**Sunday, April 27**

1:00 p.m. Attend Vermont Maple Festival and participate in annual parade  
St. Albans

**Monday, April 28**

8:00 a.m. Speak to the Northeast Kingdom Chamber of Commerce  
St. Johnsbury House, Main Street, St. Johnsbury

**Tuesday, April 29**

9:30 a.m. Speak at Addiction & Criminal Justice Forum  
Hosted by Sen. Rob Portman (R-OH) and Sen. Sheldon Whitehouse (D-RI)  
106 Dirksen, Capitol Hill, Washington D.C.

**Wednesday, April 30**

10:00 a.m. Greet Students from Putney Central School, Ceremonial Office, State House  
  
10:15 a.m. Greet Attendees of Queer Youth Leadership Day  
Ceremonial Office, State House  
  
2:00 p.m. Press Conference TBA

**Thursday, May 1**

11:55 a.m. Speak at Mercy Connections Luncheon  
Emerald Ball Room, Sheraton Hotel and Conference Center  
870 Williston Road, Burlington

Afternoon tour of Tropical Storm Irene damage sites in Central Vermont and Rutland Region with Mike Boots, Acting Chair of the White House Council on Environmental Quality.  
Details to follow; press will be included.

**Friday, May 2**

10:10 a.m. The Mark Johnson Show, WDEV Radio  
  
11:00 a.m. Press Conference, AOT Garage, Route 2, Middlesex



## Mishaan, Jessica

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**From:** Allen, Susan  
**Sent:** Friday, May 02, 2014 5:13 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of May 5, 2014

Contact: Susan Allen  
802-279-8493

### Gov. Peter Shumlin's public appearance schedule for the week of May 5, 2014:

#### Monday, May 5

- 11:15 a.m. Sign Proclamation declaring May as National Foster Care Month  
Ceremonial Office, State House
- 11:30 a.m. Sign H.589, the Fish and Wildlife bill  
Ceremonial Office, State House

#### Tuesday, May 6

- 9:00 a.m. Speak at the Frontier of Climate Change: State and Local Action in New England conference  
Sponsored by The New Republic and the League of Women Voters  
The New Hampshire Institute of Politics, 4 Saint Anselm Drive, Manchester, NH
- 2:00 p.m. Speak at Waterbury State Office Complex Groundbreaking Ceremony  
*Officially launching construction on the new Waterbury State Office Complex, located just off the "horse shoe" behind the Historic Core of the campus. Once completed, the new facility will house the Agency of Human Services.*

#### Wednesday, May 7

- 11:00 a.m. Public signing of the annual Transportation Bill  
Agency of Transportation Central Garage  
1756 US Route 302, Berlin  
Note to press: This garage will host the Annual Surplus Vehicle & Heavy Equipment Auction on
- Saturday.  
Visit [http://bgs.vermont.gov/business\\_services/surplus/auctions](http://bgs.vermont.gov/business_services/surplus/auctions)
- 6:45 p.m. Speak at Reception for Laura Mann Center for Integrative Health & screening of Escape Fire: The Fight to Rescue American Healthcare  
Main Street Landing Performing Arts Center  
60 Lake St, Burlington

#### Thursday, May 8

- 12:00 p.m. Speak at Public Service Recognition Week Annual Luncheon  
Vermont College of Fine Arts, Alumni Hall, 45 College Street, Montpelier
- 2:30 p.m. Public signing of legislation requiring the labeling of foods that contain GMOs  
State House lawn, weather permitting. Rain details TBA.

**Friday, May 9**

- 9:50 a.m. Legislative Page Recognition Ceremony, Ceremonial Office, State House
- 10:10 a.m. The Mark Johnson Show, WDEV Radio
- 10:30 a.m. Greet Leadership for People of Color participants  
Ceremonial Office, State House
- 12:00 p.m. Vermont Edition, Vermont Public Radio

**Saturday, May 10**

- 9:00 a.m. Attend the Washington Electric Coop 75<sup>th</sup> Anniversary Breakfast  
230 Fassett Rd, East Montpelier
- 10:00 Attend Annual Surplus Vehicle & Heavy Equipment Auction  
Agency of Transportation Central Garage  
1756 US Route 302, Berlin

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Sunday, May 11, 2014 11:42 AM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of May 12:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of May 12:**

#### **Monday, May 12**

- 7:10 a.m. Charlie, Ernie and Lisa In the Morning, AM Radio 620
- 9:00 a.m. Press Conference Re: Vermont Strong Scholars Program  
VSAC, East Allen Street, Winooski
- 11:30 a.m. Speak at rally to encourage Congress to add Growler Aircraft to the FY15 budget  
GE Rutland Aviation Facility, 270 Windcrest Road, North Clarendon

#### **Tuesday, May 13**

Meet with local newspaper editorial boards

#### **Wednesday, May 14**

- 11:00 a.m. Public Signing of the Whistleblower Bill  
Office of the State Auditor, 132 State Street, Montpelier
- 4:10 p.m. Speak at Vermont Businesses for Social Responsibility Spring Meeting  
Davis Center, University of Vermont, Burlington

#### **Thursday, May 15**

- 12:00 p.m. Address The Institute of Politics at the University of Chicago Quadrangle Club  
1155 E. 57th Street, Chicago  
For more information, visit <http://politics.uchicago.edu/>

#### **May 16**

- 10:00 a.m. Speak at the Vermont Sustainable Energy Summit with Energy Secretary Moniz  
and Vermont's Congressional Delegation  
McCullough Student Center, Middlebury College
- 2:00 p.m. Attend Reception and Faculty Roundtable Discussion Exploring Vermont Law School's impact on  
environmental, international, and social issues in our community. With Tom Steyer, this year's honorary  
degree recipient: philanthropist, advanced energy advocate and President and Founder of NextGen  
Climate  
Yates Common Room, Chase Center, VLS, South Royalton

#### **Saturday, May 17**

- 10:00 a.m. Kick-off Girls on The Run  
Brattleboro Union High School, 131 Fairground Road, Brattleboro

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Saturday, May 17, 2014 12:20 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of May 18:

CONTACT: Susan Allen  
802-279-8493

Gov. Peter Shumlin's public appearance schedule for the week of May 18:

### **Sunday, May 18**

8:00 a.m. Welcoming remarks at University of Vermont 2014 Commencement Ceremony  
University Green, Burlington

1:00 p.m. Speak at Danville Bandshell Ribbon Cutting

### **Monday, May 19**

10:00am Speak at FairPoint Technology Hub and VCET@BTV Announcement  
Burlington City Hall, Contois Auditorium

### **Tuesday, May 20**

6:00 p.m. Speak at VAST 2014 Graduation Ceremony  
Vermont Technical College, Randolph

7:30 p.m. Speak at the Alzheimer's Association Dinner  
Hilton Hotel, 60 Battery Street, Burlington

### **Wednesday, May 21**

9:30 a.m. The Mark Johnson Show, WDEV Radio  
Live from the Vermont Chamber Business and Industry EXPO

10:30 a.m. Speak at the EXPO, present the Deane C. Davis Award  
Sheraton Hotel & Conference Center, 870 Williston Road, Burlington

12:30 p.m. Speak at Turkish Center Open House  
125 College Street, Burlington

### **Thursday, May 22**

10:00 a.m. Present the Warden of the Year Award  
Governor's Office, 5<sup>th</sup> Floor, Pavilion Building  
109 State Street, Montpelier

2:00 p.m. Speak at Vermont National Guard's Fallen Heroes Ceremony  
Camp Johnson, Colchester

6:00 p.m. Speak to Friends of Northern Lake Champlain  
Tyler Place, 175 Tyler Place, Highgate Springs

8:00 p.m. Ask the Governor, Vermont Public Television

**Friday, May 23**

10:00 a.m. Speak at Vermont Police Academy Graduation  
317 Academy Road, Pittsford

11:00 a.m. Speak at the Lyle Haven Farm Auction  
141 Lyle Haven Lane, East Montpelier

**Saturday, May 24**

12:00 p.m. Receive Distinguished Alumni Award, Deliver keynote address  
Wesleyan University Alumni Event, Memorial Chapel  
221 Church St, Middletown, CT

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, May 23, 2014 3:33 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of May 24:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of May 24:**

#### **Saturday, May 24**

12:00 p.m. Receive Distinguished Alumni Award, Deliver keynote address  
Wesleyan University Alumni Event, Memorial Chapel  
221 Church St, Middletown, CT

#### **Sunday, May 25**

Attend family member's graduation at Brown University

#### **Monday, May 26**

11:00 a.m. Memorial Day Parade, Downtown Vergennes

#### **Tuesday, May 27**

11:00 a.m. Ribbon Cutting at City Place, Main Street, Barre

2:00 p.m. Public Signing of Downtown Economic Development Bills  
St. Albans House, 60 Lake Street, St. Albans

5:30 p.m. Speak at United Way 2013 Campaign Awards  
St. Michael's College, Dion Family Student Center, Colchester

#### **Wednesday, May 28**

10:00 a.m. Annual Lake Champlain International Governor's Cup  
Vermont Fish and Wildlife Colchester Point Access Area  
Windermere Way, Colchester (Across from Airport Park)

1:00 p.m. Public Signing of the Pre-Kindergarten Legislation  
Stafford Technical Center, 8 Stratton Road, Rutland

#### **Thursday, May 29**

2:00 p.m. Speak at the Annual Conference of Sheriffs and Chiefs of Police  
Lake Morey Inn, 1 Clubhouse Road, Fairlee

#### **Friday, May 30**

3:00 p.m. Memorial Day Observation at the Vermont Veterans Memorial Cemetery  
487 Furnace Road, Randolph Center

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, May 30, 2014 4:27 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of June 2:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of June 2:**

#### **Monday, June 2**

10:00 a.m. Public Signing of Transportation Bill (H.872)  
New Bridge Project, Morrisville  
(use the driveway to Bishop Marshall School, 680 Laporte Road, to access bridge site)

#### **Tuesday, June 3**

10:30 a.m. Sign with supporters H325 & H.581 (protection of minors bills)  
Ceremonial Office, State House, Montpelier

11:15 a.m. Public meeting with Sakyong Mipham Rinpoche of Shambhala  
Ceremonial Office, State House, Montpelier

1:15 p.m. Groundbreaking at the Mid Burke Lodge  
223 Sherburne Lodge Rd, East Burke

#### **Wednesday, June 4**

8:30 a.m. Public signing of water quality bill H.526; highlight water quality issues  
The Vermont Environmental Consortium 3rd Annual Water Quality Conference  
Main Street Landing, 60 Lake Street, Burlington

10:00 a.m. Press Conference, Details TBA

#### **Thursday, June 5**

12:30 p.m. Press Conference re: Career Connections  
Hotel Vermont, 41 Cherry Street, Burlington

#### **Friday, June 6**

No public appearances scheduled

#### **Saturday, June 7**

10:30 a.m. March in Dairy Days Festival Parade  
Enosburg

2:00 p.m. Speak briefly at Community College of Vermont Graduation  
Shapiro Field House, Norwich University, Northfield

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, June 06, 2014 4:14 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of June 7:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of June 7:**

#### **Saturday, June 7**

- 10:30 a.m. March in Dairy Days Festival Parade  
Enosburg
- 2:00 p.m. Speak briefly at Community College of Vermont Graduation  
Shapiro Field House, Norwich University, Northfield

#### **Monday, June 9**

- 10:00 a.m. Public Signing of H.552, the Minimum Wage Bill  
Red Hen Bakery, 961 US 2, Middlesex

#### **Tuesday, June 10**

- 9:30 a.m. Public Signing of H.413, the Collateral Consequences Bill  
Ceremonial Office, State House, Montpelier
- 10:00 a.m. Public Signing of Sign H.225, the Taser Bill  
Ceremonial Office
- 10:30 a.m. Sign S.281, the Optometrist Bill, with advocates  
Ceremonial Office
- 12:30 p.m. Public Signing of S.239, the Toxics Bill  
Seventh Generation, 60 Lake Street, Burlington

#### **Wednesday, June 11**

- 10:00 a.m. Public Signing of S.202, the Energy Efficiency Bill  
60 Baxter Street, Rutland
- 2:30 p.m. Sign S.293, the Population Level Outcomes Bill, with supporters  
Governor's Office, 5<sup>th</sup> Floor Conference Room, Pavilion Building  
109 State Street, Montpelier

#### **Thursday, June 12**

- 9:00 a.m. Sign Home Care Providers Contract, with supporters  
Lobby of 108 Cherry Street (Vermont Department of Health), Burlington
- 10:00 a.m. Public Signing of S.314, the Cell Phone Bill  
VTrans Maintenance Garage, 5 Barnes Avenue, Colchester



Personal time off to attend private funeral.

**Friday, June 13**

Meetings in Montpelier, no public appearances scheduled

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, June 13, 2014 3:06 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of June 16, 2014

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of June 16, 2014**

#### **Monday, June 16**

- 8:30 a.m. Speak at New England Conference of Public Utilities Commissioners Symposium  
Stowe Mountain Resort, 5781 Mountain Road, Stowe
- 9:45 a.m. Speak at the Governor's Statewide Community Drug Forum  
House Chamber, State House  
Note: This is an all-day forum that is open to the press. The opening session of the forum, starting at 9:30 a.m., will be streamed live on WPTZ's website and at [www.vermontpbs.org](http://www.vermontpbs.org). In addition, it will be rebroadcast through Onion River Community Access Media (ORCA) on local Vermont access stations (check your station's broadcast schedule).
- 11:00 a.m. Greet Friends of the State House  
Ceremonial Office, State House
- 11:30 a.m. Public signing of H.735, the Fee Bill  
Ceremonial Office, State House
- 1:00 p.m. Speak at the State Firefighters Convention  
Sheraton Conference Center, 870 Williston Road, Burlington
- 2:00 p.m. Speak at Food Fight Fund Rally  
Ben and Jerry's Scoop Shop, 36 Church Street, Burlington

#### **Tuesday, June 17**

- 10:30 a.m. Gov. Shumlin, Gov. Deval Patrick (D-MA), Gov. Maggie Hassan (D-NH), Gov. Dan Malloy (D-CT) and Gov. Lincoln Chafee (D-RI) will meet for "Opioid Response Roundtable with New England Governors." The roundtable event will be closed to press. Immediately following the Roundtable at 11:30 a.m., the Governors will hold a media availability to discuss recommendations for a regional response. The media availability will be held in RM 55-251, Gosman Sports & Convocation Center, Brandeis University, 415 South Street, MA. Parking will be available in the lot outside Gosman Center.
- 3:00 p.m. Public signing of S.295 and S.308, Legislation to Combat Opiate Addiction and Related Crime  
Ceremonial Office, State House, Montpelier
- 3:15 p.m. Public signing of S.184, Bias Free Policing  
Ceremonial Office
- 5:45 p.m. Speak at the Small Business Administration and Vermont Business Magazine's SBA Awards Ceremony

Shelburne Museum, Pizzagali Building, Shelburne

**Wednesday, June 18**

- 11:30 a.m. Public signing of H.699 and H.790, Reach Up Bills  
O'Brien Community Center, 32 Malletts Bay Avenue, Winooski
- 2:00 p.m. Speak at Girls State, Senate Chamber, State House

**Thursday, June 19**

- 9:00 a.m. Speak at the White House "ONDCP Summit on Heroin and Prescription Drugs"  
Eisenhower Executive Office Building, South Court Auditorium, Washington D.C.

**Friday, June 20**

- 1:00 p.m. Awards Announcement and Celebration of 40th Anniversary of Community Development Block Grant  
Program  
With U.S. Senator Patrick Leahy  
41 Hillary Lane, Milton

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, June 20, 2014 3:08 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of June 23:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of June 23:**

**Monday, June 23**

11:00 a.m. Press Conference Re: Renewable Energy/Economic Development  
Blodgett Supply, 26 Gallison Hill Road, Montpelier

**Tuesday, June 24**

10:00 a.m. Public Signing of S.220, Economic Development Bill  
MyWebGrocer, The Champlain Mill  
20 Winooski Falls Way, Winooski  
(Outside if weathers allows; 5<sup>th</sup> Floor if rainy)

**Tuesday Evening and Wednesday, June 25**

Attend the Democratic Governors Association and Center for Innovative Policy Regional Policy Conference  
Hotel Allegro, Chicago, IL

**Thursday, June 26 – Monday, June 30**

Personal time off

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Thursday, July 03, 2014 2:45 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of July 4:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of July 4:**

#### **Friday, July 4**

10:30 a.m. Bristol Independence Day Parade

#### **Saturday, July 5**

1:00 p.m. Brandon Independence Day Parade

#### **Monday, July 7**

10:00 a.m. Speak at Ribbon Cutting for Fast Electric Vehicle Station  
Red Hen Bakery, 961 U.S. Route 2, Middlesex

12:30 p.m. Press Conference re: Vermont Community Development Program Announcement  
With Rutland Mayor Chris Louras  
37 Pine St, Rutland

#### **Tuesday, July 8**

1:00 p.m. Celebration of Veterans Bills With Governor's Veterans Advisory Council  
4<sup>th</sup> Floor Conference Room, Pavilion Building, 109 State Street, Montpelier

#### **Wednesday, July 9**

12:30 p.m. Speak at Brattleboro Chamber of Commerce Luncheon  
American Legion, 32 Linden Street, Brattleboro

#### **Thursday, July 10 – Saturday, July 12**

Attend National Governors Association Summer Meeting

"America Works: Education & Training for Tomorrow's Jobs"

Omni Nashville Hotel, 250 5th Avenue S, Nashville

<http://www.nga.org/cms/home/news-room/news-releases/2014--news-releases/col2-content/nations-governors-to-convene-for.html>

#### **Sunday, July 13 – Monday, July 14**

Attend New England Governors and Eastern Canadian Premiers Summer Meeting

'Partnering for an Innovation Economy'

Mount Washington Hotel, Bretton Woods, New Hampshire

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, July 11, 2014 5:05 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of July 12

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of July 12**

**Saturday, July 12**

Attend National Governors Association Summer Meeting  
"America Works: Education & Training for Tomorrow's Jobs"  
Omni Nashville Hotel, 250 5th Avenue S, Nashville  
<http://www.nga.org/cms/home/news-room/news-releases/2014--news-releases/col2-content/nations-governors-to-convene-for.html>

**Sunday, July 13 – Monday, July 14**

Attend New England Governors and Eastern Canadian Premiers Summer Meeting  
'Partnering for an Innovation Economy'  
Mount Washington Hotel, Bretton Woods, New Hampshire

**Tuesday, July 15**

Meetings in Montpelier, no public appearances scheduled

**Wednesday, July 16**

10:00 a.m. Participate in the White House 'State, Local and Tribal Leaders Task Force on Climate Preparedness and Resilience'  
Climate Task Force Meeting  
Eisenhower Office Building, 1650 Pennsylvania Avenue NW, Washington D.C.

**Thursday, July 17**

10:00 a.m. Participate in the annual Moose Lottery Drawing  
Rooms 10 and 11, Vermont State House, Montpelier

2:00 p.m. Press Conference Re: New Law Allowing Sale of Beer Sampler Flights  
The Farmhouse Tap & Grill, 160 Bank Street, Burlington

3:30 p.m. Speak at Vermont Farm & Forest Viability Program Grant Announcement  
545 Oakland Station Road (local farm), Georgia

**Friday, July 18**

Meetings in Montpelier, no public appearances scheduled

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, July 18, 2014 5:09 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of July 20:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of July 20:**

#### **Sunday, July 20**

11:30 a.m. Participate in the Adirondack Whitewater Rafting Challenge  
At the invitation of New York Gov. Andrew Cuomo  
Gore Mountain Ski Resort, 793 Peaceful Valley Road, North Creek, NY

#### **Monday, July 21 and Tuesday, July 22**

In Maine and South Carolina on DGA business. For more information, contact the DGA.

#### **Wednesday, July 23**

11:30 a.m. Press Conference Re: Childhood Hunger/Summer Meal Programs  
Waterbury Recreation Department, Anderson Field, 27 Butler Street

#### **Thursday, July 24**

1:00 p.m. Emergency Board Meeting  
5<sup>th</sup> Floor Conference Room, Pavilion Building, 109 State Street, Montpelier

2:30 p.m. Press Conference Re: Downtown Grants/Brownfields Announcement  
Depot Square, Barre  
For directions: <https://www.google.com/#q=Depot+Square%2C+Barre%2C+VT>

#### **Friday, July 25**

Meetings in Montpelier, no public appearances scheduled

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, July 25, 2014 3:08 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of July 28:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of July 28:**

**Monday, July 28**

Meetings in Vermont, no public appearances scheduled

**Tuesday, July 29**

11:00 a.m. Press Conference Re: Solar Summer Tour grant announcement  
Northern Reliability, 340 Mad River Park, Waitsfield

**Wednesday, July 30**

10:00 a.m. Press Conference Re: Drug Treatment Announcement  
Maple Leaf Farm, 10 Maple Leaf Road, Underhill

**Thursday, July 31**

5:30 p.m. Attend Franklin County Field Days  
Highgate

**Friday, Aug. 1**

Attend the Democratic Governors Association & the Center for Innovative Policy's 2014 Summer Policy Conference in Aspen, CO

**Saturday, Aug. 2**

Participate in the Aspen Institute's McCloskey Speaker Series: A Conversation with Democratic Governors

The Aspen Institute in the Greenwald Pavilion

1000 North Third Street, Aspen

Featured special guests also include Gov. Mark Dayton of MN, Gov. John Hickenlooper of CO, Gov. Jay Nixon of MO



**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, August 08, 2014 4:35 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Aug. 11

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of Aug. 11**

**Monday, Aug. 11**

11:00 a.m. Press Conference to announce Downtown Tax Credits  
101 Main Street, Burlington

**Tuesday, Aug. 12**

1:00 p.m. Press Conference on Energy Innovation Announcement/Solar Summer Tour  
Stafford Landfill, Rutland

2:30 p.m. Tour Manchester Community Library  
The intersection of 7A and Cemetery Avenue, Manchester Center

5:00 p.m. Visit The Village at Fillmore Pond  
300 Village Lane, Bennington

6:30 p.m. Participate in Winter In August  
50 Merchants Row, Rutland

**Wednesday, Aug. 13**

Meetings in Montpelier, no public appearances scheduled

5:30 p.m. Attend the Connecticut Democratic Party's 66<sup>th</sup> Annual Jefferson Jackson Bailey Dinner  
With Governors Malloy, Hassan and Markell  
The Connecticut Convention Center, Hartford

**Thursday, Aug. 14**

Meetings in Montpelier, no public appearances scheduled

**Friday, Aug. 15**

11:00 a.m. Speak at Grand Opening of Louis Garneau Factory  
3916 US Route 5, Derby

**Saturday, Aug. 16**

2:00 p.m. Attend Memorial Service for former Vermont Law School Dean and President Geoffrey  
Shields  
Vermont Law School, Chase Community Center, South Royalton

6:15 p.m. Participate in Boston Red Sox Pre-Game Ceremony, Vermont Day at Fenway

Fenway Park, Boston

**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, August 15, 2014 2:35 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for the weeks of Aug. 18 and 25:

Contact: Susan Allen  
802-279-8493

Gov. Peter Shumlin will be away from the office for the weeks of Aug. 18 and 25.

*Please note that the Governor will be in regular contact with staff; Contact Susan Allen with media inquiries as usual.*

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, August 29, 2014 4:44 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Sept. 1:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Sept. 1:**

#### **Monday, Sept. 1**

10:30 a.m. March in Northfield Labor Day Parade

#### **Tuesday, Sept. 2**

11:30 a.m. Invited to speak at GMP and NRG Energy Announcement  
The Atrium, Essex Hotel and Spa, 70 Essex Way, Essex  
Note: Gov. Shumlin will also be available for press questions immediately after the announcement.

#### **Wednesday, Sept. 3**

Meetings, no public appearances scheduled

#### **Thursday, Sept. 4**

11:00 a.m. Press Conference, Re: State Building Renewable Energy Project; Solar Summer Tour  
1270 Route 5, St Johnsbury, behind the Northeast Correctional Complex

12:00 p.m. Tour The Kingdom Recovery Center with Sen. Kitchel  
297 Summer Street, St. Johnsbury

2:00 p.m. Invited to speak at "Local Foods" announcement  
SHAPE building, Vermont Technical College, 124 Admin Drive, Randolph

#### **Friday, Sept. 5**

12:00 p.m. Greet Gov. Douglas and his Middlebury College students  
Ceremonial Office

#### **Saturday, Sept. 6**

1:00 p.m. Invited to speak at the AFL-CIO Convention  
Holiday Inn, 1068 Williston Road, South Burlington

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, September 05, 2014 5:55 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Sept. 6:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Sept. 6:**

#### **Saturday, Sept. 6**

9:30 a.m. Invited to speak at the 47th VAST Annual Meeting  
Lake Morey Resort, 1 Clubhouse Road, Fairlee

11:30 a.m. Invited to speak at the Vermont Truck & Bus Association's 85th Annual Meeting  
Topnotch Resort, Summit Ballroom, 4000 Mountain Road, Stowe

1:00 p.m. Invited to speak at the AFL-CIO Convention  
Holiday Inn, 1068 Williston Road, South Burlington

#### **Sunday, Sept. 7**

4:00 p.m. Attend the Vermont State Fair in Rutland

5:00 p.m. Speak at Vermonters for Vermonters Benefit Concert, Vermont State Fair  
[www.vermontersforvermonters.com](http://www.vermontersforvermonters.com)

#### **Monday, Sept. 8**

12:00 p.m. Press Conference, Re: Expanded Free School Lunch Program  
With Kevin Concannon, Undersecretary for Food, Nutrition and Consumer Services,  
USDA  
Barre Elementary and Middle School, 50 Parkside Terrace

#### **Tuesday, Sept. 9**

8:30 a.m. Invited to speak at the Vermont Kinship Conference  
Doubletree Inn, 1117 Williston Road, Burlington

9:20 a.m. Introduce Dr. Karen DeSalvo, keynote speaker at the VITL Annual Summit  
Sheraton Conference Center, 870 Williston Road, Burlington

#### **Wednesday, Sept. 10**

10:00 a.m. Participate in ribbon cutting, Harrington Village  
Harrington Avenue (off of Route 7), Shelburne

11:15 a.m. Invited to speak at the Vermont Retail & Grocers Association Convention  
Miller Centre, Champlain Expo, 105 Pearl Street, Essex Junction

#### **Thursday, Sept. 11**

- 10:00 a.m. Attend U.S. Naturalization Ceremony, State House, Montpelier
- 5:30 p.m. Invited to speak at Colchester Science Lab & School Improvement Ribbon Cutting  
131 Laker Avenue, Colchester

**Friday, Sept. 12**

- 11:00 A.M. Celebration of AmeriCorps 20<sup>th</sup> Anniversary, led by President Obama via simulcast  
State House, Montpelier
- 12:00 p.m. Vermont Edition, Vermont Public Radio
- 3:30 p.m. Invited to speak to the Vermont Association for Justice  
Doubletree Inn, 1117 Williston Road, Burlington
- 6:45 p.m. Invited to speak at Bia Diagnostics New Facility Grand Opening  
480 Hercules Drive, Colchester

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, September 12, 2014 4:31 PM  
**To:** Allen, Susan  
**Subject:** Gov. Shumlin's public appearance schedule for the week of Sept. 15:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Sept. 15:**

#### **Monday, Sept. 15**

11:00 a.m. Attend memorial service for Lola Aiken  
St. Augustine's Church, 16 Barre St, Montpelier

5:30 p.m. Invited to speak at the 5x5x5 Growth Awards  
Doubletree Inn, 1117 Williston Road, Burlington

#### **Tuesday, Sept. 16**

9:30 a.m. Invited to speak to the Vermont Affordable Housing Coalition  
Baptist Fellowship Church, 1051 Vermont 66, Randolph

#### **Wednesday, Sept. 17**

9:00 a.m. Invited to speak at the VtSHARES Campaign Kick-Off  
State House Cafeteria, Montpelier

12:00 p.m. Invited to speak at the National Association of State Workforce Agencies Annual Conference  
Hilton Burlington, 60 Battery Street, Burlington

1:00 p.m. Press Conference, TBA

#### **Thursday, Sept. 18**

2:00 p.m. Invited to speak at the Keurig Green Mountain Water Summit  
Stowe Mountain Lodge, 7412 Mountain Road, Stowe

6:00 p.m. Invited to speak to the Vermont Olympic Development Soccer Team  
Ri Ra, 123 Church Street, Burlington

#### **Friday, Sept. 19**

11:00 a.m. Invited to speak at the 2014 POW / MIA Remembrance Ceremony  
Drill Hall of the Green Mountain Armory, Camp Johnson, Colchester

TBA Speak at Lamoille Chamber of Commerce 4<sup>th</sup> Annual Autumn Harvest Dinner  
The Barn at Boyden Farm, Route 15 and 104, Cambridge

#### **Saturday, Sept. 20**

9:00 a.m. Invited to speak at the Annual Walk to End Child Abuse  
State House, Montpelier

1:00 p.m. Invited to speak at Burlington's Annual Recovery Day and the 25th Anniversary of National Recovery Month

ECHO Lake Aquarium & Science Center, 1 College Street, Burlington

2:00 p.m. Attend the St. Albans Raid Reenactment – 150<sup>th</sup> Anniversary  
Taylor Park, St. Albans

**Sunday, Sept. 21**

4:30 p.m. Invited to give a toast at NOFA-VT's Great Harvest Supper  
Oakledge Park, Burlington



**Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, September 19, 2014 5:38 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Sept. 20:

Contact: Susan Allen  
802-279-8493

**Gov. Peter Shumlin's public appearance schedule for the week of Sept. 20:****Saturday, Sept. 20**

- 9:30 a.m. Invited to speak at the Annual Walk to End Child Abuse  
State House, Montpelier
- 1:00 p.m. Invited to make welcome remarks at Burlington's Annual Recovery Day  
and the 25th Anniversary of National Recovery Month  
ECHO Lake Aquarium & Science Center, 1 College Street, Burlington
- 2:00 p.m. Attend the St. Albans Raid Reenactment – 150<sup>th</sup> Anniversary  
Taylor Park, St. Albans

**Sunday, Sept. 21**

- 4:30 p.m. Invited to give a toast at NOFA-VT's Great Harvest Supper  
Oakledge Park, Burlington

**Monday, Sept. 22**

- 8:30 a.m. Invited to speak at the Agency of Transportation/National Conference of Wildlife Directors Conference  
Sheraton Conference Center, 870 Williston Road, Burlington
- 2:30 p.m. Invited to participate in Climate Week NYC Opening Day: Global Solutions: Sub-National Leadership &  
Innovation  
Panel with Premier Philippe Couillard, Province of Quebec  
Morgan Library and Museum, 225 Madison Avenue, New York City

**Tuesday, Sept. 23**

- 12:00 p.m. Press Conference, TBA
- 1:00 p.m. Invited to speak at Vermont Council on Rural Development Summit Conference  
"Vermont Connected: Envisioning the Future of Vermont's Digital Economy"  
Vermont State House

**Wednesday, Sept. 24**

Meetings, no public appearances scheduled

**Thursday, Sept. 25**

- 10:30 a.m. Invited to tour the Vermont Chamber of Commerce Manufacturing Trade Show  
Champlain Valley Exposition, 105 Pearl Street, Essex Junction

**Friday, Sept. 26**

Meetings, no public appearances scheduled

**Saturday, Sept. 27**

11:30 a.m.      Attend Harvest Festival, Bristol Town Green

3:30 p.m.      Invited to attend American Society's Best in Show Award Ceremony  
Springbrook Farm, 734 Caper Hill Road, Reading

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, September 26, 2014 5:07 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Sept. 27:

**Contact:**

Please note that Susan Allen will be away the week of Sept. 27.

Contact Geoff Green at 802-828-3333 or [Geoff.green@state.vt.us](mailto:Geoff.green@state.vt.us) if you have questions.

**Gov. Peter Shumlin's public appearance schedule for the week of Sept. 27:**

**Saturday, Sept. 27**

- 10:00 a.m.      Invited to speak at the Hike for Hunger  
                    Catamount Outdoor Center, 592 Governor Chittenden Road, Williston
- 1:00pm          Catherine 'Kate' Beattie's Funeral Service  
                    Danville Congregational Church, 87 Hill Street
- 3:30 p.m.        Invited to attend American Cheese Society's Best in Show Award Ceremony  
                    Spring-Brook Farm, 734 Caper Hill Road, Reading

**Monday, Sept. 29**

Meetings in Vermont, no public appearances scheduled

**Tuesday, Sept. 30**

- 11:00 a.m.      Invited to speak at National Life press conference, Re: Renewable Energy Announcement  
                    1 National Life Drive, Montpelier
- 2:30 p.m.        Invited to speak at the Governor's Criminal Justice and Substance Abuse Cabinet  
                    5<sup>th</sup> Floor Conference Room, Pavilion Building, 109 State Street, Montpelier

**Wednesday, Oct. 1**

Meetings in Vermont, no public appearances scheduled

**Thursday, Oct. 2**

- 5:00 p.m.        Invited to attend ribbon cutting at East Montpelier Elementary School  
                    665 Vincent Flats Road, East Montpelier

**Friday, Oct. 3**

- 5:15 p.m.        Invited to speak at Brooks House Opening/Arts Walk  
                    Corner of Main and High Streets, Brattleboro

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, October 03, 2014 4:29 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of October 6th

**Contact:** Susan Allen  
802.279.8493

### **Gov. Peter Shumlin's public appearance schedule for the week of October 6th**

#### **Monday, Oct 6**

1:00 p.m. Invited to speak at the National Alliance of State Drug Enforcement Agencies  
Hilton Hotel, 60 Battery Street

#### **Tuesday, Oct 7**

5:15 p.m. Attend VAST event celebrating the progress of the Lamoille Valley Rail Trail  
Lost Nation Brewery, 254 Wilkins St, Morrisville

6:45 p.m. Invited to present awards at Vermont Arts Council's 2014 Arts Awards Gala  
Fuller Hall, St. Johnsbury Academy, 1000 Main Street, St. Johnsbury

#### **Wednesday, Oct 8**

Scheduled campaign debates, contact Scott Coriell for details

#### **Thursday, Oct 9**

Participate in visit from U.S. Labor Secretary, Thomas Perez, Details TBA

Evening: Scheduled campaign debate, contact Scott Coriell for details

#### **Friday, Oct 10**

10:00 a.m. Attend press conference with EPA Administrator, Gina McCarthy and Senator Leahy  
ECHO Lake Aquarium and Science Center, 1 College Street, Burlington

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, October 10, 2014 5:09 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Oct. 12:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Oct. 12:**

#### **Sunday, Oct. 12**

- 2:00 p.m. Speak at Iraq & Afghanistan Veterans Tribute & Open House  
American Legion Post #1, 100 Pharah Drive, St. Albans
- 4:00 p.m. Participate in Thunder Road Milk Bowl Awards Ceremony  
Directions to Thunder Road: I-89 to exit 6, down limited access road to bottom, turn left at light (Rte 14). Go about 1 mile to Quarry Hill Road, turn right. Up the hill to Fisher Rd. (just before 2nd RR tracks), turn left. Track at end on right.

#### **Monday, Oct. 13**

- 7:10 a.m. Charlie & Ernie & Lisa Show  
WVMT Radio, AM 620

#### **Tuesday, Oct. 14**

- 10:45 a.m. Sign Proclamation "Decoding Dyslexia Month"  
Governor's Office, 5<sup>th</sup> Floor, Pavilion Building, 109 State Street, Montpelier
- 2:00 p.m. Press Conference, Re: Tourism/Economy  
Capitol Region Visitors Center, 134 State Street, Montpelier

#### **Wednesday, Oct. 15**

- 11:00 a.m. Press Conference, Re: Energy and Resiliency  
Vermont Emergency Management Operations Center, 103 South Main Street, Waterbury

#### **Thursday, Oct. 16**

- 8:30 a.m. Invited to speak at the Central Vermont Economic Development Corp. 37th Annual Meeting  
Capitol Plaza Hotel & Conference Center, 100 State Street, Montpelier
- 1:00 p.m. Invited to speak to the Lamoille Economic Development Corporation  
Green Mountain Technology & Career Center, 738 Vermont Route 15 W, Hyde Park

#### **Friday, Oct. 17**

- 9:30 a.m. Attend the Renewable Energy Vermont Annual Conference  
Sheraton Hotel & Conference Center, 870 Williston Road, Burlington
- 2:00 p.m. Ribbon cutting with Quebec Premier Philippe Couillard to officially open Autoroute 35  
Connecting with I-89 and the Vermont border at Highgate Springs

St-Jean-sur-le-Richelieu, Quebec (specific site TBA)

7:00 p.m. Invited to make welcoming remarks at the Central Vermont Home Health and Hospice  
Fashion Show  
CVHHH's largest fundraising event  
National Life of Vermont, 1 National Life Drive, Montpelier

**Saturday, Oct. 18**

1:00 p.m. Attend inauguration ceremony for newly appointed Champlain College President Donald J.  
Laackman  
Champlain College, IDX Student Life Center, Argosy Gym, 262 S. Willard Street, Burlington

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, October 17, 2014 4:49 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Oct. 18:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Oct. 18:**

#### **Saturday, Oct. 18**

1:00 p.m. Attend inauguration ceremony for newly appointed Champlain College President Donald J. Laackman  
Champlain College, IDX Student Life Center, Argosy Gym, 262 S. Willard Street, Burlington

#### **Monday, Oct. 20**

12:00 p.m. Invited to speak to the Rutland Rotary  
The Palms, 36 Strongs Avenue, Rutland

1:30 p.m. Press Conference in Rutland; Re: Transportation and Downtowns  
Ripley Bridge, Ripley Road, Rutland

#### **Tuesday, Oct. 21**

Meetings in Montpelier, no official public appearances scheduled

#### **Wednesday, Oct. 22**

10:00 a.m. Press Conference; Re: High Tech Jobs and Vermont Tech Jam  
Ello, 47 Maple Street, Burlington

11:00 a.m. Ribbon Cutting Ceremony of the Vermont Department of Health Laboratory  
359-360 South Park Drive, Colchester

3:30 p.m. Invited to speak at SASH Funding Extension Press Event  
Support and Services at Home  
Town Meadow, 22 Carmichael Street, Essex Junction

#### **Thursday, Oct. 23**

10:00 a.m. Invited to speak at the 4th Annual Farm to Plate Network Gathering  
Killington Grand Resort, 4763 Killington Road

4:00 p.m. Invited to speak at Harlow Farm celebration with Vermont Land Trust and Vermont Housing and  
Conservation Board  
117 Deep Root Drive, Westminster

#### **Friday, Oct. 24**

1:00 p.m. Press conference in Bennington, TBA

#### **Saturday, Oct. 25**

6:30 p.m. March in Rutland's annual Halloween Parade

## Downtown Rutland



## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, October 24, 2014 4:40 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Oct. 25

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Oct. 25**

#### **Saturday, Oct. 25**

8:30 a.m.        Wheels for Warmth  
Dubois Construction, 46 Three Mile Bridge Road, Montpelier

6:30 p.m.        March in the annual Rutland Halloween Parade  
Downtown Rutland

#### **Monday, Oct. 27**

11:00 a.m.       Press Conference; Re: Transportation and Downtowns  
Ripley Bridge, Ripley Road, Rutland

12:00 p.m.       Speak to the Rutland Rotary  
The Palms, 36 Strongs Avenue, Rutland

2:00 p.m.        Swearing-in ceremony for newly named Vermont Supreme Court Justice Harold Eaton  
Windsor County Court, 12 The Green, Woodstock

4:15 p.m.        Announce Disaster Recovery Grant  
With Congressman Peter Welch  
And representatives of Senators Leahy and Sanders  
Windsor Dam, 65 Ascutney Street, Windsor

#### **Tuesday, Oct. 28**

8:45 a.m.        Speak at the Second Annual Economic Development Summit  
The Davis Center, University of Vermont, Burlington

#### **Wednesday, Oct. 29**

Evening debate; for details, please contact Scott Coriell at 802-353-1449

#### **Thursday, Oct. 30**

12:00 p.m.       Speak to the Milton/Colchester Rotary  
Hampton Inn, 42 Lower Mountain View Drive, Colchester

2:00 p.m.        Press Conference; Re: Supporting Downtowns  
St. Albans, exact location TBA

#### **Friday, Oct. 31**

12:00 p.m.       Speak at the Vermont Economic Development Authority's Annual Meeting

DoubleTree Burlington, 1117 Williston Road, Burlington

**Saturday, Nov. 1**

7:30 p.m. Speak at the Vermont Parks Forever fundraiser  
The Flynn Center, 153 Main Street, Burlington

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Friday, October 31, 2014 4:53 PM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Nov. 2:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Nov. 2:**

#### **Sunday, Nov. 2 – Tuesday, Nov. 4**

For Governor's events, please contact Scott Coriell at 802-353-1449

#### **Wednesday, Nov. 5**

No public appearances scheduled

#### **Thursday, Nov. 6**

11:00 a.m. Press Conference TBA

5:30 p.m. Speak at Vermont Business Magazine 2014 Rising Stars Award Ceremony  
DoubleTree Burlington, 1117 Williston Road, Burlington

6:15 p.m. Speak to the Home Builders & Remodelers Association  
Sunset Ballroom, 1712 Shelburne Road, South Burlington

#### **Friday, Nov. 7**

12:00 p.m. Vermont Edition, Vermont Public Radio

2:00 p.m. Speak to Vermont's District Environmental Commissioners and Natural Resources Board members  
Green Mountain Inn, 18 Main Street, Stowe

## **Mishaan, Jessica**

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**From:** Allen, Susan  
**Sent:** Saturday, November 08, 2014 8:32 AM  
**To:** Allen, Susan  
**Subject:** Gov. Peter Shumlin's public appearance schedule for the week of Nov. 10:

Contact: Susan Allen  
802-279-8493

### **Gov. Peter Shumlin's public appearance schedule for the week of Nov. 10:**

#### **Monday, Nov. 10**

11:30 a.m. Press Conference; Re: New Conservation License Plates  
Ceremonial Office, State House, Montpelier

#### **Tuesday, Nov. 11**

Meetings in Vermont, no public appearances scheduled

#### **Wednesday, Nov. 12**

2:00 p.m. Press Conference TBA

#### **Thursday, Nov. 13**

5:00 p.m. Speak to Vermont Care Partners  
Sheraton Hotel, Main Restaurant Area, 870 Williston Road, Burlington

5:40 p.m. Speak at the VRAN Annual Dinner  
St. Albans Historical Society, St. Albans

6:45 p.m. Speak at the Turning Point Awards Ceremony  
Sunset Ballroom, 1712 Shelburne Road, South Burlington

7:45 p.m. Speak at the 2014 Vermont Chamber of Commerce Citizen of the Year Banquet  
Davis Center, Grand Maple Ballroom, University of Vermont, Burlington

#### **Friday, Nov. 14**

10:00 a.m. The Mark Johnson Show, WDEV radio

#### **Saturday, Nov. 15**

11:00 a.m. Attend Memorial Service for Tim Corcoran Sr.  
Sacred Heart St Francis Church, 238 Main Street, Bennington

**Mishaan, Jessica**

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**Subject:** FW: Gov. Peter Shumlin's public appearance schedule

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**From:** Coriell, Scott  
**Sent:** Friday, November 14, 2014 3:54 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**Media Advisory**  
November 14, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Saturday, Nov. 15**

11:00 a.m. Attend memorial service for Tim Corcoran  
Sacred Heart St. Francis Church, 238 Main St, Bennington

**Monday, Nov. 17**

8:30 a.m. Attend Vermont Business Roundtable "Green Mountain Imperative Summit on Public Education"  
DoubleTree Hotel and Conference Center, 1117 Williston Road, Burlington

10:00 a.m. Veterans Recognition Ceremony  
State House, Montpelier

12:00 p.m. Attend Vermont Society of Human Resources Management Annual Legislative Day  
Capitol Plaza, Montpelier

**Tuesday, Nov. 18**

1:30 p.m. Press Conference  
VTRANS Central Garage, US 302 #31756, Berlin

5:30 p.m. Attend Lake Champlain Regional Chamber of Commerce 104<sup>th</sup> Annual Dinner  
Sheraton Hotel, 870 Williston Road, Burlington

**Wednesday, Nov. 19**

9:30 a.m. Attend Vermont Statewide Housing Conference  
Hilton Hotel, 60 Battery Street, Burlington

10:45 a.m. Attend Governor's School Safety Training Conference  
Sheraton Hotel, 870 Williston Road, Burlington

**Thursday, Nov. 20 and Friday, Nov. 21**

Meetings in Montpelier. No public appearances scheduled.

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, November 21, 2014 4:12 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**Media Advisory**  
November 21, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Monday, Nov. 24**

10:00 a.m. Press Conference: "Shop Vermont this Holiday Season"  
Outdoor Gear Exchange, 37 Church Street, Burlington

**Tuesday, Nov. 25**

12:00 p.m. Volunteer handing out Thanksgiving meals with Congressman Peter Welch  
Vermont Food Bank, 33 Parker Road, Barre

**Wednesday, Nov. 26 to Friday Nov. 28**

Personal time off with family

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, November 28, 2014 6:47 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**Media Advisory**  
November 28, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Monday, Dec. 1**

10:45 a.m. Press Conference  
Tax Department Board Room, 4<sup>th</sup> Floor, 133 State Street, Montpelier

12:15 p.m. Cut down Christmas Tree for Pavilion Building  
Purinton's Tree Farm, 190 Pond Rd, Huntington

1:15 p.m. Make donation to Great Diaper Drive of 2014 to support COTS  
Dee Physical Therapy, 23 San Remo Drive, South Burlington

**Tuesday, Dec. 2**

Personal time off to visit family

**Wednesday, Dec. 3**

11:30 a.m. Press Conference  
Location TBD

1:00 p.m. Attend Vermont Convention Bureau Annual Meeting  
Stoweflake Resort, 1746 Mountain Rd, Stowe

**Thursday, Dec. 4**

9:30 a.m. Attend Vermont Bankers Association Annual Meeting  
Capitol Plaza, Montpelier

12:30 p.m. Press Conference  
Fifth Floor Conference Room, Pavilion Building, Montpelier

4:30 p.m. Attend State House Christmas Tree Lighting  
Front steps of the State House, Montpelier

**Friday, Dec. 5**

In Vermont, no public appearances scheduled

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, December 05, 2014 5:57 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**Media Advisory**  
December 5, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Saturday Dec. 6**

11:45 a.m. Attend 19 Days of Norwich/1% for the Haven event to benefit the Upper Valley Haven  
Dan and Whit's General Store, 319 Main Street, Norwich

6:15 p.m. Attend Vermont Broadcasters Hall of Fame  
Hilton Hotel, 60 Battery Street, Burlington

**Sunday, Dec. 7**

11:00 a.m. Attend Annual Pomerleau Holiday Party for Families  
Hilton Hotel, 60 Battery Street, Burlington

**Monday, Dec. 8 to Wednesday Dec. 10**

Attend Democratic Governors Association Annual Meeting/Chair and Officer Election  
Los Angeles, CA

**Thursday, Dec. 11**

2:00 p.m. Press Conference  
Location TBD

6:00 p.m. KeyBank Holiday Party  
KeyBank, 149 Bank Street, Burlington

**Friday, Dec. 12**

1:00 p.m. Address Brattleboro Union High School Students  
Brattleboro Union High School, 131 Fairground Rd, Brattleboro

2:00 p.m. Press Conference/Announcement  
Selectboard Meeting Room, Municipal Center, 230 Main St, Brattleboro

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, December 12, 2014 4:34 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**MEDIA ADVISORY**

December 12, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Saturday Dec. 13**

11:00 a.m. Press Briefing on Winter Storm Damage and Power Outages  
Edward F. Knapp State Airport, 1979 Airport Road, Barre

*\*\*\*Gov. Shumlin and Vermont Electric Co-op CEO Dave Hallquist will inspect storm damage via helicopter. The Governor and CEO will touch down in Barre at 11:00 a.m. to brief reporters on the damage and ongoing efforts to restore power to Vermonters.\*\*\**

12:00 p.m. Meet with House Democrats  
State House Cafeteria, Montpelier

1:00 p.m. Meet with Senate Democrats  
Capitol Plaza, Montpelier

**Monday, Dec. 15**

10:00 a.m. Attend Blue Cross and Blue Shield of Vermont "Blue Socks for Kids" Event  
BCBS VT Warehouse, 445 Industrial Lane, Berlin

**Tuesday, Dec. 16**

9:00 a.m. Attend Vermont Teacher of the Year Award Ceremony  
Champlain Elementary School, 800 Pine Street, Burlington

11:00 a.m. Attend 2014 Building Communities Grants Awards Ceremony  
House Chamber, State House, Montpelier

12:00 p.m. Appear on Vermont Edition  
Vermont Public Radio

**Wednesday, Dec. 17**

11:00 a.m. Press Conference  
Location TBD

**Thursday, Dec. 18**

1:45 p.m. Attend Vermont League of Cities & Towns Board Meeting  
89 Main Street, Suite 4, Montpelier

5:00 p.m. Attend Committee on Temporary Shelter (COTS) Candlelight Vigil

City Hall Park, Burlington

**Friday, Dec. 19**

8:00 a.m. Appear on WVMT's Charlie, Ernie and Lisa  
AM 620

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, December 19, 2014 5:10 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**MEDIA ADVISORY**

December 19, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Monday, Dec. 22**

11:30 a.m. Press Conference: Volunteer at Chittenden Emergency Food Shelf  
228 North Winooski Avenue, Burlington

4:00 p.m. Attend Menorah Lighting Ceremony  
State House Steps, Montpelier

**Tuesday, Dec. 23**

In Montpelier for meetings. No public appearances scheduled.

**Wednesday, Dec. 24 to Friday, Dec. 26**

Personal time off with family

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**Mishaan, Jessica**

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**From:** Coriell, Scott  
**Sent:** Friday, December 26, 2014 5:05 PM  
**To:** Coriell, Scott  
**Subject:** Gov. Peter Shumlin's public appearance schedule

**MEDIA ADVISORY**

December 26, 2014

**Gov. Peter Shumlin's public appearance schedule**

**Monday, Dec. 29**

Meetings in Montpelier. No public appearances scheduled.

**Tuesday, Dec. 30**

11:00 a.m. Press Conference

Fifth Floor Conference Room, Pavilion Building, Montpelier

1:00 p.m. Attend Celebration for Rutland Police Chief Baker

Franklin Conference Center, Howe Center, 1 Scale Avenue, Rutland

**Wednesday, Dec. 31 to Thursday, Jan. 1**

Personal time off with family.

**Friday, Jan. 2**

Meetings in Montpelier. No public appearances scheduled.

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