

1 TO THE HOUSE OF REPRESENTATIVES:

2 The Committee on Government Operations to which was referred House Bill
3 No. 282 entitled “An act relating to professions and occupations regulated by
4 the Office of Professional Regulation” respectfully reports that it has
5 considered the same and recommends that the bill be amended as follows:

6 First: In Sec. 3, 3 V.S.A. § 129 (powers of boards; discipline process), in
7 subdivision (f)(2), in the last sentence, following “of this title regarding”, by
8 striking out “proposal” and inserting in lieu thereof “proposals”

9 Second: In Sec. 7, 26 V.S.A. chapter 28, subchapter 1 (registered and
10 licensed practical nursing), by striking out in its entirety 26 V.S.A. § 1575a
11 (criminal background checks)

12 Third: In Sec. 28, in 26 V.S.A. § 2804 (competency requirements of certain
13 licensed practitioners), by striking out in its entirety subsection (d) and
14 inserting in lieu thereof the following:

15 (d) This section does not apply to radiologists who are certified or eligible
16 for certification by the American Board of Radiology, nuclear cardiologists
17 who are certified or eligible for certification by the Certification Board of
18 Nuclear Cardiology, or interventional cardiologists and electrophysiologists
19 who are certified or eligible for certification by the American Board of Internal
20 Medicine.

1 Fourth: In Sec. 39, in 26 V.S.A. § 4453 (exemptions), in the introductory
2 paragraph, following “American Speech-Language Hearing Association or a
3 person enrolled”, by inserting “on or before July 1, 2017”

4 Fifth: In Sec. 39, in 26 V.S.A. § 4457 (licensure; applications; eligibility),
5 in subdivision (2) (speech-language pathology assistant), by striking out in its
6 entirety subdivision (A)(i) and inserting in lieu thereof the following:

7 (A)(i) an associate degree, bachelor degree, or certificate from a
8 program approved by the Director by rule, in a speech-language pathologist
9 assistant or communications disorders program; or

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13 (Committee vote: _____)

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Representative _____

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FOR THE COMMITTEE