



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Ward Nial**

of 39 Butler Drive  
South Burlington, VT 05403

was duly appointed and commissioned

**Member, State Program Standing Committee for Child, Adolescent and Family Mental Health**

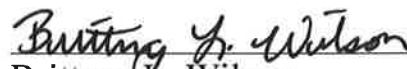
on February 18, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to April 30, 2021.

A true copy of record

Attest:

  
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Brittney L. Wilson  
Secretary of Civil and Military Affairs