



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Bob Leach**  
(Replacing O'Conner)

of 137 Pine Street  
Brattleboro, VT 05301

was duly appointed and commissioned

**Member, Nuclear Decommissioning Citizens Advisory Council**

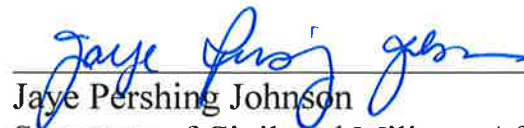
on September 28, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to August 31, 2022.

A true copy of record

Attest:

  
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Jaye Pershing Johnson  
Secretary of Civil and Military Affairs