



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Carl Cushing**  
(reappointment)

of P. O. Box 81  
Milton, VT 05468

was duly appointed and commissioned

**Member, Livestock Care Standards Advisory Council**

On August 1st, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of July, 2014.

A true copy of record

Attest:

  
Secretary of Civil and Military Affairs