



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charles Ross, Jr.**  
(Reappointment)

of 394 Tyler Bridge Road  
Hinesburg, VT 05641

was duly appointed and commissioned

**Secretary, Agriculture Food and Markets**

On March 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs