



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Malone**  
(Replaces White)

of 292 Phelps Road  
Barre, VT 05641

was duly appointed and commissioned

**Justice of the Peace, Barre Town**

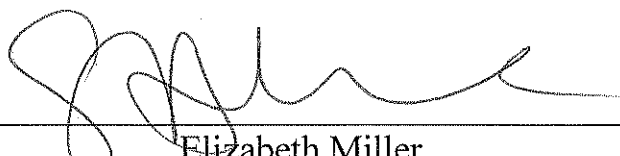
On July 1st, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

  
\_\_\_\_\_  
Elizabeth Miller  
Acting Secretary of Civil and Military Affairs