

# Annual Report



Town of  
**HUNTINGTON, VERMONT**

For the Fiscal Year Ending June 30, 2003

# CONTRIBUTING TO THE GREATER GOOD OF THE COMMUNITY

## Dedication to Edith Baughman

**I**t is always better to recognize someone when he or she is alive, but in the case of a sudden death, sometimes the honor has to be done posthumously, with regret that the person is not here to be able to be embarrassed by the attention or thrilled with the appreciation.

In many ways, Edith Baughman, a Huntingtonian by choice, represented all the was good about being a resident of a small Vermont town.

Edith moved to Hanksville in 1968 with her husband Jim and their four children. They bought the store on the Main Road, which had been closed for 10 years, and renamed it The Little Store in Hanksville. The Baughmans' original plan was to open a gift shop, but there was a need for a general store at that end of town. They ran the successful store, which included lots of crafts and a small greenhouse, for 10 years.

Over the years, Edith served the Town of Huntington in many capacities. Her service to the community was wide in scope, fair in execution, and deep in detail and organization.

Two articles about Edith were published locally. The first, *CRAFTS AND CAREERS IN HANKSVILLE*, written by Penny Pecor and Ann Haskins, was published in 1977 in *HISTORYGON*, a literary booklet about people and places in Huntington and Richmond. The book was funded by a federal mini-grant and produced by students of Lynette Carr at Camels Hump Middle School. It is reprinted on page 11. The second, entitled *SUMMER IN A JAR*, written by Heidi Racht, appeared in the November 1999 issue *THE TIMES INK OF RICHMOND & HUNTINGTON*. It is reprinted on page 10.

There is no doubt that Edith Baughman would have been the recipient of many honors and thanks had she continued her active life here on Earth. At the time of her death, she was a lister, a Justice of the Peace, the clerk of the Zoning Board of Adjustment, a member of the Huntington Senior Housing Task Force, a library volunteer and active in the local arts community.



*Edith Baughman presents a painting of the Fuller House at the dedication of the building in April 2001. It now hangs in the post office lobby. Photo, courtesy of Duncan Keir.*

## ON THE COVER

Celebrate! The last day of school!

Sponsored and managed by Brewster-Pierce School Partners in Education (P.I.E.), the last day of school features fire trucks with hoses, face painting and a watermelon seed-spitting contest.

Town Report designed by Heidi Racht. Written by Heidi Racht & other contributors.  
Selectboard Budget formatted by Barbara Breen. Grand List Figures & Format by Juli Lax.

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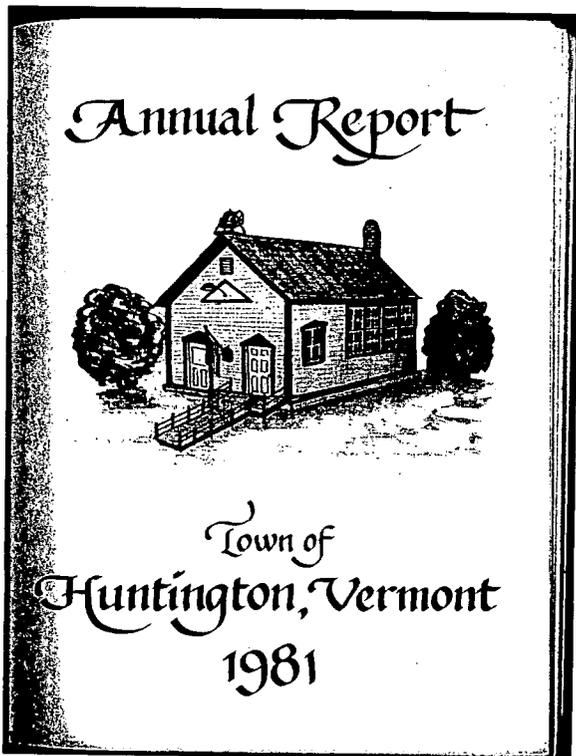
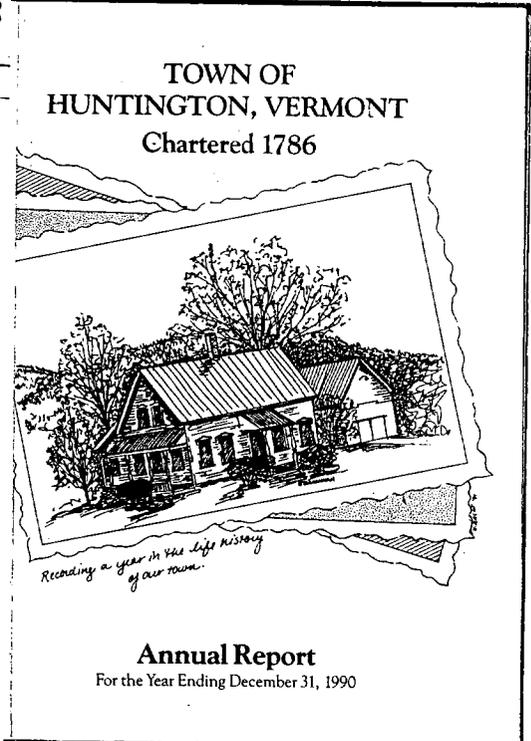
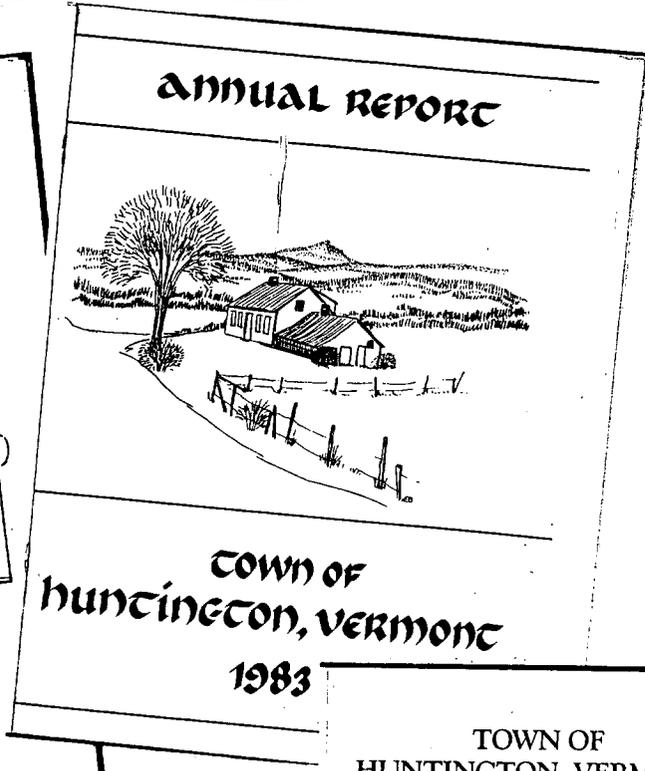
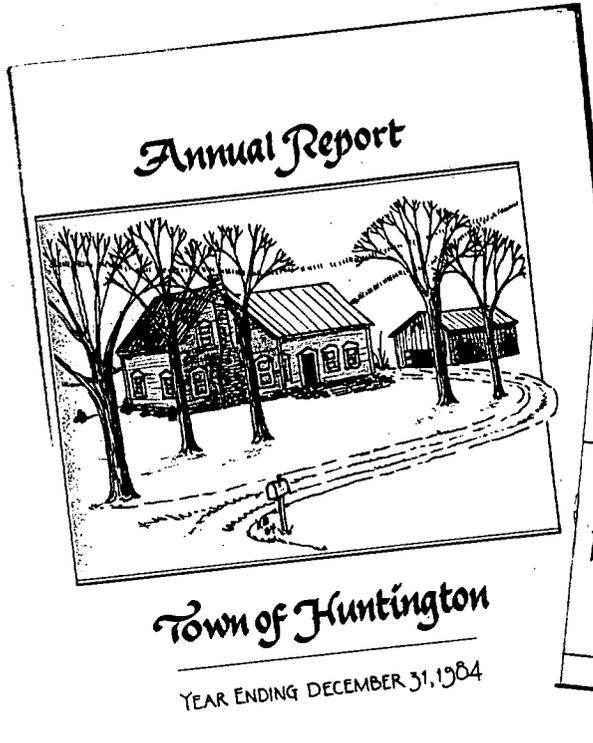
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# HONORS & AWARDS



For the past several years, the Huntington Town Report has been awarded a Certificate of Excellence in the Joseph P. Taylor Town Report Contest, sponsored by the UVM Extension System and the Vermont Agency of Administration Public Record Division. Every town report is automatically entered in the contest.

No contest was held for the 2002 reports.

Town Report Covers with illustrations by Edith Baughman and lettering by Heidi Racht

# HUNTINGTON INFORMATION

## TOWN OFFICE HOURS

8-4 Monday & Wednesday • 7-2 Tuesday & Friday • 8-6 Thursday

## TAX DEADLINES

August 15, November 15, February 15, May 15

## TELEPHONE NUMBERS

Town Clerk & Treasurer	434-2032 / 434-4731 (FAX) E-Mail: julilax@accessvt.com
Town Administrator	434-4779 (phone/FAX) E-Mail: townhunt@accessvt.com
Zoning Administrator	434-5783
Listers	434-5783
Health Officer	434-3004
Delinquent Tax Collector	434-3686
Town Garage	434-2710
Fire Department (NON-EMERGENCY)	450-9150
Huntington Public Library	434-4583 E-mail: Huntingtonpl@dol.state.vt.us
Dog Warden	
Game Warden	655-3435 • 434-3463
State Police	655-3435
Huntington Post Office	434-2885
Brewster-Pierce Memorial School	434-2074
Camels Hump Middle School	434-2188
Mt. Mansfield Union High School	434-5154
Chittenden East School District	434-2128

## EMERGENCY NUMBERS

Huntington Fire Department	9-1-1
(Non-Emergency)	434-4779 • 450-9150
Richmond Rescue (Non-Emergency)	434-2394
Fire Chief - Tate Jeffrey	434-4934
Fire Warden - Ken Russin	434-2389

## SELECTBOARD

Roman Livak, 434-2663 • Sandra Maddigan Moore, 434-3574 • Barb Winters, 434-3811  
David Worthley, 434-3169 • Robert Zimmerman, 434-4080

## REPRESENTATIVES

Robert Dostis, 244-8734 • Val Vincent, 244-6313

## HUNTINGTON PUBLIC LIBRARY

**434-4583**

Tuesday & Thursday 10-7  
Saturday 10-noon

## RICHMOND RECYCLING DROP OFF CENTER

**434-2712**

Tuesday 8-3:30 • Thursday 9:30-5  
Saturday 8-3:30

### Senator Patrick Leahy

433 Russell Senate Office Building  
United States Senate  
Washington D.C. 20510  
(202) 224-4242  
Vermonters may call 1-800-642-3193  
<http://www.senate.gov/-leahy/>

### Senator James Jeffords

513 Hart Senate Office Building  
United States Senate  
Washington D.C. 20510  
(202) 224-5141 1-800-835-5500  
Burlington 658-6001  
<http://www.senate.gov/-jeffords/>

### U.S. Representative Bernie Sanders

213 Cannon House Office Building  
Washington D.C. 20515  
(202) 225-4115 FAX (202) 225-6790  
1-800-339-9834  
<http://www.house.gov/bernie/>  
e-mail: [bernie@hr.house.gov](mailto:bernie@hr.house.gov)

# HUNTINGTON MEETINGS

## SELECTBOARD

1st & 3rd Mondays, 7 pm, Town Office

## BREWSTER-PIERCE SCHOOL BOARD

2nd Tuesday, 7 pm, Brewster-Pierce School

## PLANNING COMMISSION

2nd & 4th Tuesdays, 7 pm, Town Office

## ZONING BOARD OF ADJUSTMENT

1st & 3rd Tuesdays, 7:30 pm (as required), Town Office

## LIBRARY BOARD

1st Tuesday, 7 pm, Union Meeting House

## HUNTINGTON VOLUNTEER FIRE DEPARTMENT

Training meetings 2nd & 3rd Mondays, 7 pm Make-up drill & business meeting 1st Monday, 7 pm

Emergency medical training, 4th Sunday morning.

Contact Chief Tate Jeffrey (434-4934) or any fire department member.

## MT. MANSFIELD SCHOOL BOARD

2nd & 4th Thursdays, 7:30 pm

Meetings rotate between MMU High School, Camels Hump & Browns River Middle Schools

## CONSERVATION COMMISSION

2nd Thursday, 7:30 pm, Town Office

## RECREATION COMMITTEE

Last Wednesday, 7 pm, Town Office

## ELDER HOUSING COMMITTEE

Schedule varies, Town Office. Information: Debbie Worthley 434-3169 / Don Sheldon 434-4563

## HUNTINGTON HISTORICAL & COMMUNITY TRUST

Schedule varies, Huntington Baptist Church Annex. Information: Amy Seidl 434-4030

## SENIOR MEALS

3rd Tuesday, noon, Huntington Baptist Church Annex

1st Wednesday, noon, Brewster-Pierce School (when in session)

## BOARD OF CIVIL AUTHORITY

Meetings as needed. Information: Juli Lax, 434-2032

## HUNTINGTON VALLEY ARTS

1st Tuesday, 7 pm, Brewster-Pierce School. Information: Alison Forrest, 434-4235

## BREWSTER-PIERCE SCHOOL PARTNERS IN EDUCATION

Meetings as Needed. Information: Chris Billis (434-4787), Liz St. Clair (434-5314)

## ZONING ADMINISTRATOR

Wednesdays, 1 pm to 4 pm

Town Office, Downstairs

434-5783

A message can be left & calls will be returned.

## LISTERS

Thursdays, 10 am to 4 pm

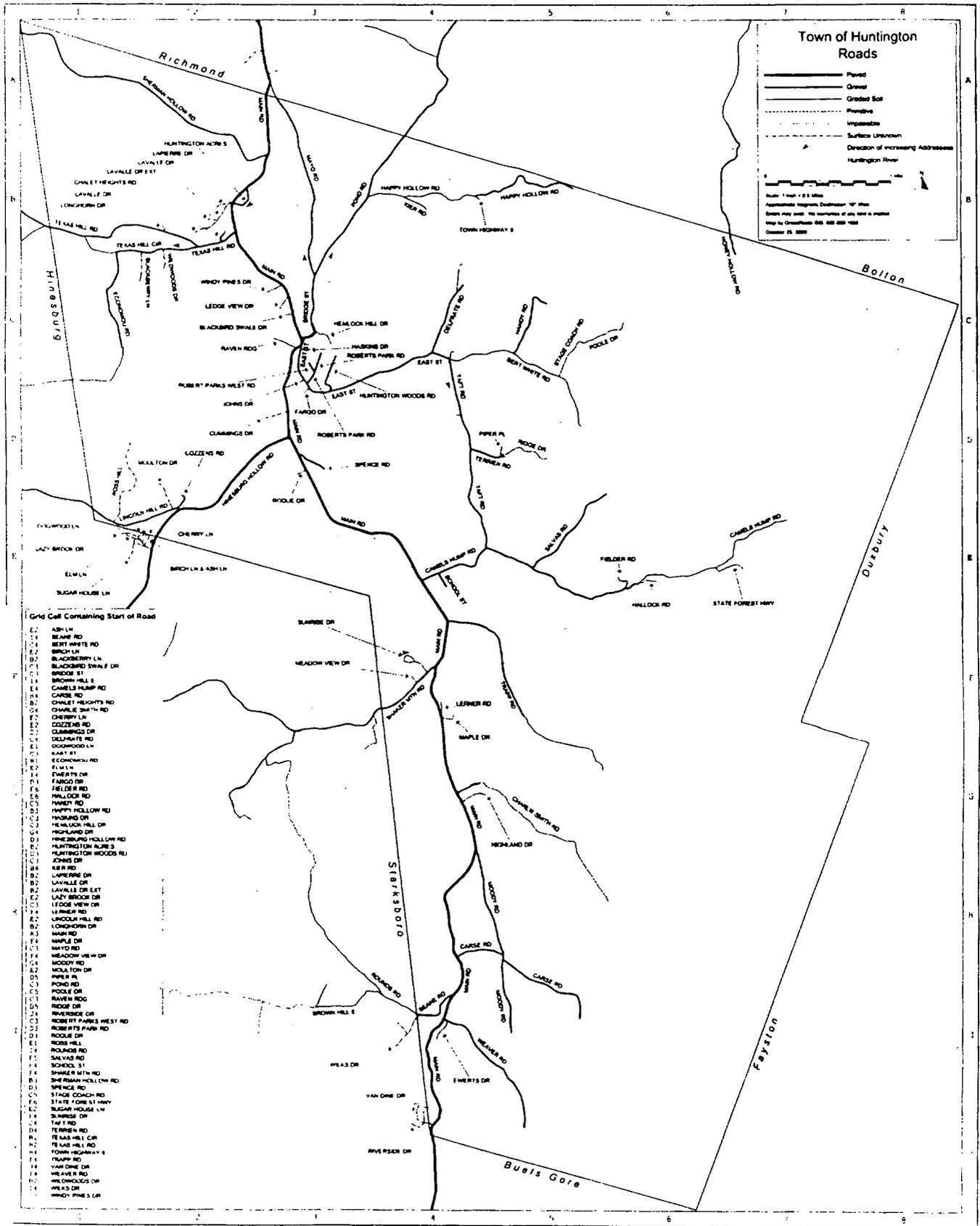
Site visits also made during this time.

Town Office, Downstairs

434-5783

A message can be left & calls will be returned.

# BASIC MAP OF HUNTINGTON



**Town of Huntington Roads**

- Paved
- Gravel
- Crested Soil
- Primitive
- Impassable
- Surface Unknown
- Direction of increasing Addresses
- Huntington River

Scale: 1 inch = 0.5 miles  
 Approximate Magnetic Declination: 10' West  
 Users may wish to determine if any area is plotted  
 may be Ourselves 035 035 035 1000  
 October 25, 2003

- Grid Cell Containing Start of Road
- E2 ASH LN
  - F4 BEANE RD
  - F4 BERT WHITE RD
  - F2 BIRCH LN
  - D2 BLACKBERRY LN
  - D2 BLACKBIRD SWALE DR
  - C1 BRIDGE ST
  - F4 BROWN HILLS
  - F4 CAMEL HUMP RD
  - F4 CARSE RD
  - F4 CHARLET HEIGHTS RD
  - F4 CHARLE SMITH RD
  - E7 CHERRY LN
  - F2 COZZESE RD
  - F2 CLAMMINGS DR
  - F4 DELMARTE RD
  - F4 DOCKWOOD LN
  - F4 EAST ST
  - F4 ECHOWOOD RD
  - F4 ELM LN
  - F4 EWERTS DR
  - F4 FARGO DR
  - F4 FIELDER RD
  - F4 HALLOCK RD
  - F4 HANBY RD
  - D3 HAPPY HOLLOW RD
  - F4 HICKORY DR
  - F4 HILLOCK HILL DR
  - F4 HIGHLAND DR
  - D1 HUNTINGTON HOLLOW RD
  - D1 HUNTINGTON WOODS RD
  - F4 JONES DR
  - B4 KUBA RD
  - B2 LAFORCE DR
  - B2 LAVILLE DR
  - B2 LAVILLE DR EST
  - B2 LADY BROOK DR
  - F4 LEDGE VIEW DR
  - F4 LEMMON RD
  - F4 LINCOLN HILL RD
  - B2 LONGCHORN DR
  - B2 MAHON DR
  - F4 MAPLE DR
  - F4 MAYO RD
  - F4 MEADOW VIEW DR
  - F4 MOODY RD
  - D1 MULL TON DR
  - D1 PINE LN
  - C3 POND RD
  - C3 POOLE DR
  - C3 RAVEN RD
  - D1 RIDGE DR
  - D1 RIVERIDE DR
  - C3 ROBERT PARKS WEST RD
  - D1 ROBERTS PARK RD
  - D1 ROGUE DR
  - E1 ROSS HILL
  - F4 ROLAND RD
  - F4 SALVAD RD
  - F4 SCHOOL ST
  - F4 SHANLEY WITH RD
  - D1 SHEPHERD HOLLOW RD
  - D1 SPENCE RD
  - C3 STAGE COACH RD
  - F4 STATE FOREST HWY
  - F4 SUGAR HOUSE LN
  - F4 SUNRISE DR
  - D4 TAP T RD
  - D4 TENNER RD
  - F4 TEXAS HILL CR
  - F4 TEXAS HILL RD
  - F4 TOWN HIGHWAY 8
  - F4 TRAMP RD
  - F4 VAN ONE DR
  - F4 WEAVER RD
  - F4 WELCHWOODS DR
  - F4 WELLS DR
  - F4 WHIPPY PINE S CR

# ELECTED TOWN OFFICERS

Office	Term Expires	Officer
Moderator/Town/School (1 year)	2004	Britt A. Cummings
Town Clerk (3 years)	2006	Mary Juli Lax
Town Treasurer (3 years)	2006	Mary Juli Lax
Selectman (3 years)	2004	David Worthley
	2005	Barbara Winters
	2006	Roman Livak
Selectman (2 years)	2005	Robert Zimmerman
	2004	Sandra Maddigan Moore
School Director (3 years) (Brewster-Pierce Memorial School)	2004	Lynn Reynolds
	2005	Kevin Cunningham
	2006	V. Harry Frank
School Director (2 years) (BPMS)	2004	Cindy Reid
	2005	George Lam
School Director (3 years) (Mt. Mansfield Union District #13)	2004	Pamela Kellogg
	2005	David Clark
Lister (3 years)	2004	Carol P. Wildman
	2005	Roman Livak (resigned)
		Jame Brent (appointed to March 2004)
		Edith Baughman (deceased)
	2006	Joan Sargeant (appointed to March 2004)
Delinquent Tax Collector (3 year)	2006	Brent Lamoureux
Town Agent (1 year)	2004	Mary Taft
Town Grand Juror (1 year)	2004	Martha Gazley
Auditor (3 years)	2004	OPEN
	2005	Heidi Racht
	2006	OPEN (2 years)
Cemetery Trustee (5 years)	2004	Olga M. Hallock
	2005	Terrance Boyle
	2006	Burton Shangraw
	2007	Heidi Racht
	2008	Jeremie Fitzgerald
Library Trustee (3 years)	2004	Mary Dobson
	2004	Heidi Racht
	2005	Fred Bisbee
	2006	Colleen Dychton
	2006	Tracie Yindra
Planning Commission (3 years)	2004	Terrance Boyle
	2004	Ken Yelsey
	2004	Roman Livak (elected March 2003 for third
	2005	Jim Brent year of three-year term)
	2005	Mark Smith
	2005	Dori Barton
	2006	Jeanine Carr
Justice of the Peace Elected November 5, 2002 for two years		
Edith Baughman (deceased)	Don Dresser	Olga M. Hallock
Les Hunton	Mary Juli Lax	Heidi Racht
Mary Taft		
District Representatives	November 2004	Robert Dostis • Val Vincent

# HIRED OFFICIALS

# APPOINTED TOWN OFFICIALS

Barbara Breen  
Town Administrator

Clinton Alger  
Road Foreman

Equipment Operator  
Bill Lewis, Roger Thompson  
Tracy Pecor

Laurel Sanborn  
Administrative Assistant

Linda Ruscitto  
Assistant Town Clerk/  
Treasurer

Anne Cary Dannenberg  
Library Director

Heidi Racht  
Planning Commission Clerk

Animal Control Officer  
(1 year) OPEN

Zoning Administrator  
(3 years)  
Jim Baughman (resigned)  
Roman Livak appointed  
to October 2006

## APPOINTED OPEN POSITIONS

### One-Year Positions

Tree Warden

Weigher of Coal

Inspector of Lumber and Shingles

### Two-Year Positions

Fence Viewer (3)

Chittenden Solid Waste District Alternate

Office	Term Expires	Officer
Health Officer (3 years)	2006	Dean Grover
Zoning Board of Adjustment (2 years)	2004	Barbara Felitti
	2005	John Altermatt
Zoning Board of Adjustment (3 years)	2005	Joseph Perella / Roman Livak#*
	2006	Joseph Spence/Edith Baughman**
	2005	Mary Taft, alternate
Conservation Commission (2 years)	2005	Aaron Worthley
	2003	Robin Worn
Conservation Commission (3 years)	2004	Dhyan Nirmegh#
	2005	Tania O'Neal/ Ken Yelsey*
Conservation Commission (4 years)	2004	Michael Early#
	2005	Tim Taf t/ Wally Jenkins#
Elder Housing Committee (2 years)	6/05	Heidi Racht / Don Sheldon
	3/04	Barbara Winters
Elder Housing Committee (3 years)	6/04	Debbie Worthley
	6/04	Edith Baughman**
	3/06	Amy Dohner
Regional Planning Delegate	2004	Jim Brent
Americans with Disabilities Coordinator	2004	Robert Zimmerman
Green-Up Committee Chair	2004	Dusty & Jo McKinstry
Recreation Committee	2004	Paul Stephens
Energy Coordinator	2004	Brett Hamilton
MPO Representative	6/04	Richard Moulton
MPO Alternate	6/04	David Worthley
Town Hall Committee (2 years)	2004	Duncan Keir / Mark Smith
	2004	Larry Heath / Susan Martin
	2005	Barbara Breen
Town Hall Committee (3 years)	2005	Aaron Worthley / Dori Barton
	2005	Jean Kerr Lewis/ Jennifer Lavoie
	2005	Tom Howard
	2006	Alison Forrest
Revolving Loan Fund Committee (1 year)	2004	Ed Wildman / Wayne Curley
Revolving Loan Fund Committee (2 years)	2004	Ken Yelsey / Les Hunton
	2004	Sandra Moore
Revolving Loan Fund Committee (3 years)	2005	Olga Hallock, Mary Juli Lax
Civil Defense/Emergency Manager (3 yrs)	2004	Edward Wildman
Enhanced 9-1-1 Contact (2 years)	2005	Ed Wildman / Barbara Breen
Chittenden County Solid Waste Delegate	2004	Chuck Schwer
Fire Warden (4 years)	2004	Ken Russin

\*Resigned #Appointed Mid-term \*\*Deceased

# WAGES PAID to TOWN OFFICERS & EMPLOYEES

as of December 31, 2003

(Based on hourly, yearly, or over \$1000/year by an individual in a position)

Selectboard Salary	\$ 300.00 year
Selectboard Chair	\$ 325.00 year
Town Clerk/ Town Treasurer	\$40,992.91 year
Assistant Clerk/ Treasurer	\$ 8,503.69 year
Tax Collector (8% fees+)	\$ 8,413.04 year
Town Administrator	\$38,180.21 year
Administrative Assistant	\$8,309.76 year + \$1,911.25 year
Highway Employees (incomplete year - change in personnel & includes part-time personnel)	
Foreman	\$48,033.88 year
Equipment Operator	\$33,146.40 year
Equipment Operator	\$12,054.70 year*
Equipment Operator	\$1010 + \$1031 + \$1142.85 year*
Equipment Operator	\$5025.90 + 2291.20 + 6730.50 + 3495.99 year*
Listers	\$ 8.00 hour
	\$ 1056.00 year
	\$ 3268.00 year
Auditors	\$ 6.75 hour
Zoning Administrator	\$1298.00 + 1446.63 year
Health Officer	\$ 650.00 year
Election Officials	\$ 6.75 hour
Dog Warden	\$ 11.00 hour / \$ 1963.50 year
Planning Commission Clerk	\$ 10.00 hour / \$ 2052.50 year
Zoning Board of Adjustment Clerk	\$ 8.00 hour
Librarian	\$12,049.02 year
Assistant Librarian	\$7.00 hour / \$8.00 hour
Board of Civil Authority	\$ 6.75 hour
Mileage	\$ .36 mile

\*Partial Year Minimum Wage = \$6.75/hour

## TOWN AUDITOR'S REPORT

In accordance with Section 1681 of Title 24, V.S.A., the records and reports of the Town of Huntington have been reviewed. An independent audit of the accounts and financial statements have been done by Fothergill, Segale and Valley, Certified Public Accountants. The financial statements for the Town of Huntington are on pages 31-45 of this report. The independent audit for the Huntington School District has been conducted by Fothergill, Segale and Valley, Certified Public Accountants. The financial statements for the Huntington School District are on pages 46-62 of this report. Both audits show Huntington's finances to be healthy.

Please note that the audited financial statements are for fiscal year 2002-2003 and the proposed budget is for fiscal year 2004-2005.

Narrative reports and photos generally cover activities and events which occurred in the calendar year 2003.

The Town of Huntington is on an accrual method of bookkeeping, which means that funds and expenses are anticipated and there is a 60-day period in which monies will be allocated to the budget after the Fiscal Year has ended on June 30.

—Heidi Racht, Auditor

# BREWSTER-PIERCE STAFF SALARIES

Brewster-Pierce Staff Salaries			
Teacher salaries are based upon total years of teaching experience, graduate course work and degree earned. The part-time employees vary widely from seven and a half to thirty hours per week.			
<u>Full-Time Positions 2003-04 Salary</u>			
	Classroom Teacher	\$	50,742
	Classroom Teacher		41,541
	Classroom Teacher		47,415
	Classroom Teacher		53,530
	Classroom Teacher		41,541
	Classroom Teacher		58,323
	Classroom Teacher		31,226
	Principal		62,617
	Special Education Teacher		39,868
<u>Part-Time Positions 2003-04 Salary</u>			
	Music Teacher	\$	10,483
	Teaching Assistant		13,206
	Nurse		16,059
	Cook/Agent		12,258
	French Teacher		7,639
	Head Custodian		17,804
	Enrichment Teacher		7,244
	Cook		9,316
	Librarian		20,408
	Guidance Counselor		39,255
	Physical Education Teacher		6,691
	Teaching Assistant		7,098
	Secretary		16,307
	Art Teacher		8,141
	Title I Teacher		35,463
	Speech/Language Pathologist		26,430
	Custodian		2,940
	Custodian		3,478
	Special Education Program Assistant		11,659
	Special Education Program Assistant		11,830
	Special Education Program Assistant		12,865
	Special Education Program Assistant		10,806
	Special Education Program Assistant		8,490

# EDITH BAUGHMAN

## Summer in a Jar

by Heidi Racht

Reprinted from

THE TIMES INK OF RICHMOND & HUNTINGTON  
November 1999

Colorful jars filled with pickles – red, green, big, little, round — covered Edith Baughman's display table at the Huntington Valley Artisans Festival in early September. A plate of samples enticed visitors to try some of the more unusually-named of her eight varieties. By the end of the two-day event, she had sold all her jars of pickles: Sweet Virginia Chunk, Bright Red Cinnamon, Sweet Mustard, Tongue, Watermelon Rind... all were gone! She had sent her husband Jim home several times to replenish the supply on the table until he told her the pantry at home was empty!

Edith Baughman practices what once was a common household activity, but is now becoming a lost art: putting food by through canning. She has been making pickles, or pickling, for as long as she and Jim have been married. Summer after summer, Jim's gardens overflow with the bounty of his gardening skills. When the harvest begins in mid-summer, Edith's kitchen is filled with the warm aroma of canning projects.

Some of her recipes are family recipes. Others she has gotten from books and friends. Edith credits neighbor Priscilla Therrien for the recipe for Red Cinnamon Pickles, which uses red hot cinnamon candies. The pickles are sweet and crunchy with a slight taste of cinnamon but none of the heat of the candies.

Although the pickles are gone until next summer, Edith and Jim can enjoy their supply of canned tomatoes, V-8 juice, applesauce and salsa through the winter. The salsa, Edith explains, didn't come from a recipe and it has evolved over the years. Each batch is unique. Like all good salsas, her salsa reflects the fresh, ripe garden ingredients at hand, too.

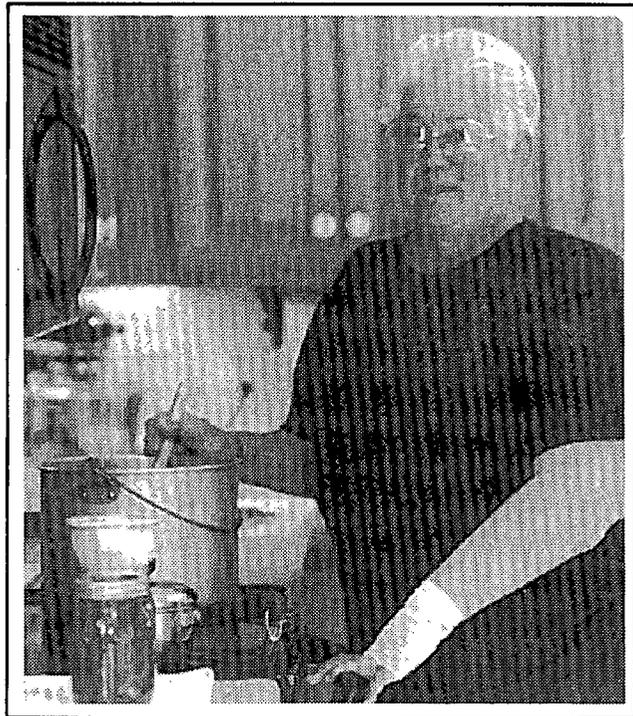
There are few people in Huntington who don't know Edith Baughman. A renaissance woman, she ran a successful store in Hanksville for ten years, served as the Assistant to the Selectboard for four and a half years, Town Bookkeeper and Assistant Town Clerk for nine years, and Town Lister for a total of 11 years (a position she presently holds). She is a former member of the Huntington Planning Commission and Zoning Board of Adjustment and a Justice of the Peace. She is an accomplished oil painter, whose large canvases hang in several Huntington homes, and recently took up watercolor painting. Her pen and ink drawings and calligraphy graced the cover of Huntington's town reports for several years.

Throughout all of these roles – store-owner, assistant town clerk, painter - the pickles have been constant. They were sold at the store and had a following of regular customers. In fact, two hunters from Burlington regularly stopped by

every fall to buy their pickles. When Edith worked for the Town, she'd bring them into the Town Office and leave them on the table to be sold. They have also been for sale through various craft events at which Edith has had her other items, like quilted potholders and small blankets.

"They've always sold well," she says of the pickles.

Edith and Jim moved to Hanksville in 1968, upon Jim's retirement from the Air Force. (Their last place of residence was Clark Air Force Base in the Philippine Islands.) She explains that they needed a big house and this house, which was part of a farm estate, was big and affordable. The fam-



ily reopened the — store-known as the Josie Beane Store — which had been closed for about 10 years, put in gas tanks and later added both another room and a small greenhouse.

Their four kids were raised here and graduated from Mt. Mansfield High School. In 1979, they built another house in the field up behind the store, which they had sold. Health problems led the Baughmans to sell their second Hanksville house in 1995 and move closer to town.

They chose Colchester. Immediately, Edith's lister talents were utilized. She served as a lister there for two years. Edith explains that the position of lister in Colchester is "very different than in Huntington." Colchester has a fulltime appraiser and the listers hear grievances. The buildings there are dissimilar to Huntington, as well: marinas, motels, restaurants, big box stores, in addition to residences.

But, they missed Huntington and longed to come back. The opportunity came about in a tragic way. There was a

*continue to next page*

## Crafts and Careers in Hanksville

Reprinted from Historygon, 1977  
A project of Lynette Carr's students  
at Camels Hump Middle School

Have you ever ridden past or gone into the Little Store at Hanksville, Vermont? We have, and we'd like to tell you about it and its owners, Mr. and Mrs. Baughman. At the present time, of course, they live in Hanksville, but they have lived in a number of places in the past: Texas, Nevada, Indiana, Ohio and the last place they lived was the Philippines. Then, they moved to Vermont with their four children.

We asked them why they moved to Hanksville and why they opened up a store there instead of Burlington or someplace else. She said, "We moved out here because we liked the country and it's hard to find a big house. We opened up a store because people said they would like one in the community so we did that instead of opening a gift shop like we had in mind."

Mr. and Mrs. Baughman enjoy collecting old signs; none of them are really old, excluding one.

Mrs. Baughman is 45 and likes to plant flowers and sew. Mr. Baughman is 46 and he likes to work outdoors and wood burn signs and pictures. They are very crafty, including their children.

They told us that they think the original part of the store was probably built in 1930. They put an additional part on in 1971. Mr. Baughman had retired from the service in 1968, and that's when they thought about opening the gift shop that turned into the Little Store at Hanksville.

Mrs. Baughman is a graduate of art school. She has learned to make apple dolls. She told us how to do it and this the way she explained it: you peel the apple, shape the head and face. Then you make the body with steel wire. For

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### Summer in a Jar continued

fire in the Hanksville house, in which the owner, a man in his 30s, was killed. This was Huntington's only fire fatality in memory. The Baughmans bought back the property, built another house in the same location and moved back to Huntington on April 1 [1999], three years and eight months after they left.

So, here they are back in Huntington. Jim wasted no time getting his old garden back into shape and taking a Blue Ribbon at the Champlain Valley Fair for his buttercup squash. Edith took a Blue Ribbon this year for Four Kinds of Sweet Pickles and another for her herb collection. Edith was also immediately courted to fill a vacancy on the Huntington Board of Listers.

"In many ways" she says, "it feels like we never left."

support and shape of the doll you use scraps of old clothes and old socks. Then you wrap and dress them up to look like people or animals.

She likes to plant flowers and grow gardens with the help of her family, and by doing so, she can plant enough flowers both for themselves and to sell. They are in the hopes of someday selling the store and going into the greenhouse business fulltime. Because they're such nice people, we're sure they'll have a successful business.

The Baughmans bring in vegetables in the summer to sell in the store. In the winter, they get orders for potatoes and vegetables, so people can have them in the summer. Mrs. Baughman also preserves lots of the goods.

It was interesting to interview Mr. and Mrs. Baughman. We liked to talk to them about their crafts and careers. It was especially fun to take pictures. Penny had hers taken by the flowers. Ann's was taken by the stuffed animals. Mr. and Mrs. Baughman's was taken by the counter. We should have had ours taken by the candy shelf because we both like candy so much.

—Penny Pecor & Ann Haskins

## **EDITH BAUGHMAN**

### Partial List of Contributions to the Huntington Community

Lister 1980-1988, 1994-1995, 1999-2003

Huntington Planning Commission / Zoning  
Board of Adjustment 1980 -1987

Assistant Town Clerk 1981-1988

Administrative Aide to the Selectboard  
1989-1993

Library Volunteer 1993-1994

Elderly Housing Committee  
1992-1993, 2001-2003

Zoning Board of Adjustment Clerk 2001-2003

Illustrated several covers of the  
Huntington Town Report

Started the Friends of Richmond  
Rescue, along with Olga Hallock

Started the Huntington Holiday Food  
Boxes, along with Olga Hallock

# MESSAGE FROM THE SELECTBOARD

JANUARY 26, 2003

The issues facing Huntington are diverse and complex, as they are for all Vermont communities, large and small. Our primary concerns still remain bridges and roads. After completing the road speed limit survey, new speed limit signs have been put up on all school bus routes. All roads in Huntington will have speed limit signs in place by this summer. This also means that we will instruct the state police to not only check the main road, but to also keep an eye on our many miles of dirt roads. The East Street bridge is a high priority on our agenda. We have been working closely with our legislators to make sure they are lobbying the appropriate state agencies to keep this project on track. Rick Moulton, our Chittenden County Metropolitan Planning Organization (CCMPO) representative, has also been active in keeping this project on schedule. The Selectboard has included a reserve fund in the capital plan with contributions of \$25,000 a year over the next two years. This fund will help offset the \$200,000 that the town will have to pay for its contribution toward the cost of bridge construction. By borrowing less, the town will incur lower interest charges over the period of the loan.

Another section of Main Road is budgeted for repaving in 2004/2005. A portion of which is intended for rebuilding the frost heaved section south of Hanksville.

This summer the road crew will be re-constructing a section of Bridge Street in order to prevent flooding and damage to property.

A bridge and culvert study prepared by McFarland-Johnson, and funded by the CCMPO, is completed and we have the results. This plan will help us prepare a bridge maintenance and replacement program for the next decade.

This winter has kept the road crew very busy, starting in December with record amounts of snow and rain and then in January, with temperatures in the minus category. We are very fortunate in Huntington to have such a dedicated and hard working road crew keeping our roads open in winter and maintaining the excellent quality of the roads year-round.

Barbara Breen, Town Administrator, continues to be a highly valued and respected employee, working many extra hours to assure the town runs smoothly. She is an invaluable resource for the Selectboard and all town staff members. Unfortunately, Barbara has announced her retirement at the end of this fiscal year (June 30, 2004). The Selectboard plans to hire a new Town Administrator before Barbara departs.

You will notice in the budget that we have approved adding two part-time positions. In the last couple of years the administrative duties have increased greatly due primarily to state requirements. One is an administrative position to help the Town Administrator with office duties and assist the road department with administrative issues. This person will also work with the state to make sure we are getting all grant funding opportunities completed on a timely basis. The second part time position will be added to the road crew. This position will help with maintenance functions in the garage in winter and road maintenance in the summer. Both of these part time positions will be twenty hours per week.

The Planning Commission has completed its draft of the new Land Use & Development Regulations for the town and, as of this writing, has held three informational meetings. Their public hearing and the Selectboard's public hearing should be completed before town meeting with the town voting on the regulations in November. The Selectboard wants to commend the Planning Commission for the many hours spent over the last 18 months preparing this document.

Please note that there are several articles to be voted at town meeting that include expenditures. These articles include a new town truck; building a reserve fund for the construction of the East Street Bridge; and a garage expansion. All of these items are needed in order to maintain and preserve a high level of service to the citizens of Huntington, and will be explained further at town meeting.

All of the citizens on the volunteer boards and organizations – Fire Department, Planning Commission, Conservation Commission, Cemetery Trustees, Library Trustees, Recreation Committee, Elder Housing Committee, and the Zoning Board of Adjustment – are to be commended for the time and commitment it takes to serve all Huntingtonians. There are many opportunities for residents to participate in our community. Please contact the Selectboard if you're interested in serving the town in any way.

Finally, I want to thank my fellow Selectboard members for their outstanding contributions to the town as they continue to provide their expertise and common sense approach in guiding the many decisions we have to make. On a personal note, I want to thank the voters for supporting me the last six years as a member of the Selectboard. I am stepping down knowing that the town is in good shape today and will continue to grow in a way that is responsive to the needs of our citizens and community.

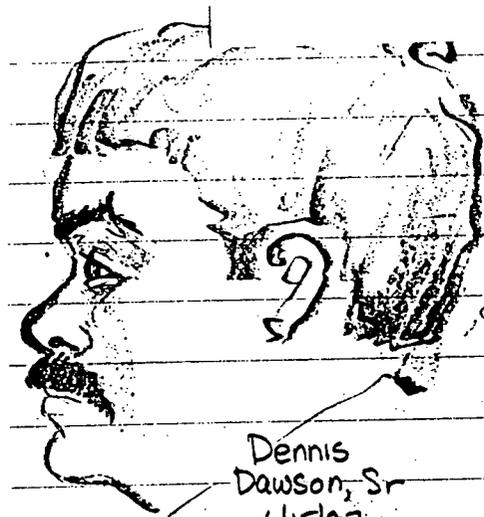
Respectfully Submitted,  
David Worthley

Huntington Selectboard:

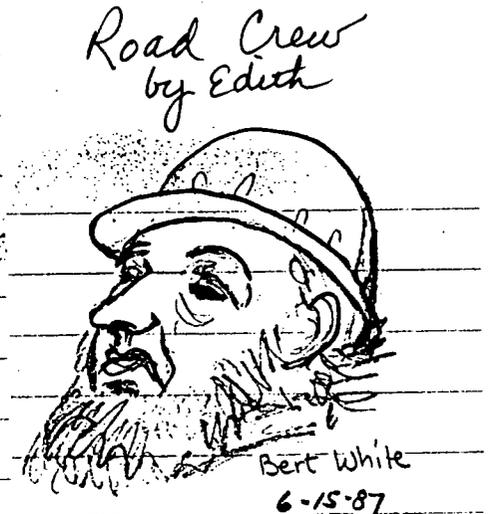
David Worthley, Chair; Rob Zimmerman, Vice Chair; Roman Livak; Sandra Moore; Barbara Winters



Raymond Liberty  
10-3-89



Dennis Dawson, Sr  
6/15/87



Bert White  
6-15-87



Bruce Little



Paul Charland  
11/3/86

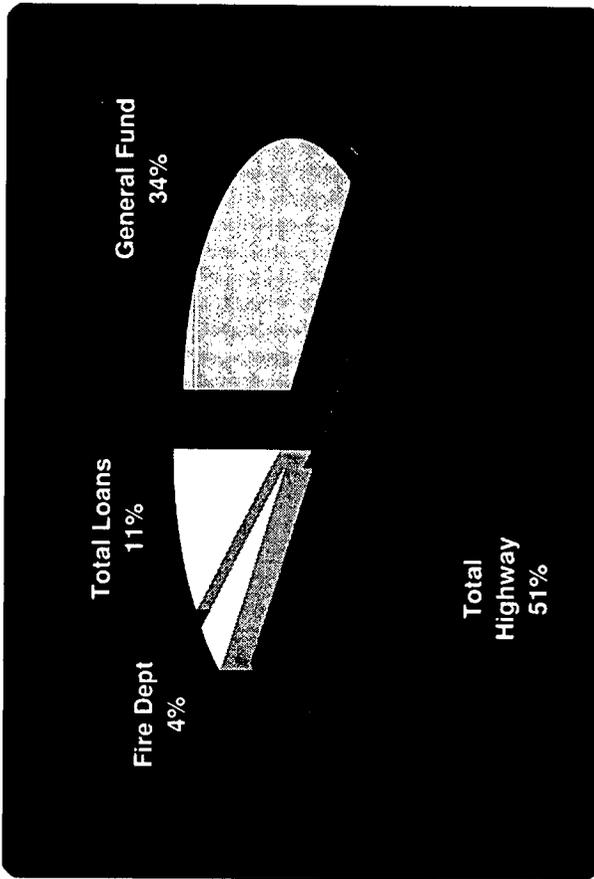


5/20/85 Paul Charland

**Town of Huntington**  
**Estimated Town Tax Rate 7/1/2004 - 6/30/2005**

Based on Estimated Grand List of \$932445

	Est. Budget	Est. Income/Surplus	Est. Tax Rate
<b>General Fund</b>	<b>\$419,413</b>	<b>\$220,738</b>	<b>0.213</b>
<b>Highway</b>			
Class 2 & 3 Roads	\$216,730	\$88,000	0.138
Bridges	\$41,000		0.044
Building/Equip.	\$83,165		0.089
Blacktop Repair	\$100,000		0.107
Highway Adm.	\$178,249		0.191
<b>Total Highway</b>	<b>\$619,144</b>	<b>\$88,000</b>	<b>0.570</b>
<b>Fire Dept</b>	<b>\$47,237</b>		<b>0.051</b>
<b>Loans</b>			
Fire Truck/Grader	\$35,967		0.039
Tanker/Loader	\$42,357		0.045
Storage Tank	\$698		0.001
Library/Bridge Bond	\$31,255		0.034
2003 Plow Truck	\$21,758		0.023
<b>Total Loans</b>	<b>\$132,035</b>		<b>0.142</b>
<b>Total</b>	<b>\$1,217,829</b>	<b>\$308,738</b>	<b>0.975</b>



**Total Highway 51%**

**Town of Huntington**  
**Estimated Town Tax Rate 2003-04**

Grand List of \$917445

	Est. Budget	Est. Income/Surplus	Est. Tax Rate
<b>General Fund</b>	<b>\$403,628</b>	<b>\$207,876</b>	<b>0.22</b>
<b>Total Highway</b>	<b>\$557,938</b>	<b>\$88,000</b>	<b>0.51</b>
<b>Fire Dept</b>	<b>\$49,451</b>		<b>0.05</b>
<b>Total Loans</b>	<b>\$127,883</b>		<b>0.16</b>
<b>Total</b>	<b>\$1,138,900</b>	<b>\$295,876</b>	<b>0.93</b>

**Town of Huntington**  
**Actual Town Tax Rate 2003-04**  
 Grand List of \$917445

	Budget	Income/Surplus	Tax Rate
<b>General Fund</b>	<b>\$403,628</b>	<b>\$250,193</b>	<b>0.18</b>
<b>Total Highway</b>	<b>\$557,938</b>	<b>\$88,000</b>	<b>0.51</b>
<b>Fire Dept</b>	<b>\$49,451</b>		<b>0.05</b>
<b>Total Loans</b>	<b>\$149,590</b>		<b>0.17</b>
<b>Total</b>	<b>\$1,160,607</b>	<b>\$338,193</b>	<b>0.91</b>

# SELECTBOARD'S GENERAL ACCOUNT

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
2	<b>Assets</b>					
3	Checking - Charter One		176,649.30			
4	Money Market - Howard		96,830.28			
5	Charter One CD		N/A			
6	Chittenden CD		N/A			
7	Money Market-Charter One		N/A			
8	Cash on Hand		67.02			
9	Cash-Escrow-Tax Sale		N/A			
10	<b>Total Assets</b>		273,546.60			
11	<b>Reserve Fund Balance</b>					
12	RFB - Fire Department	15,000	-		-	
13	RFB - Bridges-Class 2	14,282	18,792		-	
14	RFB - Bridges-Class 3	25,023	20,986		-	
15	RFB - Cemetery	1,500	-		-	
16	RFB - Conservation Commission Grant	40	-		-	
17	RFB - Microfilm	450	-		-	
18	RFB - Land Records/Indexing	2,763	-		-	
19	RFB - Record Restoration	5,422	8,483		-	
20	RFB - Planning Comm. Grant	7,344	-		-	
21	RFB - Insurance Reimbursement for Town Hall	16,200	16,200		-	
22	RFB - Library - Bond Funds	150,000	38,535		-	
23	RFB - Judicial Fines for Signage of Speed Limits	4,000	419		-	
24	RFB - Carry Over/Hiway. Dpt.	2,000	-		-	
25	<b>Total Reserve Fund Balance</b>	<b>244,024</b>	<b>103,415</b>		-	-
26	<b>INCOME</b>					
27	1% Interest Late Qtrly Pmts	2,500	3,110.16	610	1,800	-
28	8% Del. Tax. Collector's Fees	-	7,290.12	7,290	8,500	8,500
29	Act 68 State Reimbursement to Town					22,000
30	Building Permits	3,500	5,408.76	1,909	3,973	5,475
31	Burial Permit Fee	-	5.00	5		
32	Camels Hump Maintenance Reimbursement	350	350.00	-	350	350
33	Change in Tax Accruals		8,197.46			
34	Copies	1,800	2,429.96	630	1,500	2,449
35	Current Use Reimbursement	35,000	50,942.00	15,942	38,500	50,942
36	Delinquent Tax Interest	-	4,719.90	4,720	5,000	
37	Delinquent Taxes from prior years	-	89,885.77	89,886	80,000	60,000
38	Dog Fines	-	342.00	342		300
39	Dog Licenses	3,000	2,486.00	(514)	3,000	2,511
40	Driveway Permits	100	317.00	217	100	349
41	E-911 Signs	200	120.00	(80)	50	126
42	Freeman Funds	-		-	8,000	
43	Gore Maintenance	3,000	3,000.00	-	3,000	3,000
44	Grants		52,626.00			
45	Grant: Municipal Planning Grant-Conservation Com	-		-	-	5,400
46	Huntington History Book Sales		3.00			
47	Insurance Reimbursements	-	1,538.75	1,539		
48	Interest Earnings	14,000	6,064.90	(7,935)	7,000	3,000
49	Land Posting	-	20.00	20		20
50	Land Use Reimbursement	-	2,211.60	2,212		
51	Library - Sublease	1,600	1,108.00	(492)	1,600	

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
52	Liquor Licenses	100	150.00	50	100	100
53	Marriage Licenses	-	299.00	299	250	299
54	Miscellaneous	7,000	29,300.00	22,300	-	-
55	Miscellaneous Taxes	-	3,837.45	3,837	-	-
56	Overpayment of Taxes	-	6,306.26	6,306	-	-
57	PILOT (Payment In Lieu Of Taxes on State Owned Land in Huntington)	8,000	9,528.00	1,528	8,800	9,337
58	Postage	-	74.41	-	-	-
59	Property Taxes - 1st Qtr	590,286	581,645.77	(8,640)	-	-
60	Property Taxes - 2nd Qtr	590,286	569,375.00	(20,911)	-	-
61	Property Taxes - 3rd Qtr	590,286	578,402.65	(11,883)	-	-
62	Property Taxes - 4th Qtr	590,286	545,424.87	(44,861)	-	-
63	Recording Fees	10,000	26,334.00	16,334	11,350	13,000
64	Recreation-Soccer Program	-	-	-	2,200	2,200
65	Reimbursements	-	6,788.31	6,788	-	-
66	Restoration	1,800	5,198.00	3,398	2,043	1,857
67	School Reimbursement for Treasurer Services	4,000	5,887.72	1,888	5,000	5,000
68	Starksboro Maintenance Reimbursement	600	600.00	-	600	600
69	State Aid/Highway	88,000	89,332.48	1,332	88,000	88,000
70	State of VT - Grand List Maintenance	5,000	6,202.00	1,202	5,500	5,500
71	State-VT Judicial Fines	8,000	19,787.86	11,788	8,800	17,000
72	Subdivision Fees	-	415.00	415	-	457
73	Tax Sale Redemption	-	923.26	923	-	-
74	Title Search Fees	350	535.15	185	350	401
75	Truckers Permit Fees	450	565.00	115	510	565
76	Variance/Conditional Use	-	125.00	125	-	-
77	<b>Total Revenues</b>	<b>2,559,494</b>	<b>2,729,213.57</b>	<b>108,819</b>	<b>295,876</b>	<b>308,738</b>
78	Note: Borrowed money and library transfers not included in income. See auditors report.					
79	<b>EXPENSES:</b>					
80	<b>Animal Control</b>					
81	Animal Control-Salaries	800	770.00	30	2,300	1200
82	Animal Control-Dog Count	800	-	800	-	0
83	Animal Control-State Dog License Fee	-	356.00	(356)	500	400
84	Animal Control-Operating Supplies	300	819.97	(520)	475	475
85	Animal Control-Advertising	50	4.40	46	48	50
86	Animal Control-Postage/Shipping	50	39.00	11	143	300
87	Animal Control-Purchased Services	200	230.00	(30)	190	200
88	Animal Control-Travel/Transportation	200	383.23	(183)	570	400
89	Animal Control - Communications	200	707.61	(508)	500	550
90	<b>Total Animal Control</b>	<b>2,600</b>	<b>3,310.21</b>	<b>(710)</b>	<b>4,726</b>	<b>3,575</b>
91	Note: State Dog License Fee contains fees that come into the town and are paid to the State, this is not an expense to the Town.					
92	<b>Appropriations</b>					
93	Americans With Disabilities Act Coordinator	50	0.00	50	50	50
94	Chittenden County Metropolitan Planning (CCMPO)	714	1,226.37	(512)	629	766
95	Chittenden County Regional Planning (CCRPC)	911	911.00	-	950	996
96	Northern VT RC&D	50	50.00	-	50	50
97	Veterans Memorial Day Flags	250	239.64	10	250	250
98	Vermont League of Cities & Towns	1,210	1,210.00	-	1,497	1,648
99	<b>Total Appropriations</b>	<b>3,185</b>	<b>3,637.01</b>	<b>(452)</b>	<b>3426</b>	<b>3760</b>

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
100	Notes: Re: CCRPC: FYE '04 Notes: Lower dues are a reflection of change from federal to state fiscal year (nine month transition year.)					
101	<b>Auditors</b>					
102	Auditors-Salaries	500	849.35	(349)	500	850
103	Auditors-Postage/Shipping	500	483.67	16	475	500
104	Auditors-Purchased Services	4,800	4,769.25	31	4,000	5,000
105	Auditors-Printing/Binding	3,000	3,439.76	(440)	3,800	3,800
106	Auditors-Travel/Transportation	25		25	24	25
107	<b>Total Auditing</b>	<b>8,825</b>	<b>9,542.03</b>	<b>(717)</b>	<b>8,799</b>	<b>10,175</b>
108	<b>Board of Civil Authority (BOCA)</b>					
109	Board Of Civil Authority-Salaries	200	440.03	(240)	200	200
110	Board Of Civil Authority-Postage/Shipping	20	-	20	19	20
111	Board Of Civil Authority-Dues/Meetings/Training	45	30.00	15	95	100
112	<b>Total BOCA</b>	<b>265</b>	<b>470.03</b>	<b>(205)</b>	<b>314</b>	<b>320</b>
113	<b>Cemeteries - (Center, Hanksville and Maplewood)</b>					
114	Cemeteries-Dues	-	37.50	(38)		40
115	Cemeteries-Mowing/Trimming	11,500	9,271.60	2,228	11,500	11,600
116	Cemeteries-Repairs/Maint	2,000	2,760.00	(760)	2,000	2,000
117	<b>Total Cemeteries</b>	<b>13,500</b>	<b>12,069.10</b>	<b>1,431</b>	<b>13,500</b>	<b>13,640</b>
118	<b>Chittenden County Tax</b>					
119	Chittenden County Tax	6,190	6,259	(69)	7,878	7,127
120	<b>Total Chittenden County Tax</b>	<b>6,190</b>	<b>6,259</b>	<b>(69)</b>	<b>7,878</b>	<b>7,127</b>
121	<b>Conservation Commission</b>					
122	Conservation Commission-Operating supplies	150	27.49	123	143	100
123	Conservation Commission-Dues/Meetings/Train	50	60.00	(10)	95	250
124	Conservation Commission-Workshops/programs	300	150.00	150	570	200
125	Conservation Commission-Memberships	-	75.00	(75)		-
126	Conservation Commission-Annual Conservation Fur	16,000	16,000.00	-	16,000	16,000
127	Conservation Commission-Purchased Services	1,700		1,700	1,615	300
128	Conservation Commission-Municipal Planning Grant			-		5,400
129	<b>Total: Conservation</b>	<b>18,200</b>	<b>16,312.49</b>	<b>1,888</b>	<b>18,423</b>	<b>22,250</b>
130	Note: Municipal Planning Grant (\$5,400) is offset by income, see proposed revenue.					
131	<b>Criminal Investigation</b>					
132	Criminal Investigation-Purchased Services	-	9,952.44	(9,952)	6,200	11,203
133	<b>Total Criminal Investigation</b>	<b>-</b>	<b>9,952.44</b>	<b>(9,952)</b>	<b>6,200</b>	<b>11,203</b>
134	Note: 1) Criminal Investigation - Purchased Services, State Police program is offset by income; 2) Chittenden Unit of Special Investigations (CUSI) is new request for Huntington (\$1,303) and is for prosecution of sexual abuse crimes, including child sexual and physical abuse.)					
135	<b>Delinquent Tax Collector</b>					
136	Delinquent Tax Collector-Stipend	484	484.00	-	484	484
137	Delinquent Tax Collector-8% FEES	-	11,100.00	(11,100)	8,500	8,500
138	Delinquent Tax Collector-Office Supplies	115		115	138	138
139	Delinquent Tax Collector-Postage/Shipping	200	132.74	67	95	130
140	Delinquent Tax Collector-Dues/Meetings/Train	65		65	-	0
141	Delinquent Tax Collector-Purchased Services	200	130.00	70	190	190
142	<b>Total Delinquent Tax Collector</b>	<b>1,064</b>	<b>11,846.74</b>	<b>(10,783)</b>	<b>9,407</b>	<b>9,442</b>
143	Note: 8% Fees are not an expense to the town, but are paid by the delinquent tax payer. Amount shown on line-8% Fees-for fiscal year ending '04 is estimate and taxes will not be raised on this line item.					
144	<b>Elections</b>					
145	Elections-Salaries	1,200	1,037.55	162	600	1,000
146	Elections-Office Supplies	50	31.39	19	71	75

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
147	Elections-Advertising	100	140.00	(40)	95	100
148	Elections-Postage/Shipping	250	184.36	66	143	300
149	Elections-Dues/Meetings/Training	100	-	100	95	100
150	Elections-Purchased Services	1,200	2,647.53	(1,448)	855	4,000
151	Elections-Printing/Binding	1,200	-	1,200	713	1,000
152	Elections-Rental Equipment	500	-	500	475	500
153	Elections-Travel/Transportation	50	14.08	36	48	50
154	Elections-Equipment	200	-	200	190	200
155	<b>Total Elections</b>	<b>4,850</b>	<b>4,054.91</b>	<b>795</b>	<b>3,285</b>	<b>7,325</b>
156	<b>FICA-Medicare &amp; Social Security</b>					
157	FICA-Employers Expense (Soc.Security/Medicare)	19,500	19,072.00	428	20,600	22,820
158	<b>Total FICA (Social Security/Medicare)</b>	<b>19,500</b>	<b>19,072.00</b>	<b>428</b>	<b>20,600</b>	<b>22,820</b>
159	<b>Fire Department</b>					
160	Fire Department-Compensation-Training	4,800	3,800.00	1,000	4,800	4,800
161	Fire Department-Office Supplies	300	23.10	277	475	475
162	Fire Department-Operating Supplies (Summary)	5,000	10,659.90	(5,660)	4,750	4,750
163	Fire Department-Postage/Shipping	150	99.18	51	143	143
164	Fire Department-Dues/Meetings/Training	750	2,393.95	(1,644)	1,140	750
165	Fire Department-Insurance	7,385	3,001.00	4,384	5,262	1,173
166	Fire Department-Protective Clothing	-	3,113.00	(3,113)	-	-
167	Fire Department-Purchased Services	1,000	43.50	957	366	366
168	Fire Department-Repair/Maint-Vehicles	5,250	12,680.70	(7,431)	7,125	9,000
169	Fire Department-Repair/Maint-Bldg	800	296.00	504	1,425	1,425
170	Fire Department-Repair/Maint-Comm.Equip.	2,500	11,709.00	(9,209)	-	0
171	Fire Department-Taxes, Licenses, Regis	200	-	200	190	190
172	Fire Department-Utilities	6,500	8,933.34	(2,433)	5,700	8,000
173	Fire Department-New Station-Principal	15,000	15,000.00	-	15,000	0
174	Fire Department-New Station-Interest	1,367	1,367.03	(0)	459	0
175	Fire Department-Improvements MPRoom	500	-	500	-	0
176	Fire Department-Dry Hydrants	1,000	725.33	275	1,900	1,000
177	Fire Department-Building Improvements	300	-	300	-	0
178	Fire Department-Equipment Purchased	5,000	11,061.00	(6,061)	4,750	3,740
179	Fire Department-1999 Fire Truck Principal	14,700	14,700.00	-	14,700	14,700
180	Fire Department-1999 Fire Truck Interest	4,164	4,124.62	39	3,350	2,926
181	Fire Department-Meeting Room	200	-	200	-	0
182	Fire Department-Equip Purchase-Tools	1,000	-	1,000	1,425	1,425
183	Fire Department-Equip Purchase-Comm.Equip.	6,000	-	6,000	10,000	10,000
184	Fire Department-'97Tanker Art.4 (3/01)-Prin	15,000	15,740.40	(740)	16,200	16,581
185	Fire Department-'97Tanker Art.4 (3/01)-Int	-	1,412.68	(1,413)	954	363
186	<b>Total Fire Department</b>	<b>98,866</b>	<b>120,883.73</b>	<b>(22,018)</b>	<b>100,114</b>	<b>81,807</b>
187	Notes: Re: Bottom Line FYE 2003 Actual: Fire Department reimbursed the town \$9,313 from savings for truck purchase,\$4,070 for overages at year end, received \$1,566 in dry hydrant grants and \$1,600 from insurance companies for supplies reimbursements relative to hazardous incidents responded to. Fire Department contracted with Contact Communications when the phone company discontinued the 10-phone emergency system. Note re: Insurance: Insurance Lines Combined and workers compensation is combined under insurance. Note: Repairs/Maintenance combined with Building Improvements. Multipurpose room being eliminated from this section. Small tools is combined with Equipment Purchase.					
188	<b>GENERAL LISTINGS:</b>					
189	<b>Health, Education &amp; Welfare</b>					
190	Health Officer-Stipend	650	650.00	-	650	650
191	Health Officer-Dues/Meet/Training	50	-	50	48	50

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
192	Health Officer- Expenses	100	192.00	(92)	523	525
193	Health, Education & Welfare-VT Ctr/Indep Living	250	250.00	-	250	250
194	Health, Education & Welfare-Women Helping Batter	600	600.00	-	650	650
195	Health, Education & Welfare Lund Family Center	2,000	2,000.00	-	2,000	2,000
196	Health, Education & Welfare-Visiting Nurse Assoc	3,000	3,000.00	-	3,000	3,000
197	Health, Education & Welfare Howard Mental Health	500	500.00	-	500	500
198	Health, Education & Welfare Matching Funds for Transportation Grant Request for Huntington elderly and/or disabled citizens.	1,000	52.70	947	1,000	1,000
199	Richmond Rescue	10,725	10,725.00	-	8,725	8,725
200	Senior Citizens-Champlain Valley Agency on Aging	1,200	1,200.00	-	1,200	1,200
201	Sr. Housing Committee	3,000	0.00	3,000	3,800	3,000
202	<b>Total Health, Education, Welfare</b>	<b>23,075</b>	<b>19,169.70</b>	<b>3,905</b>	<b>22,346</b>	<b>21,550</b>
203	Note: Re: Sr. Housing. Money (\$3,800) was budgeted to match grant request for grant for Senior Housing. Unspent in FYE 2004. Requested for FYE 2005. If land is not available in FYE 2005, request that money be set aside in reserve fund to be available when land becomes available (see article).					
204	<b>Highway Administration</b>					
205	Highway Administration-Salaries	116,350	114,697.95	1,652	122,040	144,542
206	Highway Administration-Benefits	31,079	23,592.51	7,486	31,974	32,129
207	Highway Administration-Office Supplies	50	35.38	15	48	48
208	Highway Administration-Advertising	100	153.75	(54)	95	100
209	Highway Administration-Employee Testing	100		100	95	95
210	Highway Administration-Dues/Meetings/Training	150		150	143	150
211	Highway Administration-Purchased Services	50	120.00	(70)	48	60
212	Highway Administration-Repairs/Maint-Comm.Equip	500	617.50	(118)	475	500
213	Highway Administration-Travel/Transportation	-	115.70	(116)	-	125
214	Highway Administration-Equipment Purchase	500		500	475	500
215	<b>Total Highway Admin.</b>	<b>148,879</b>	<b>139,332.79</b>	<b>9,546</b>	<b>155,393</b>	<b>178,249</b>
216	Notes: 1) Budget 06/30/04 Salaries adjusted for merit increases and merit fund line deleted; 2) Salary line proposed 06/30/05 increased: \$10,400 for part-time highway crew; \$6,000 for admin. assistance					
217	<b>Blacktop Road Projects</b>					
218	Blacktop Road Projects	70,000	71,540.34	(1,540)	77,500	100,000
219	<b>Total Blacktop Projects</b>	<b>70,000</b>	<b>71,540.34</b>	<b>(1,540)</b>	<b>77,500</b>	<b>100,000</b>
220	<b>Highway - Bridges on Class 2 Roads</b>					
221	Bridges-Class 2-Purchased Services	5,000	2,490.00	2,510	5,000	13,000
222	Bridges-Class 2-East Street Bridge	-		-	18,000	12,000
223	Bridges-Class 2-Repairs/Maint	2,000	-	2,000	10,000	2,000
224	Bridges-Class 2-Loan Principal	9,658	9,662.50	(5)	9,660	9,660
225	Bridges-Class 2-Loan Interest	3,016	2,993.64	22	2,731	2,413
226	<b>Total Bridges Class 2</b>	<b>19,674</b>	<b>15,146.14</b>	<b>4,528</b>	<b>45,391</b>	<b>39,073</b>
227	<b>Highway - Bridges on Class 3 Roads</b>					
228	Bridges-Class 3 Purchased Services	6,000	55,786.93	(49,787)	6,000	5,000
229	Bridges-Class 3-Repairs/Maintenance	7,000		7,000	19,000	9,000
230	<b>Total Bridges Class 3</b>	<b>13,000</b>	<b>55,786.93</b>	<b>(42,787)</b>	<b>25,000</b>	<b>14,000</b>
231	Note: Re. purchased services actual for 2003, the Town received \$64,000 from the State of Vermont over two fiscal years to offset these expenses for Bridge 26 on Texas Hill. See Income: Grants					
232	<b>Highway - Class 2 Roads</b>					
233	Class 2 Roads-Purchased Services	1,000	948.00	52	950	6,000
234	Class 2 Roads-Rental	100		100	3,420	3,500

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
235	Class 2 Roads-Culverts/Guardrails	1,700	46.33	1,654	1,615	1,700
236	Class 2 Roads-Gravel and Hauling	2,000		2,000	1,900	1,900
237	Class 2 Roads-Salt	25,000	17,755.17	7,245	23,750	28,000
238	Class 2 Roads-Sand	17,500	17,301.61	198	17,100	17,500
239	Class 2 Roads-Repair/Maintenance	-	38.52	(39)		0
240	Class 2 Roads-Hot Mix/Cold Patch	400		400	380	380
241	Class 2 Roads-Signs	150	38.06	112	143	0
242	<b>Total Class 2</b>	<b>47,850</b>	<b>36,127.69</b>	<b>11,722</b>	<b>49,258</b>	<b>58,980</b>
243	Note: Purchased Services, proposed 06/30/05, includes \$5,000 for work on the Main Road Slide area north of Maplewood Cemetery.					
244	<b>Highway - Class 3 Roads</b>					
245	Class 3 Roads-Purchased Services	4,000	-	4,000	3,800	0
246	Class 3 Roads-Culverts	4,500	3,760.00	740	4,275	4,500
247	Class 3 Roads-Guard Rails	200		200	190	0
248	Class 3 Roads-Gravel/Hauling	45,000	20,925.87	24,074	42,750	45,000
249	Class 3 Roads-Salt	15,000	13,082.64	1,917	14,250	12,000
250	Class 3 Roads-Sand	29,000	34,691.34	(5,691)	27,550	29,000
251	Class 3 Roads - Dust Control	4,000	2,436.00	1,564	4,750	4,750
252	Class 3 Roads-Repairs	-	77.04	(77)		23,000
253	Class 3 Roads-Signs	1,200	469.68	730	1,140	1,000
254	Class 3 Roads-Fabric/Road Construction	35,000	35,768.13	(768)	34,200	38,500
255	<b>Total Class 3</b>	<b>137,900</b>	<b>111,210.70</b>	<b>26,689</b>	<b>132,905</b>	<b>157,750</b>
256	Note: Class 3 Repairs, Proposed 06/30/05 are for drainage repairs to Bridge Street between Bridge and 1st Cement Culvert.					
257	<b>Highway Equipment</b>					
258	Highway Equipment-Oper Sup Summary	13,000	11,628.22	1,372	12,350	13,000
259	Highway Equipment-Supplies for Maint/Repair	1,500		1,500	1,425	0
260	Highway Equipment-Insurance	2,400	4,988.74	(2,589)	3,157	8,256
261	Highway Equipment-Purchased Services	500	250.00	250	475	500
262	Highway Equipment-Rental	100		100	95	100
263	Highway Equipment-Repairs Summary	22,000	19,150.00	2,850	20,900	23,500
264	Highway Equipment-Repairs-Plow/Sander-Chain	7,000		7,000	6,650	7,000
265	Highway Equipment-Chainsaw etc. Maintenance	500		500	570	600
266	Highway Equipment-License/Registrations	50	37.00	13	48	50
267	Highway Equipment-Tires	3,500	996.57	2,503	3,325	4,500
268	Highway Equipment-Travel/Transportation	150		150	143	0
269	Highway Equipment-Equipment Purchase	16,000	13,780.00	2,220	5,985	0
270	Highway Equipment-Small Tools	1,500	1,285.18	215	1,425	1,500
271	Highway Equipment-Princip-Loader	25,000	23,124.76	1,875	23,800	24,867
272	Highway Equipment-Principal - Grader	15,300	15,300.00	-	15,300	15,300
273	Highway Equipment-Princp.Truck '01	18,425	18,425.00	-	-	0
274	Highway Equipment-Princp. Truck '04	-	-	-	-	19,786
275	Highway Equipment-Interest-Loader	2,353	2,075.40	278	1,400	546
276	Highway Equipment-Interest - Grader	4,334	4,373.39	(39)	3,896	3,041
277	Highway Equipment-Interest-Truck'01	369	368.50	1	-	0
278	Highway Equipment-Interest-Truck '04					1,972
279	Highway Equipment-Maintenance Reserve Fund	8,500	8,500.00	-	8,500	8,500
280	<b>Total Equipment</b>	<b>142,481</b>	<b>124,282.76</b>	<b>18,198</b>	<b>109,444</b>	<b>133,018</b>
281	Notes: Re. Highway equipment Loader Principal and Interest, Budget 06/30/03 line items are as shown in town report. Actual 06/30/03 reflect approved article #4 for loader from Town meeting March 5, 2002.					
282	<b>Highway Garage</b>					

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
283	Highway Garage-Operating Supplies	2,500	3,215.00	(715)	2,375	2,500
284	Highway Garage-Insurance	270	478.45	(208)	510	559
285	Highway Garage-Purchased Services	-	1,725.00	(1,725)	-	0
286	Highway Garage-Repairs/Maintenance	500	376.26	124	475	500
287	Highway Garage-License/Regs/Permits	100	100.00	-	95	100
288	Highway Garage-Utilities	6,800	8,472.43	(1,672)	6,460	9,500
289	Highway Garage-Equip-Underground Storage Tank	698	697.56	0	698	698
290	Highway Garage-Improvements	2,500	1,777.42	723	2,375	2,500
291	Highway-Old Fire Station Renovation	-	-	-	11,000	0
292	<b>Total Garage</b>	<b>13,368</b>	<b>16,842.12</b>	<b>(3,474)</b>	<b>23,988</b>	<b>16,357</b>
293	Note: Re. FYE 06/30/04: Old Fire Station Renovation \$11,000 to be used to refurbish old fire house for storage purposes.					
294	<b>Total Highway</b>	<b>593,152</b>	<b>570,269.47</b>	<b>22,883</b>	<b>618,878</b>	<b>697,427</b>
295	Highway did not go over budget for fiscal year ending 2002, see note under bridges class 3.					
296	<b>Insurance</b>					
297	Insurance-General Liability	970	1,767.45	(797)	1,282	857
298	Insurance-Streets/Roads Liability	1,478	2,573.23	(1,095)	2,403	3,386
299	Insurance-Public Officials	1,800	2,039.09	(239)	2,289	1,944
300	Insurance-Police Liability	450	0.00	450	-	0
301	Insurance-Health for Retired Employee(s)	-	2,239.19	(2,239)	3,120	3,769
302	Insurance-Workers Comp Premium	6,000	7,187.81	(1,188)	7,194	10,846
303	Insurance-Unemp-VLCT Trust Dues	150	150.00	-	150	150
304	Insurance-Unemp-VLCT Ins. Premium	2,832	2,517.08	315	2,948	1,112
305	<b>Total Insurance</b>	<b>13,680</b>	<b>18,473.85</b>	<b>(4,794)</b>	<b>19,386</b>	<b>22,064</b>
306	WC now includes Volunteer Fire Fighters....Insurance for retired employee(s) formerly combined with benefits for Town Clerk/Town Treasurer					
307	<b>Legal</b>					
308	Legal-Summary	4,500	8,086.15	(3,586)	7,000	10,000
309	<b>Total Legal</b>	<b>4,500</b>	<b>8,086.15</b>	<b>(3,586)</b>	<b>7,000</b>	<b>10,000</b>
310	<b>Library</b>					
311	Library-Salaries	10,864	14,407.93	(3,544)	14,132	13,077
312	Library-Office Supplies	400	123.51	276	475	100
313	Library-Oper Supplies-Books	2,000	5,368.84	(3,369)	4,750	4,750
314	Library-Oper Supplies-Other	300	946.80	(647)	285	200
315	Library-Postage/Shipping	450	349.39	101	475	400
316	Library-Dues/Meeting/Training	250	63.00	187	570	400
317	Library-Work Shop Programs	300	75.00	225	285	0
318	Library-Insurance	1,500	1,205.56	294	1,281	1,416
319	Library-Purchased Services	-	-	-	855	855
320	Library-Rental	1,200	3,324.00	(2,124)	-	-
321	Library-Repairs/Maintenance	660	-	660	680	145
322	Library-Travel/Transportation	100	162.57	(63)	100	100
323	Library-Utilities-Utilities	2,000	757.80	1,242	7,125	5,000
324	Library-Building Improvements	-	129,003.23	(129,003)	-	-
325	Library-Equipment Purchase	-	-	-	2,500	2,500
326	Library-Loan Principal	15,343	15,337.50	6	15,350	15,350
327	Library-Loan Interest	4,792	4,814.62	(23)	4,336	3,832
328	<b>Total Library</b>	<b>40,159</b>	<b>175,939.75</b>	<b>(135,781)</b>	<b>53,199</b>	<b>48,125</b>
329	<b>Less Building Improvement Reimbursement</b>		<b>(129,003.23)</b>			
330		<b>40,159.00</b>	<b>46,936.52</b>	<b>(135,780.75)</b>	<b>53,199.00</b>	<b>48,125.00</b>

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
331	Notes: Salaries: Line items for Library - Salaries and Library-Assistant have been combined; Building Improvements: Reimbursed to general fund from Bond money and Friends of the Library account; remaining overage was reimbursed to Town's general fund.					
332	<b>Listers</b>					
333	Listers-Salaries	6,000	5,171.25	829	7,500	8,000
334	Listers-Office Supplies	200	169.68	30	190	1,200
335	Listers-Postage/shipping	150	325.04	(175)	143	1,150
336	Listers-Dues/Meetings/Training	70		70	190	190
337	Listers-Purchased Services	18,500	18,000.00	500	18,500	18,500
338	Listers -Tax Mapping-Purchased Services	1,200		1,200	665	1,200
339	Listers-Travel/Transportation	100	151.20	(51)	190	190
340	Listers-Utilities-Phone	420	263.62	156	380	380
341	Listers-Equipment Purchase (	3,300	2,941.86	358	380	500
342	<b>Total for Listers</b>	<b>29,940</b>	<b>27,022.65</b>	<b>2,917</b>	<b>28,138</b>	<b>31,310</b>
343	Listers Notes: 1) State requires switching to a new software program, which will also need computer update. Increase is shown in Line Item Equip.Purchase FY 2003. 2) Increases in office supplies and postage for FYE 2005 reflect completion of reappraisal cycle and mailing costs; 3) Tax mapping included with listers budget.					
344	<b>Miscellaneous Categories</b>					
345	Miscellaneous-Tax Sale	-	948.00	(948)	-	-
346	Miscellaneous-Tax Overpayment Refunds	-	6,512.20	(6,512)	-	-
347	Miscellaneous-School Postage (reimbursed)	-	273.00	(273)	-	350
348	Miscellaneous-Burning Permits	-	550.00	(550)	-	500
349	Miscellaneous-Ins. Deductible	500	-	500	500	-
350	Miscellaneous-Consultant/Impact Fees	-	-	-	3,500	-
351	Miscellaneous-Spence Project	-	29,300.00	(29,300)		
352	Miscellaneous-Spence Project Reimbursement	-	(29,300.00)	29,300		
353	Miscellaneous-Other Miscellaneous	-	1,173.00	(1,173)		
354	Miscellaneous.- E911 signs	-	-	-	210	126
355	<b>Total Miscellaneous</b>	<b>500</b>	<b>9,456.20</b>	<b>(8,956)</b>	<b>4,210</b>	<b>976</b>
356	Notes: Re: Tax Overpayments, were not an expense but are offset under income under tax overpayments; Re. Delinquent Tax payments, this was a pass through of delinquent taxes, see income-delinquent taxes; re: Spence Project, this was a pass through of State of Vermont Funds, see Income, State of Vermont, Spence Project; re: Bond proceeds, a check was cut to open an account to put library bond money into separate account and allow additional interest to be collected.					
357	<b>Multi-Purpose Room (Basement of Fire Station)</b>					
358	Multi-Purpose Room-Repair/Maint of Bldg			-	475	
359	Multi-Purpose Room-Utilities	1,200	504.66	695	1,140	600
360	Multi-Purpose Room-Construction	10,000		10,000	4,750	1,000
361	<b>Total Multi-Purpose Room</b>	<b>11,200</b>	<b>504.66</b>	<b>10,695</b>	<b>6,365</b>	<b>1,600</b>
362	<b>Planning Commission</b>					
363	Planning Commission-Salaries	1,620	1,929.00	(309)	1,620	1,700
364	Planning Commission-Office Supplies	100		100	95	95
365	Planning Commission-Advertising	500	266.40	234	190	250
366	Planning Commission-Postage/Shipping	900	75.01	825	285	200
367	Planning Commission-Dues/Meetings/Train	500	45.00	455	285	200
368	Planning Commission-Purchased Services	5,000	3,096.00	1,904	1,425	800
369	Planning Commission-Printing	1,000		1,000	475	1,200
370	Planning Commission-Travel/Transportation	75		75	71	75
371	<b>Subtotal Planning Commission</b>	<b>9,695</b>	<b>5,411.41</b>	<b>4,284</b>	<b>4,446</b>	<b>4,520</b>
372	<b>Recreation</b>					

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
373	Recreation-Operating Supplies	200	557.96	(358)		-
374	Recreation-Dues/Meetings/Train		522.00	(522)		-
375	Recreation-Purchased Services	3,000	3,491.90	(492)	3,035	3,102
376	Recreation-Rental	975	968.00	7	1,050	1,050
377	Recreation-Repair/Maintenance	125		125		-
378	Recreation Permanent Improvements	500		500	475	475
379	Recreation-Soccer (reimbursed by participants and also offset under income)			-	2,200	2,200
380	<b>Subtotal Recreation</b>	<b>4,800</b>	<b>5,539.86</b>	<b>(740)</b>	<b>6,760</b>	<b>6,827</b>
381	<b>Less Recreation Reimbursement</b>		<b>(751.84)</b>			
382	<b>Total Recreation</b>	<b>4,800.00</b>	<b>4,788.02</b>	<b>(739.86)</b>	<b>6,760.00</b>	<b>6,827.00</b>
383	Note: The Recreation Commission did not go over their budget, but rather reimbursed the general fund from their savings (included under Miscellaneous Income.)					
384	<b>School Tax Transfer</b>					
385	Tax Transfer School District	1,673,735	1,673,735.00	-	-	-
386	<b>Total School Tax Transfer</b>	<b>1,673,735</b>	<b>1,673,735.00</b>			
387	<b>Selectboard (SB)</b>					
388	Selectboard-Salaries	1,525	1,691.87	(167)	1,525	1,525
389	Selectboard Office Supplies	25		25	-	0
390	Selectboard-Operating Supplies	50	45.00	5	-	45
391	Selectboard-Advertising	500	112.40	388	475	500
392	Selectboard-Postage/Shipping	450	319.92	130	428	430
393	Selectboard Newsletter	300		300	-	0
394	Selectboard-Dues, Subscrip, Meetings	100	45.00	55	95	100
395	Selectboard-Printing	75		75	71	75
396	Selectboard-Travel & Transportation	50		50	-	0
397	Selectboard-Phone	900	865.32	35	855	900
398	<b>Total Selectboard</b>	<b>3,975</b>	<b>3,079.51</b>	<b>895</b>	<b>3,449</b>	<b>3,575</b>
399	<b>Town Administrator</b>					
400	Town Administrator-Salaries	36,544	37,054.00	(510)	38,343	38,343
401	Town Administrator-Assistant Salary	16,244	9,670.00	6,574	17,023	17,874
402	Town Administrator-Benefits	9,650	10,029.87	(380)	10,938	13,356
403	Town Administrator-Office Supplies	1,225	1,099.18	126	1,225	1,225
404	Town Administrator-Dues/Meetings/Training	575	95.00	480	546	500
405	Town Administrator-Assist-Dues/Meet/Training	-	12.00	(12)	95	50
406	Town Administrator-Purchased Services	400	1,264.00	(864)	380	500
407	Town Administrator-Travel/Transportation	350		350	333	350
408	Town Administrator-Assist-Travel	25		25	24	25
409	Town Administrator-Equipment Purchase/Rental	1,150	1,172.94	(23)	1,805	1,850
410	<b>Total Administrator</b>	<b>66,163</b>	<b>60,396.99</b>	<b>5,766</b>	<b>70,712</b>	<b>74,073</b>
411	Notes: 1) Actual for Salaries for FYE 06/30/03 includes \$598 to correct error in last fiscal year (reviewed by Selectboard and Auditors); 2) Line for Equipment Purchase/Rental for fiscal year 2004 includes copier rental and computer upgrade; 3) Salaries for Budget 06/30/04 adjusted for COLA and merit increases and merit fund line deleted.					
412	<b>Town Center Site</b>					
413	Town Center Site-Repairs/Maintenance	350	-	350	-	-
414	<b>Total Town Center Site</b>	<b>350</b>		<b>350</b>		
415	FYE '04 Note: Town Center Site and Town Office combined, renamed Town Offices. When item for Town Center Site zeros out for all years, line will be eliminated.					
416	<b>Town Clerk</b>					
417	Town Clerk-Salaries	19,562	19,561.88	0	20,428	21,450

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
1						
418	Town Clerk-Assistant-Salaries	4,000	4,649.28	(649)	4,500	4,725
419	Town Clerk-Benefits	2,457	2,479.57	(23)	2,663	3,252
420	Town Clerk-Office Supplies	1,000	1,127.29	(127)	855	900
421	Town Clerk -State's Marriage Lic Fee	-	15.00	(15)	250	299
422	Town Clerk-Advertising	100	52.50	48	95	100
423	Town Clerk-Postage/Shipping	500	500.95	(1)	475	500
424	Town Clerk-Dues/Meetings/Training	500	192.50	308	665	500
425	Town Clerk-Assist-Dues/Meet/Training	100	107.00	(7)	95	100
426	Town Clerk-Purchased Services	500	162.51	337	285	300
427	Town Clerk-Land Records/Indexing	1,200	769.00	431	1,200	1,800
428	Town Clerk-Print/Microfilm	750	750.00	-	713	0
429	Town Clerk-Restoration	-	130.00	(130)		0
430	Town Clerk-Travel/Transportation	600	642.60	(43)	600	700
431	Town Clerk-Assist-Travel/Transportation	50	21.90	28	48	50
432	Town Clerk -Telephone	450	467.21	(17)	428	450
433	Town Clerk-Equipment Purchase	1,450	1,450.00	-	333	500
434	<b>Total Town Clerk</b>	<b>33,219</b>	<b>33,079.19</b>	<b>140</b>	<b>33,633</b>	<b>35,626</b>
435	Notes: 1) Town Clerk, Assistant Salaries, includes \$150 budgeted under purchased services, which was under budget; 2) Marriage Licenses, Civil Union Fees and Restoration are not expenses to town, but are offset by fees brought in. The dollar amount shown on this line for fiscal year ending '04 is an estimate and taxes will not be raised on this amount. 3) Line-Town Clerk Benefits-changed and retired employee insurance now under section 9740 (Insurance); 4) Salaries for Budget 06/30/04 adjusted for merit increases and merit fund line deleted.					
436	<b>Town Hall</b>					
437	Town Hall-Operating Supplies	-		-	-	30
438	Town Hall-Insurance	252	204.24	48	252	252
439	Town Hall-Repairs-Maintenance	200	545.79	(346)	1,620	1,500
440	Town Hall-Utilities	-		-	-	105
441	<b>Total Town Hall</b>	<b>452</b>	<b>750.03</b>	<b>(298)</b>	<b>1,872</b>	<b>1,887</b>
442	Note: Town Hall closed for indefinite period of time.					
443	<b>Town Offices</b>					
444	Town Offices-Operating Supplies	350	640.05	(290)	475	680
445	Town Offices-Insurance	300	430.99	(131)	437	528
446	Town Offices-Repairs/Maintenance	3,900	5,359.39	(1,459)	7,505	6,012
447	Town Offices-Utilities	2,800	2,053.28	747	2,660	2,660
448	<b>Total Town Office</b>	<b>7,350</b>	<b>8,483.71</b>	<b>(1,134)</b>	<b>11,077</b>	<b>9,880</b>
449	<b>Town Park (Lower Village)</b>					
450	TOWN PARK-Purchased Services	270	268.80	1	314	474
451	<b>Total Town Park</b>	<b>270</b>	<b>268.80</b>	<b>1</b>	<b>314</b>	<b>474</b>
452	<b>Treasurer</b>					
453	Treasurer-Salaries	19,562	19,562.00	-	20,428	21,450
454	Treasurer-Assistant-Salaries	4,000	4,155.09	(155)	4,500	4,725
455	Treasurer-Benefits	2,457	2,479.63	(23)	2,663	3,252
456	Treasurer-Office Supplies	1,000	852.25	148	855	900
457	Treasurer-Advertising	250	177.50	73	238	250
458	Treasurer-Postage/Shipping	900	753.03	147	713	750
459	Treasurer-Dues/Meeting/Training	500	447.50	53	665	500
460	Treasurer-Treas-Assis-Dues/Meet/Train	100	87.00	13	95	100
461	Treasurer-Purchased Services	500	357.52	142	285	300
462	Treasurer-Travel/Transportation	1,000	1,042.60	(43)	1,000	1,000

Town of Huntington - General Fund Budget

	A	B	C	D	E	F
1	Account Description	Budget 06/30/03	Actual 06/30/03	Variance Favorable [Unfavorable]	Budget 06/30/04	Proposed Budget 06/30/05
463	Treasurer-Assist-Travel/Trans	50	21.90	28	48	50
464	Treasurer-Telephone	450	467.45	(17)	428	450
465	Treasurer-Equipment Purchase	1,450	1,450.00	-	333	500
466	<b>Total Treasurer</b>	<b>32,219</b>	<b>31,853.47</b>	<b>366</b>	<b>32,251</b>	<b>34,227</b>
467	Notes: 1) Treasurer Assistant Salary: Includes \$150 budgeted under purchased services, so did not go over budget; 2) Line-Treasurer Benefits-changed and retired employee now under section (Insurance); 3) Salaries for Budget 06/30/04 adjusted for COLA and merit increases and merit fund line deleted.					
468	<b>Utility Buildings</b>					
469	Utility Building-Insurance-Old F/S	100	101.96	(2)	100	131
470	Utility Building-Maintenance-Old F/S	50		50	50	-
471	<b>Total Utility Buildings</b>	<b>150</b>	<b>101.96</b>	<b>48</b>	<b>150</b>	<b>131</b>
472	<b>Vermont Municipal Employees Retirement</b>					
473	Vermont Municipal Employees Retirement	10,825	9,176.68	1,648	11,300	12,612
474	<b>Total Vermont Municipal Retirement</b>	<b>10,825</b>	<b>9,176.68</b>	<b>1,648</b>	<b>11,300</b>	<b>12,612</b>
475	<b>Zoning Administrator</b>					
476	Zoning Administrator-Salaries	3,500	2,513.50	987	4,000	4,000
477	Zoning Administrator-Office Supplies	100	427.19	(327)	95	150
478	Zoning Administrator-Advertising	-	172.80	(173)		
479	Zoning Administrator-Postage/Shipping	75	129.11	(54)	95	75
480	Zoning Administrator-Dues/Meetings/Training	200	50.00	150	190	200
481	Zoning Administrator-Purchased Services	-	43.50	(44)		
482	Zoning Administrator-Travel & Transportation	500	44.89	455	475	75
483	Zoning Administrator-Utilities	250	255.02	(5)	238	275
484	Zoning Administrator-Equipment Purchase	1,800	1,395.00	405	95	700
485	<b>Total Zoning Administrator</b>	<b>6,425</b>	<b>5,031.01</b>	<b>1,394</b>	<b>5,188</b>	<b>5,475</b>
486	<b>Zoning Board of Adjustment</b>					
487	Zoning Board of Adjustment-Salaries	580	64.00	516	600	600
488	Zoning Board of Adjustment-Office Supplies	100		100	95	95
489	Zoning Board of Adjustment-Advertising	200	63.25	137	285	285
490	Zoning Board of Adjustment-Postage/Shipping	200		200	190	190
491	Zoning Board of Adjustment-Dues/Meetings/Training	100	50.00	50	238	238
492	Zoning Board of Adjustment-Travel/Transportation	50	8.76	41	48	48
493	Zoning Board of Adjustment-Equipment Purchase	50	161.15	(111)	48	48
494	<b>Total Zoning Board of Adjustment</b>	<b>1,280</b>	<b>347.16</b>	<b>933</b>	<b>1,504</b>	<b>1,504</b>
495						
496		<b>2,744,159</b>	<b>2,753,832</b>	<b>(9,673)</b>	<b>1,138,848</b>	<b>1,217,307</b>
497						
498	Less School Tax Transfer	1,673,735	1,673,735		-	-
499	<b>General Fund Budget Less School Tax</b>	<b>1,070,424</b>	<b>1,080,097</b>		<b>1,138,848</b>	<b>1,217,307</b>
500						
501						
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# WORKING CAPITAL BUDGET

Town of Huntington, Vermont  
Working Capital Budget  
Used to Guide Selectboard in Financial Planning

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O
Proposed FUTURE Capital Expenditures					Yrs	\$ Amt		FYE	2,006	2007	2008	2009	2010	Out Years
1	Winter Sand Storage Shed	2006	Bond	10	100,000			2010	10,000	10,000	10,000	10,000	10,000	50,000
2	Interest							5.00	5,000	4,500	4,000	3,500	3,000	7,500
3	One-Ton Truck - Principal	2007	Loan	5	50,000			2010	9,032	9,492	9,972	10,484	11,018	
4	Interest								2,332	1,872	1,389	881	346	
5	Bridge 42 - East Street Bridge - Bond	2006	Bond	10	175,000			2015	13,852	14,558	15,299	16,079	16,898	98,314
6	Interest								8,493	7,787	7,046	6,266	5,447	13,411
7	Library Renovations - Principal	2009	Loan	5	50,000							9,032	9,492	31,476
8	Interest											2,332	1,872	2,616
9	Utility Vehicle	2010	Loan	5	40,000			2015					7,228	32,775
10	Engine #3 - Principal	2010	Bond	10	225,000			2020					1,866	3,590
11	Interest												22,500	202,500
12	Total Proposed Principal & Interest								37,345	48,209	47,709	58,570	100,918	504,171
13	Proposed Capital Improvements from General Funds													
14	Fabric Program (Ongoing program)	2006	40,491	Gen'l Fund				0.0%	40,491	42,111	43,795	45,547	47,369	
15	Paving Program	2006	100,000	Gen'l Fund				0.0%	100,000	100,000	100,000	100,000	100,000	
16	Town Clerk-Vault Expansion	2006	6,000	Gen'l Fund	1				6,000					
17	Total Proposed from General Funds								146,491	142,111	143,795	145,547	147,369	0
18	General Fund Budget FY '05 Not on Capital Budget								2,006	2,007	2,008	2,009	2,010	Out Years
19	Plow Truck (4 yrs based on last truck)	2005	Loan	4	85,000			2,008	20,897	21,751	22,859			
20	Estimated Interest at 5% (See line 40)							5%	2,881	1,827	719			
21	East St Bridge (#42) Annual Line Item for Town's match on State Contract for Replacement of Bridge													
22	Fire Truck	2005	25,000	Gen'l Fund	0			0.0%	25,000					
23	Estimated Interest at 5% (See Line 40)								19,500	19,500	19,500	19,500	19,500	78,000
24	Total Articles: Principal & Interest							5%	8,775	7,800	6,825	5,850	4,875	9,750
25	Existing Debt								76,853	50,878	49,903	25,350	24,375	87,750
26	Highway-2004 International (7/03-7/07)													
27	Interest								20,451	21,138	5,395			
28	1999 FD Pumper/Grader - Principal 12/08							3.33%	1,307	619	45			
29	Interest (rate varies .3.525%-4.775))								30,000	30,000	30,000	25,000		
30	Library/Bridge Bond (Principal) 12/10								4,640	3,283	1,895	597		
31	Interest (rate varies...2.8-4.36%)								25,000	25,000	25,000	25,000	25,000	20,000
32	Total Existing Principal & Interest								86,761	84,477	65,802	53,052	26,406	20,436
33	Total Existing/Warning/Proposed from General Fund								171,491	142,111	143,795	145,547	147,369	0
34	Total Existing/Warning/Proposed Principal								139,499	150,978	137,545	114,583	121,102	524,082
35	Total Existing/Warning/Proposed Interest								36,459	32,585	25,868	22,389	30,596	88,275
36	Total Existing/Warning/Prop P & I								175,958	183,564	163,414	136,972	151,699	612,357
37	Notes: 1) For estimating purposes, total item price is divided by number of years financed; 2) Interest rates are estimated at 5%; simple declining balance; 3) Ongoing fabric and paving programs increase by 4% per year; 4) some totals may be off by +/- \$1 due to rounding													



# Town of Huntington

4960 Main Road  
Huntington, VT 05462-9712  
802-434-4779  
townhunt@accessvt.com

## ROAD FOREMAN REPORT

The members of the Huntington Highway Department continue their busy schedule of maintaining over 43 miles of road surface, 500+ culverts and 43 bridges.

Foreman, Clinton Alger (Yogi), two full-time crewmembers, Grant Lewis, Jr. (Bill) and Tracey Pecor, along with occasional part-time help, have worked endlessly to sustain a very high standard of road maintenance.

In the recent past, the Road Crew was faced with extensive road washout and damage due to torrential rains in November. The rains caused the Huntington River to rise and undermine 40 feet of embankment on the Main Road north of Huntington Lower Village, causing a slide. The Road Crew, through quick action, was able to keep the road open to traffic. The Road Crew saved the Town a good deal of money by helping in the repair of the failed bank, rather than having an outside contractor complete the entire repair. There were additional washouts on other town roads, taking considerable effort for the crew to keep passable.

In December, the Road Crew and equipment were pushed to their limit with three successive storms, each depositing 30+ inches of snow. The crew met the challenge, working 16 hour days, but the equipment did not meet the challenge; emphasizing the need of a new plow truck. In order to keep the roads open, and meet the deadline for the school buses, the road crew has to start plowing at 2:30 a.m. and often continue throughout the following day. It takes each crewmember 4.5 to 5 hours to complete their route.

The road crew is contending with an aging plow truck, which frequently is out of commission. When reduced to two operating trucks, the grader is called into service. Although the grader is an excellent piece of equipment, it is not nearly as efficient in dealing with snow as a plow truck. Two International trucks were purchased in 1993, one was replaced this year; the second 1993 truck needs replacement as the maintenance cost charts indicate.

Upcoming fair weather projects include: Blacktopping in Hanksville, completing the installation of speed limit and road signs, work on the East Street bridge, Salvas Road bridge, Camel's Hump Road bridge, laying fabric on Mayo Road, replacement of culverts on Hinesburg Hollow Road, restoration of embankment slides on the Main Road north of the Lower Village and south of Shaker Mountain Road. These projects are in addition to the annual grading of all roads; cutting of brush, mowing the roadsides, crack sealing, ditching, etc.

The Huntington Highway Department is looking forward to giving the Town the high-quality service that has been in place for many years.

Sincerely,

A handwritten signature in cursive script that reads "Clinton Alger".

Clinton Alger, Road Foreman

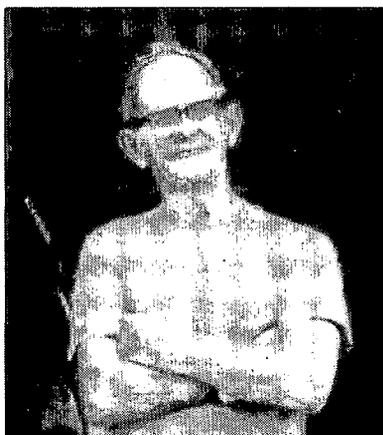
# Highway Equipment Analysis

	Truck 1 - 2001 International Mileage: 30,447 Hours: 2,332		
General Inhouse Maintenance (Oil & Filters, etc.)	Employee Labor Cost	Inventory Cost	TOTAL COST
Oil filter, fuel filter, oil, gasket seals, windsheild wipers	\$242.00	\$847.63	\$1,089.63
External Maintenance	Vendor	Cost	
State Inspection	Clark's Truck Ctr.	\$195.04	
Spring	Bailey's Spring & Glass	\$1,000.94	
Wheel	New Haven Tire	\$93.00	
Valve	Clark's Truck Ctr.	\$466.30	
Brake Drum Work	Clark's Truck Ctr.	\$303.92	
Spring	Clark's Truck Ctr.	\$2.67	
Blade	Clark's Truck Ctr.	\$22.68	
Wheel work	Clark's Truck Ctr.	\$1,509.47	
Springs for oil sensor, oil pressure sensor - Engine oil pressure problem	Clark's Truck Ctr.	\$303.49	
<b>TOTAL COST</b>			<b>\$5,834.77</b>
	Truck 3 - 1993 International Mileage: 73,625 Hours: 6,886		
General Inhouse Maintenance (Oil & Filters, etc.)	Employee Labor Cost	Inventory Cost	TOTAL COST
Oil filters, fuel filters, oil, fixed brake shoe, replaced windsheild wiper blades, changed air canister, repaired upper tailgate ears, etc.	\$484.00	\$1,524.03	\$2,008.03
External Maintenance	Vendor	Cost	
Wheel rim studs & hair pin cotter clip	Lawson Products	\$13.89	
Reinstall pin in dump body	Iroquois Mfr. Co.	\$16.25	
Strainer	Clark's Truck Ctr.	\$40.63	
Light	Clark's Truck Ctr.	\$1.96	
L- Brackets	Charlebois Garage	\$500.00	
Fabric & weld new floor and rebuild tailgate latch piston bracket	Shatuck Welding	\$900.00	
Plugs	Clark's Truck Ctr.	\$12.17	
Inspection and repairs needed before inspection	Clark's Truck Ctr.	\$3,186.59	
Changed oil & filters	Clark's Truck Ctr.	\$57.93	
Weld hydraulic cylinder	Giroux Body Shop	\$45.00	
Filters	Clark's Truck Ctr.	\$37.21	
Couplers	Iroquois Mfr. Co.	\$68.01	
Adjust Clutch	Clark's Truck Ctr.	\$62.60	
Clamps & hose	H&M Auto Supply	\$36.78	
Light, work light, oval Fla	Clark's Truck Ctr.	\$62.09	
3 - 4" augers	Iroquois Mfr. Co.	\$918.00	
<b>TOTAL COST</b>			<b>\$9,491.17</b>
ADDITIONAL COSTS EXPECTED IF TRUCK 3 NOT TURNED IN			
Rear Housing		\$8,600.00	
New Dump Body		\$7,510.00	
New Clutch		\$1,400.00	
<b>TOTAL COST</b>		<b>\$17,510.00</b>	

<b>EXPECTED IF TRUCK 3 NOT TURNED IN</b>			
Rear Housing		\$8,600.00	
New Dump Body		\$7,510.00	
New Clutch		\$1,400.00	
<b>TOTAL COST</b>		<b>\$17,510.00</b>	
	<b>TOTAL Expected Maintenance Costs</b>	<b>\$24,931.05</b>	
	<b>Backhoe - 2,300 Hours</b>		
<b>General Inhouse Maintenance (Oil &amp; Filters, etc.)</b>	<b>Employee Labor Cost</b>	<b>Inventory Cost</b>	<b>TOTAL COST</b>
<b>External Maintenance</b>	<b>Vendor</b>	<b>Cost</b>	
	Anderson's Autoglass	\$160.00	
	Southworth Milton	\$34.21	
	Southworth Milton	\$63.72	
Pin for Backhoe	Southworth-Milton, Inc.	\$0.61	
<b>TOTAL COST</b>			<b>\$258.54</b>
	<b>GRADER - 2,200 Hours</b>		
<b>General Inhouse Maintenance (Oil &amp; Filters, etc.)</b>	<b>Employee Labor Cost</b>	<b>Inventory Cost</b>	<b>TOTAL COST</b>
Changed oil & filter, fuel filter.	\$44.00	\$12.38	\$56.38
<b>External Maintenance</b>	<b>Vendor</b>	<b>Cost</b>	
Service call	New Haven Tire	\$95.00	
	Nortrax	\$887.66	
	Nortrax	\$902.99	
Inv.#302221 Service call: oil leak b/w engine & flywheel housing - repair broken gasket. Tilt arm: new grease fitting, clean	Nortrax	\$322.84	
	Nortrax	\$159.78	
Hydraulic Leak in front of machine; blown o-ring on solenoid valve.	Nortrax/PowerPlan	\$140.00	
Grader Blade, forgetemp, CDB	Reynolds & Son, Burlington	\$118.20	
<b>TOTAL COST</b>			<b>\$2,695.23</b>
	<b>LOADER - 1,438 Hours</b>		
<b>General Inhouse Maintenance (Oil &amp; Filters, etc.)</b>	<b>Employee Labor Cost</b>	<b>Inventory Cost</b>	<b>TOTAL COST</b>
Changed oil and filter	\$44.00	\$6.10	
Changed oil & filter, fuel & water filter.	\$66.00	\$6.10	
Changed oil, fuel filters, air filter and greased.	\$44.00	\$8.06	
Changed Fuel & Water Filter	\$44.00	\$8.06	
<b>TOTAL</b>	<b>\$198.00</b>	<b>\$28.32</b>	<b>\$226.32</b>
<b>External Maintenance</b>	<b>Vendor</b>	<b>Cost</b>	
Labor (travel time & road service chg.) to replace radio	Beauregard Equip.	\$167.00	
<b>TOTAL COST</b>			<b>\$167.32</b>

# HUNTINGTON'S NONAGENARIANS

In 2000, Huntington had four residents who had their 90th birthday, bringing to the town's nonagenarian population to seven. Huntington's nonagenarians are very independent, usually living at home. They receive much support from family and neighbors. As this page has appeared in the Town Report, we have found out that the actual number of Huntingtonians that year was nine! Last year, we "discovered" Mim Brown, quietly living near the river next to her daughter and son-in-law, Carol and Charlie Spence. This year, Richmond's Eleanor Tomlinson, who had lived near the Huntington town line and has many family members in Huntington died on January 1, 2004 after a period of failing health at the age of 92 years.



## HERBERT SHELDRAKE

Herbert Sheldrake moved to Huntington at the age of ten. In 1935, he married Lois Brace and they bought the 275-acre farm on the Main Road in 1938. As he had worked on 13 different farms, he stepped right into dairying. Herbie moved with the times from operating his farm with horses and hand-milking to tractors, milking machines and bulk tanks. He retired from farming about 1980.

## AUDRA MASHBURN TAFT

Born in Indian Territory on September 15, 1905, Audra Taft met Huntingtonian Carlyle Taft in Oklahoma. She was a school teacher. They married in 1930 and moved back to Huntington in 1938. The Tafts worked on the farm for Carlyle's parents while they began purchasing it. They raised seven children on the farm, now owned by her son Bruce and his family. Audra spends most of her time visiting with two of her children who live in Montana.



## MARJORIE MITCHELL LAWYER

Born in Wolcott on April 3, 1909, Marjorie Lawyer moved to Huntington Center over 60 years ago. She and her husband, James C., then moved to the big house on the Hinesburg Hollow corner, where they raised five children. James, worked in lumber mills, including Dunton's Lumber Company in Hanksville. He died in 1966. Marjorie moved to Roberts Park in 1969, with her son, James R., who died in 2000. She still enjoys the company of her sister, Ruth Bennett, and son Charlie Lawyer, who lives in the Lower Village.



## MIRIAM BROWN

Miriam Brown was born (January 22, 1912) and raised in Richmond. After she married Nathan Brown in March 1928, they moved around until 1945, when they bought a farm and settled in Jericho. They had five children - four sons and a daughter, Carol. Mim lived in Richmond during the Flood of 1927 and has pictures showing houses on Cochran Road with water up to the second floor. In 1982, she moved to Huntington to be closer to her daughter and son-in-law, Carol and Charlie Spence.

# GENERAL FUND INDEPENDENT AUDIT

JUNE 30, 2003

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NOTE: The Supplemental Schedules 1-4  
do not appear in this Town Report.  
However, they are available from the Town Clerk's Office.

# FOTHERGILL SEGALE & VALLEY

Certified Public Accountants



John E. (Jeff) Fothergill, CPA  
Michael L. Segale, CPA  
Sheila R. Valley, CPA  
Teresa H. Kajenski, CPA  
Jane M. Burroughs, CPA

## INDEPENDENT AUDITOR'S REPORT

October 7, 2003

To the Selectboard Members  
Town of Huntington, Vermont  
Huntington, Vermont

We have audited the accompanying general purpose financial statements of the Town of Huntington, as of and for the year ended June 30, 2003, as listed in the Table of Contents. These general purpose financial statements are the responsibility of the Town of Huntington's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with U.S. generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The financial statements referred to above do not include the General Fixed Assets Account Group, which should be included in order to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effects of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Huntington, as of June 30, 2003, and the results of its operations for the year then ended in conformity with U.S. generally accepted accounting principles.

Our audit was conducted for the purpose of forming an opinion on the general purpose financial statements taken as a whole. Schedules 1 through 4 as listed in the Table of Contents are presented for purposes of additional analysis and are not required parts of the general purpose financial statements of the Town of Huntington. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Respectfully submitted,

*Fothergill Segale & Valley, CPAs*  
FOTHERGILL SEGALE & VALLEY, CPAs  
Vermont Public Accountancy License #110

TOWN OF HUNTINGTON, VERMONT  
 COMBINED BALANCE SHEET  
 ALL GOVERNMENTAL FUND TYPES AND ACCOUNT GROUP  
 JUNE 30, 2003

EXHIBIT A

	Governmental Fund Types		Fiduciary Fund Type	Account Group	Totals (Memorandum only)
	General Fund	Special Revenue Funds	Cemetery Fund	General Long-term Debt	
<b>ASSETS</b>					
Cash	\$ 273,617	\$ 102,883	\$ 23,999	\$ 0	\$ 400,499
Investments	0	0	43,441	0	43,441
Due from other funds	0	251	0	0	251
Due from State of VT	3,630	0	0	0	3,630
Delinquent taxes, penalties and interest receivable	66,985	0	0	0	66,985
Deposit on tax sale	5,131	0	0	0	5,131
Notes receivable	0	364,813	0	0	364,813
Amount to be provided for retirement of general long-term debt	0	0	0	466,832	466,832
<b>Total assets</b>	<b>\$ 349,363</b>	<b>\$ 467,947</b>	<b>\$ 67,440</b>	<b>\$ 466,832</b>	<b>\$ 1,351,582</b>
<b>LIABILITIES AND FUND BALANCES</b>					
<b>Liabilities</b>					
Due to other funds	\$ 251	\$ 0	\$ 0	\$ 0	\$ 251
Accounts payable	20,436	0	0	0	20,436
Deferred revenue	50,814	364,813	0	0	415,627
General obligation bonds, notes and leases payable	0	0	0	466,832	466,832
<b>Total liabilities</b>	<b>71,501</b>	<b>364,813</b>	<b>0</b>	<b>466,832</b>	<b>903,146</b>
<b>Fund Balances</b>					
Unreserved	56,890	0	25,535	0	82,425
Reserved for FY 04	116,458	0	0	0	116,458
Reserved	104,514	103,134	41,905	0	249,553
<b>Total fund balances</b>	<b>277,862</b>	<b>103,134</b>	<b>67,440</b>	<b>0</b>	<b>448,436</b>
<b>Total liabilities and fund balances</b>	<b>\$ 349,363</b>	<b>\$ 467,947</b>	<b>\$ 67,440</b>	<b>\$ 466,832</b>	<b>\$ 1,351,582</b>

TOWN OF HUNTINGTON, VERMONT  
 COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES  
 ALL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUND  
 FOR THE YEAR ENDED JUNE 30, 2003

EXHIBIT B

	Governmental Fund Types		Fiduciary Funds	Totals (Memorandum only)
	General Fund	Special Revenue Funds	Cemetery Fund	
<b>REVENUES</b>				
Property taxes	\$ 769,810	\$ 0	\$ 0	\$ 769,810
Licenses and permits	9,713	0	0	9,713
Intergovernmental	171,898	0	0	171,898
Investment income	6,065	1,530	1,389	8,984
Donations	0	3,208	985	4,193
Lot sales & burial fees	0	0	1,700	1,700
Miscellaneous	63,941	24,152	0	88,093
<b>Total revenue</b>	<b>1,021,427</b>	<b>28,890</b>	<b>4,074</b>	<b>1,054,391</b>
<b>EXPENDITURES</b>				
General government	269,443	0	0	269,443
Public safety	89,216	6,307	0	95,523
Highways and streets	493,249	0	0	493,249
Health services	22,572	0	0	22,572
Culture and recreation	33,788	1,724	0	35,512
County tax	6,259	0	0	6,259
Debt service	149,519	0	0	149,519
Reserved expenditures	32,678	0	0	32,678
<b>Total expenditures</b>	<b>1,096,724</b>	<b>8,031</b>	<b>0</b>	<b>1,104,755</b>
<b>EXCESS OF REVENUES OVER (UNDER) EXPENDITURES BEFORE OTHER FINANCING SOURCES (USES)</b>	<b>(75,297)</b>	<b>20,859</b>	<b>4,074</b>	<b>(50,364)</b>
<b>OTHER FINANCING SOURCES (USES)</b>				
Meeting House donations and grants	0	33,543	0	33,543
Operating transfers	35,122	(35,122)	0	0
Equipment purchase	(120,000)	0	0	(120,000)
Note proceeds	120,000	0	0	120,000
Library improvements	(129,003)	0	0	(129,003)
<b>Net other financing sources (uses)</b>	<b>(93,881)</b>	<b>(1,579)</b>	<b>0</b>	<b>(95,460)</b>
<b>EXCESS OF REVENUES AND OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES</b>	<b>(169,178)</b>	<b>19,280</b>	<b>4,074</b>	<b>(145,824)</b>
<b>FUND BALANCES - JULY 1, 2002</b>	<b>447,040</b>	<b>83,854</b>	<b>63,366</b>	<b>594,260</b>
<b>FUND BALANCES - JUNE 30, 2003</b>	<b>\$ 277,862</b>	<b>\$ 103,134</b>	<b>\$ 67,440</b>	<b>\$ 448,436</b>

TOWN OF HUNTINGTON, VERMONT  
STATEMENT OF REVENUES, EXPENDITURES, AND  
CHANGES IN FUND BALANCE - BUDGET AND ACTUAL  
GENERAL FUND  
FOR THE YEAR ENDED JUNE 30, 2003

EXHIBIT C

	Budget	Actual	Variance Favorable (Unfavorable)
REVENUES			
Property taxes	\$ 717,424	\$ 769,810	\$ 52,386
Licenses and permits	7,150	9,713	2,563
Intergovernmental	105,950	171,898	65,948
Miscellaneous	43,250	70,006	26,756
Total revenues	873,774	1,021,427	147,653
EXPENDITURES			
General government	263,362	269,443	(6,081)
Public safety	59,360	89,216	(29,856)
Highway and streets	513,999	493,249	20,750
Health services	24,250	22,572	1,678
Culture and recreation	37,744	33,788	3,956
County tax	6,190	6,259	(69)
Debt service	149,519	149,519	0
Reserved expenditures	32,678	32,678	0
Total expenditures	1,087,102	1,096,724	(9,622)
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES BEFORE OTHER FINANCING SOURCES (USES)	(213,328)	(75,297)	138,031
OTHER FINANCING SOURCES (USES)			
Operating transfers	(16,000)	35,122	51,122
Loan proceeds	0	120,000	120,000
Equipment purchase	0	(120,000)	(120,000)
Library improvement	0	(129,003)	(129,003)
Net other financing sources (uses)	(16,000)	(93,881)	(77,881)
EXCESS OF REVENUES AND OTHER OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES AND OTHER FINANCING USES	\$ (229,328)	(169,178)	\$ 60,150
FUND BALANCES - JULY 1, 2002		447,040	
FUND BALANCES - JUNE 30, 2003		\$ 277,862	

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

The Town of Huntington (the Town) is a unit of local government organized under the statutes of the State of Vermont. The Town is governed by a five-member Select Board. The Town provides various services as authorized and funded by State government or Town voters.

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES**

The Town, for financial reporting purposes, includes all funds and account groups relevant to the operations of the Town of Huntington. The financial statements presented herein do not include agencies which have been formed under applicable state laws or separate and distinct units of government apart from the Town of Huntington.

The following is a summary of the more significant accounting policies.

*The Reporting Entity*

The criteria of oversight responsibility, special financial relationships and scope of public service was used in determining the agencies or entities which comprise the Town for financial reporting purposes. Oversight responsibility is determined by the extent of financial interdependency, control over the selection of the governing authority and management, ability to significantly influence operations and accountability for fiscal matters. Based on these criteria, there are no agencies or entities which should be combined with the financial statements of the Town.

*Fund Accounting*

The accounts of the Town are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues and expenditures, or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The various funds are grouped into generic fund types and broad fund categories as follows:

Governmental Funds

General Fund - The General Fund is the general operating fund of the Town. It is used to account for all financial resources, except those required to be accounted for in another fund.

Special Revenue Funds - Special Revenue Funds are used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified services.

TOWN OF HUNTINGTON, VERMONT  
NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

Fiduciary Funds

Trust Funds - Trust Funds are used to account for assets held by the Town in a trustee capacity. These are expendable trust funds. The term "expendable" refers to the Town not being under an obligation to maintain the trust principal. Expendable Trust Funds are accounted for in essentially the same manner as Governmental Funds.

Account Groups

General Fixed Asset Account Group - General fixed assets used in Governmental Fund Type operations are not capitalized in the funds used to acquire or construct them. Instead, capital acquisition and construction are reflected as expenditures in governmental funds, and the related assets are reported in the General Fixed Assets Account Group. The Town of Huntington does not maintain the historical cost information needed for establishment of a Statement of General Fixed Assets.

General Long-Term Debt Account Group - This is not a fund but rather an account group that is used to account for the outstanding principal balances of long-term debt.

*Basis of Accounting*

Basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the management focus applied.

All Governmental Funds and Expendable Trust Funds are accounted for using the modified accrual basis of accounting. Their revenue is recognized when measurable and available.

Property taxes are recognized as revenue in the year for which taxes have been levied, provided they are collected within 60 days after year end. Licenses and permits, fines and forfeitures and miscellaneous revenues are recorded as revenues when received in cash because they are generally not measurable until actually received. Investment earnings are recorded as earned.

Expenditures are recorded when the liability is incurred, if measurable, except for interest on general long-term obligations, which is recorded when due.

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

*Budgetary Accounting*

The Town approves a budget for the General Fund at an annual Town Meeting and the tax rate is determined by the Selectboard based on the budget and Grand List. Formal budgetary accounting is employed as a management control device during the year for the General Fund.

*Cash and Cash Equivalents*

Cash includes amounts in demand deposits as well as short-term investments with a maturity date within three months of the date acquired by the Town.

*Investments*

Investments are stated at fair market value. Unrealized gains and losses are included in revenue.

*Short-term Interfund Receivables and Payables*

During the course of operations, numerous transactions occur between individual funds for goods provided and services rendered. These receivables and payables are classified as "due from other funds" or "due to other funds" on the balance sheet. Short-term interfund loans are classified as interfund receivables/payables.

*Fund Balances*

Fund balances of governmental fund types and fiduciary fund types are classified as follows:

Reserved - Indicates the portion of equity that has been legally segregated or encumbered for specific future uses or not appropriate for expenditure.

Unreserved - Indicates the portion of fund equity that is available for appropriation and expenditure in future periods.

*Total Columns on Combined Statements*

Total columns on the Combined Statements are captioned "Memorandum only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations, or changes in fund balances in conformity with generally accepted accounting principles. Neither is such data comparable to a consolidation, as interfund eliminations have not been made in the aggregation of this data.

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

*Use of Estimates*

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

**NOTE 2 - CASH, INVESTMENTS, AND CATEGORIES OF RISK**

The total book balance of cash and investments are summarized as follows:

Cash on hand	\$ 136
Checking, savings, money market accounts	400,363
Common stock	985
Investments - CDs	<u>42,456</u>
Total cash and investments	<u>\$ 443,940</u>

*Cash*

The Treasurer is authorized to invest excess cash in bank accounts (ex: certificates of deposits), obligations of the U.S. Treasury, commercial paper, corporate bonds and repurchase agreements.

The Town deposits are categorized to give an indication of the level of risk assumed by the Town. The bank balance at June 30, 2003 is categorized as follows:

1. Insured by the FDIC or collateralized with securities held by the Town or by the Town's agent in the Town's name.
2. Collateralized with securities held by the pledging financial institution's trust department or its agent in the Town's name.
3. Uncollateralized (this includes any bank balance that is collateralized with securities held by the pledging financial institution, or by its trust department or agent but not in the Town's name).

Category 1	\$ 292,508
Category 2	147,829
Category 3	<u>0</u>
Total cash per bank	440,337
Outstanding checks	(39,974)
Cash on hand	<u>136</u>
Total cash per books	<u>\$ 400,499</u>

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 2 - CASH, INVESTMENTS, AND CATEGORIES OF RISK (Continued)**

*Investments*

The Town's investments are categorized to provide an indication of the level of risk assumed by the Town. Category 1 includes investments that are insured or registered or for which the securities are held by the Town or its agent in the Town's name. Category 2 includes uninsured and unregistered investments for which the securities are held by the broker's or dealer's trust department or agent in the Town's name. Category 3 includes uninsured and unregistered investments for which the securities are held by the broker or dealer, or by its trust department or agent but not in the Town's name.

	Category			Carrying Amount	Market Value
	1	2	3		
Certificate of Deposits	\$ 0	\$ 42,456	\$ 0	\$ 42,456	\$ 42,456
Common stock	985	0	0	985	985
Total investments	<u>\$ 985</u>	<u>\$ 42,456</u>	<u>\$ 0</u>	<u>\$ 43,441</u>	<u>\$ 43,441</u>

Investment income includes the following:

	General	Special Revenue	Cemetery	Total
	Interest and dividends	<u>\$ 6,065</u>	<u>\$ 1,530</u>	<u>\$ 1,389</u>

**NOTE 3 - NOTES RECEIVABLE**

The notes receivable in the special revenue funds consist of the following:

Community Development Note receivable from Fuller House, LLC, a Vermont limited liability company, 1.0% interest, payment of interest and principal of \$12,305, due annually until 2030.	\$ 299,813
Community Development Note receivable from Fuller House, LLC, a Vermont limited liability company, payments deferred until 2011, when it will be amortized at 5% over the next 20 years.	<u>65,000</u>
Total notes receivable	<u>\$ 364,813</u>

50% of loan repayments are returned to the State of Vermont and the rest can be used by the Town for other community development loans that meet certain requirements.

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 4 - GENERAL LONG-TERM DEBT**

General long-term debt at June 30, 2003 consisted of the following:

Bond payable - Vermont Municipal Bond Bank, annual principal payment of \$15,000 plus interest between 6.009% and 6.109%, due December 1, 2003. (For Fire Station)	\$ 15,000
Note payable - VT Agency - Natural Resources, monthly principal payment of \$58, no interest, due July 1, 2004. (For underground storage tanks)	697
Bond payable - VT Municipal Bond Bank, annual principal payment of \$25,000 plus interest adjusted annually between 2.8% and 4.36%, due December 1, 2010. (For Library and Bridges)	195,000
Bond payable - VT Municipal Bond Bank, annual principal payment of \$30,000 plus interest adjusted annually between 3.525% and 4.775%, due December 1, 2008. (For Fire Truck/Grader)	175,000
Note payable - Banknorth, quarterly principal and interest payments of \$10,588, interest at 3.49%, due June 16, 2005. (For Loader & Tanker)	<u>81,135</u>
Total	<u>\$ 466,832</u>

Changes in long-term debt were as follows:

Balance at July 1, 2002	\$ 474,820
Loan proceeds	120,000
Principal payments	<u>(127,988)</u>
Balance at June 30, 2003	<u>\$ 466,832</u>

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 4 - GENERAL LONG-TERM DEBT (Continued)**

The debt is due to mature as follows:

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2004	\$ 110,725	\$ 17,095	\$ 127,820
2005	96,107	13,113	109,220
2006	55,000	10,003	65,003
2007	55,000	7,719	62,719
2008	55,000	5,362	60,362
2009 and thereafter	95,000	4,894	99,894
	<u>\$ 466,832</u>	<u>\$ 58,186</u>	<u>\$ 525,018</u>

**NOTE 5 - FUND BALANCES**

Changes in the General Fund fund balances were as follows:

	<u>Balance July 1, 2002</u>	<u>Increase (Decrease) FY2003</u>	<u>Balance June 30, 2003</u>
<b>Reserved fund balances</b>			
Bridges - Class 2	\$ 14,282	\$ 4,510	\$ 18,792
Bridges - Class 3	25,023	(4,037)	20,986
Cemeteries	1,500	(1,500)	0
Conservation Commission	40	(40)	0
Land Records Indexing	2,763	(2,763)	0
Microfilm	450	(450)	0
Records Restoration	5,422	3,061	8,483
Planning Commission	7,344	(7,344)	0
Insurance Reimburse. - Town Hall	16,200	0	16,200
Judicial Fines for Speed Limit Signs	4,000	(3,581)	419
Highway mower/generator	2,000	(2,000)	0
Library Renovations - Bond	150,000	(110,366)	39,634
Fire Department Tanker	15,000	(15,000)	0
Reserved for FY 04 expenditures	0	116,458	116,458
Total reserved fund balances	<u>244,024</u>	<u>(23,052)</u>	<u>220,972</u>
<b>Unreserved fund balances</b>	<u>203,016</u>	<u>(146,126)</u>	<u>56,890</u>
Total General Fund fund balances	<u>\$ 447,040</u>	<u>\$ (169,178)</u>	<u>\$ 277,862</u>

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 5 - FUND BALANCES (Continued)**

Changes in the Special Revenue fund balances were as follows:

	Balance July 1, 2002	Increase (Decrease) FY2003	Balance June 30, 2003
<b>Reserved fund balances</b>			
Library	\$ 506	\$ 4,981	\$ 5,487
Fire Department	22,793	(16,186)	6,607
Conservation	27,839	16,588	44,427
Recreation	10,717	1,257	11,974
Fuller House grant	251	0	251
Fuller House loan repayment	18,636	12,568	31,204
Town Hall	3,112	72	3,184
Total reserved fund balances	<u>\$ 83,854</u>	<u>\$ 19,280</u>	<u>\$ 103,134</u>

**NOTE 6 - PROPERTY TAXES**

The Town levies its property tax based upon the assessed value as of April 1, for all real and personal property, with exemptions to qualifying veterans and excludes assessments on municipal, school and church properties. The tax is payable in four installments due August 15, November 15, February 15, and May 15. Interest at 1% per month is charged for installments not paid by the due date and any tax levies not paid by May 15 are delinquent and are assessed an 8% penalty. The following shows the reconciliation related to property taxes for fiscal year 2003:

Taxes billed:			
Grand list - Town	\$ 89,746,000 @	1%	\$ 897,460
Town tax rate			<u>0.770</u>
			\$ 691,044
Grand list - School	\$ 89,617,000 @	1.0%	\$ 896,170
School tax rate			<u>1.870</u>
			1,675,838
Total			<u>2,366,882</u>
Grand list changes			2,430
Total taxes billed			<u>2,369,312</u>
Paid to School			(1,673,735)
Decrease in deferred revenue - property taxes			8,197
PILOT payments			9,528
Current use payment			50,942
Other adjustments			<u>5,566</u>
Total property tax revenue			<u>\$ 769,810</u>

TOWN OF HUNTINGTON, VERMONT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 7 - PENSION PLAN**

*Vermont Municipal Employees' Retirement System*

The employees of the Town are eligible for coverage by the Vermont Municipal Employees' Retirement System (VMERS). VMERS is a cost sharing multiple-employer public employees' retirement system. Vermont State statutes provide the authority under which benefit provisions and the obligation to contribute are established. The Town and the employees are required to contribute to the System based upon a valuation report prepared by the System's actuary.

There are two levels of contributions and benefits in the System called Group B and Group C. Employee contributions are 4.5%, and 9.0% of gross pay and employer contributions are 5.0%, and 6.0% of gross pay for Group B and Group C plan members, respectively.

Of the Town's total payroll of \$246,649, \$175,624 was covered under the Vermont Municipal Employees' Retirement System. Total employer contributions to the Vermont Municipal Employees' Retirement Plan were \$9,177 for fiscal year 2003, \$8,800 for fiscal year 2002 and \$9,125 for fiscal year 2001.

The State of Vermont issues an audited Financial Report that includes financial statements and required disclosures. This report may be obtained by writing the State Auditor of Accounts, 132 State Street, Montpelier, VT 05602.

**NOTE 8 - RISK MANAGEMENT**

The Town is exposed to various risks of loss related to tort; theft of, damage to, and destruction of assets; errors and omissions; and injuries to employees. The Town maintains commercial insurance coverage covering each of those risks of loss. Management believes such coverage is sufficient to preclude any significant uninsured losses to the Town. Settled claims have not exceeded this commercial coverage in any of the past three (3) fiscal years.

**NOTE 9 - SUBSEQUENT EVENT**

On July 7, 2003 the Town borrowed \$81,181 from Banknorth. The proceeds will be used to purchase a new plow truck. The bond will be repaid in 16 quarterly installments of \$5,439 including interest of 3.31%. The first payment is due October 1, 2003.



9/26/88  
Hilton Jones



5/20/85  
LISA BARRETT



Bill Little  
11-3-86



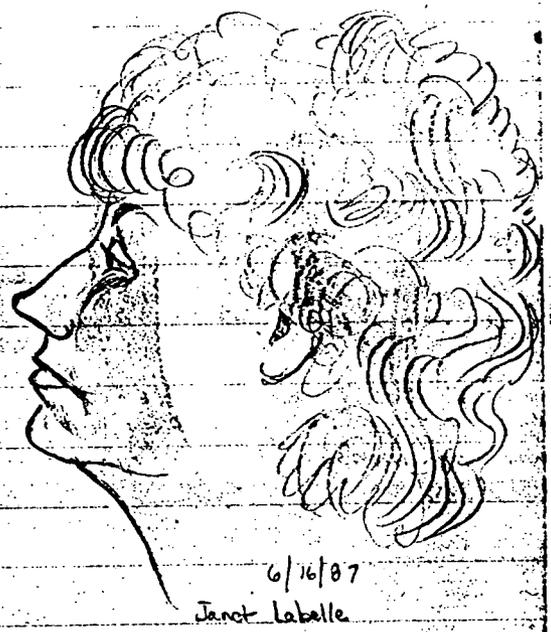
Paul  
Stabler  
3/2/93



5/20/85  
Lorraine Jones



5/20/85  
DAVE  
BAILEY



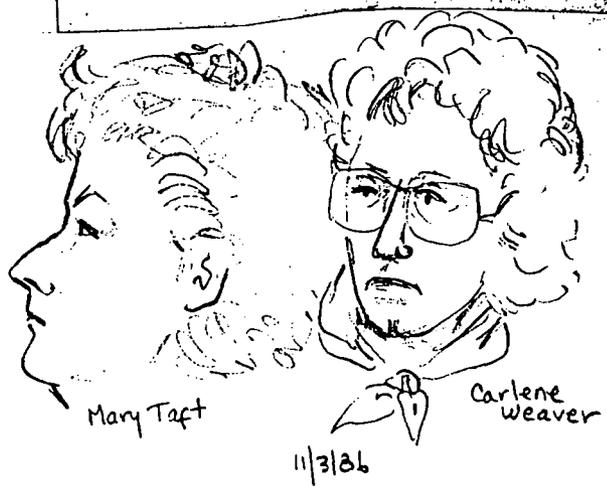
6/16/87  
Janet Laballe



2/8  
Don Dresser



Dick Kellogg  
4/2/90



Mary Taft

11/3/86

Carlene  
Weaver

# SCHOOL DISTRICT INDEPENDENT AUDIT

JUNE 30, 2003

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# FOTHERGILL SEGALE & VALLEY

*Certified Public Accountants*



John E. (Jeff) Fothergill, CPA  
Michael L. Segale, CPA  
Sheila R. Valley, CPA  
Teresa H. Kajenski, CPA  
Jane M. Burroughs, CPA

## INDEPENDENT AUDITOR'S REPORT

September 10, 2003

Board of School Directors  
Huntington Town School District  
Huntington, Vermont

We have audited the accompanying general purpose financial statements, as listed in the Table of Contents, of Huntington Town School District, as of and for the year ended June 30, 2003. These general purpose financial statements are the responsibility of Huntington Town School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with U. S. generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of Huntington Town School District as of June 30, 2003, and the results of its operations for the year then ended in conformity with U. S. generally accepted accounting principles.

Our audit was performed for the purpose of forming an opinion on the general purpose financial statements as a whole. The supplementary schedules on pages 17 through 20 are presented for purposes of additional analysis and are not required parts of the general purpose financial statements for Huntington Town School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Respectfully submitted,

*Fothergill Segale & Valley, CPAs*  
FOTHERGILL SEGALE & VALLEY, CPAs  
Vermont Public Accountancy License #110

## HUNTINGTON TOWN SCHOOL DISTRICT

## COMBINED BALANCE SHEET

## ALL GOVERNMENTAL FUND TYPES AND ACCOUNT GROUPS

JUNE 30, 2003

	Governmental		Account Group		Total (Memorandum Only)
	General Fund	Special Revenue Fund	General Fixed Assets	General Long-Term Debt	
<b>ASSETS</b>					
Cash and investments	\$ 118,530	\$ 2,827	\$ 0	\$ 0	\$ 121,357
Due from State of Vermont	0	2,595	0	0	2,595
Due from other Districts	19,995	0	0	0	19,995
Due from other funds	2,145	0	0	0	2,145
Property and equipment	0	0	651,053	0	651,053
Amount to be provided for the retirement of long-term debt	0	0	0	284,907	284,907
<b>Total assets</b>	<b>\$ 140,670</b>	<b>\$ 5,422</b>	<b>\$ 651,053</b>	<b>\$ 284,907</b>	<b>\$ 1,082,052</b>
<b>LIABILITIES AND FUND EQUITY</b>					
<b>LIABILITIES</b>					
Accounts payable	\$ 7,792	\$ 338	\$ 0	\$ 0	\$ 8,130
Due to State of Vermont	19,995	0	0	0	19,995
Due to other Districts	36,341	0	0	0	36,341
Accrued payroll and payroll taxes	79,449	0	0	0	79,449
Due to other funds	0	2,145	0	0	2,145
Compensated absences	0	0	0	34,907	34,907
Bonds payable	0	0	0	250,000	250,000
<b>Total liabilities</b>	<b>143,577</b>	<b>2,483</b>	<b>0</b>	<b>284,907</b>	<b>430,967</b>
<b>FUND EQUITY</b>					
Unreserved	(2,907)	2,939	0	0	32
Investment in fixed assets	0	0	651,053	0	651,053
<b>Total fund equity</b>	<b>(2,907)</b>	<b>2,939</b>	<b>651,053</b>	<b>0</b>	<b>651,085</b>
<b>Total liabilities and fund equity</b>	<b>\$ 140,670</b>	<b>\$ 5,422</b>	<b>\$ 651,053</b>	<b>\$ 284,907</b>	<b>\$ 1,082,052</b>

## HUNTINGTON TOWN SCHOOL DISTRICT

COMBINED STATEMENT OF REVENUES, EXPENDITURES  
AND CHANGES IN FUND BALANCE (DEFICIT) - ALL GOVERNMENTAL FUND TYPES

YEAR ENDED JUNE 30, 2003

	General Fund	Special Revenue Fund	Total (Memorandum Only)
<b>REVENUES</b>			
Property taxes			
State (GSSG)	\$ 1,064,613	\$ 0	\$ 1,064,613
Local	609,122	0	609,122
State funding	1,040,539	945	1,041,484
State education fund grants	45,910	0	45,910
Special education	426,624	0	426,624
Sales	0	23,551	23,551
Interest	12,109	15	12,124
Federal grants	0	19,731	19,731
Materials sold	0	1,721	1,721
Miscellaneous	645	1,068	1,713
On-behalf payments	22,300	0	22,300
Total revenues	<u>3,221,862</u>	<u>47,031</u>	<u>3,268,893</u>
<b>EXPENDITURES</b>			
Direct Instructional Services			
Regular programs	593,187	0	593,187
Special education programs			
Special education assessment	105,480	0	105,480
Purchased services - CESU	247,144	0	247,144
Purchased services - MMU	181,906	0	181,906
Other instructional services	1,003	0	1,003
Support services			
Students	17,664	0	17,664
Instructional staff	8,875	0	8,875
General administration	147,327	0	147,327
Business administration	164,760	0	164,760
Other fiscal services	6,194	0	6,194
Food service	0	58,522	58,522
Debt service	45,461	0	45,461
Mt. Mansfield Union High School			
Assessment	1,633,012	0	1,633,012
Accrual assessment	24,096	0	24,096
01 transportation	8,098	0	8,098
On-behalf payments	22,300	0	22,300
Total expenditures	<u>3,206,507</u>	<u>58,522</u>	<u>3,265,029</u>
<b>EXCESS OF REVENUES OVER (UNDER)</b>			
EXPENDITURES BEFORE OTHER FINANCING SOURCES (USES)	15,355	(11,491)	3,864
<b>OTHER FINANCING SOURCES (USES)</b>			
Operating transfer (to) from hot lunch	(12,908)	12,908	0
EXCESS REVENUE (EXPENDITURES)	2,447	1,417	3,864
FUND BALANCE (DEFICIT) - JULY 1, 2002	(5,354)	1,522	(3,832)
FUND BALANCE (DEFICIT) - JUNE 30, 2003	<u>\$ (2,907)</u>	<u>\$ 2,939</u>	<u>\$ 32</u>

## HUNTINGTON TOWN SCHOOL DISTRICT

STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND DEFICIT  
COMPARED TO BUDGET - GENERAL FUND

YEAR ENDED JUNE 30, 2003

	Budget	Actual	Variance Favorable (Unfavorable)
<b>REVENUES</b>			
Property taxes			
State (GSSG)	\$ 1,064,613	\$ 1,064,613	\$ 0
Local	609,122	609,122	0
State funding	1,040,539	1,040,539	0
State education fund grants	42,000	45,910	3,910
Special education	386,144	426,624	40,480
Interest	20,000	12,109	(7,891)
Miscellaneous	0	645	645
	<u>3,162,418</u>	<u>3,199,562</u>	<u>37,144</u>
<b>EXPENDITURES</b>			
Direct Instructional Services			
Regular programs	574,109	593,187	(19,078)
Special education programs			
Special education assessment	105,479	105,480	(1)
Purchased service - CESU	218,830	247,144	(28,314)
Purchased service - MMU	167,313	181,906	(14,593)
Other instructional services	1,400	1,003	397
Support Services			
Students	13,254	17,664	(4,410)
Instructional staff	9,727	8,875	852
General administration	147,733	147,327	406
Business administration	180,072	164,760	15,312
Other fiscal services	11,050	6,194	4,856
Debt service	45,461	45,461	0
01 transportation	0	8,098	(8,098)
Mt. Mansfield Union High			
School assessment	1,633,014	1,633,012	2
Accrual assessment	24,094	24,096	(2)
	<u>3,131,536</u>	<u>3,184,207</u>	<u>(52,671)</u>
<b>EXCESS OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES (USES)</b>	30,882	15,355	(15,527)
<b>OTHER FINANCING SOURCES (USES)</b>			
Transfer to food service program	(16,661)	(12,908)	3,753
<b>EXCESS OF REVENUES OVER EXPENDITURES AND OTHER FINANCING SOURCES (USES)</b>	<u>\$ 14,221</u>	2,447	<u>\$ (11,774)</u>
<b>FUND DEFICIT - JULY 1, 2002</b>		(5,354)	
<b>FUND DEFICIT - JUNE 30, 2003</b>		<u>\$ (2,907)</u>	

# HUNTINGTON TOWN SCHOOL DISTRICT

## NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

The Huntington Town School District operates under a School Board jurisdiction as authorized under State statute. It has opted to fulfill its obligation to operate its own School for kindergarten through fourth grades and has joined the Mt. Mansfield Union High School District #17 to provide education for grades five through twelve.

Except where noted, accounting policies of the Huntington Town School District conform to U. S. generally accepted accounting principles as applicable to governments. The following is a summary of the more significant policies.

### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### *Reporting Entity*

The criteria of oversight responsibility, special financial relationships and scope of public service is used in determining the agencies or entities which comprise the District for financial reporting purposes. Oversight responsibility is determined by the extent of financial interdependency, control over the selection of the governing authority and management, ability to significantly influence operations and accountability for fiscal matters. Based on these criteria, there are no other agencies or entities which should be combined with the financial statements of the District.

#### *Concentration of Risk*

Huntington Town School District is a public school district located in the Town of Huntington. The District receives the majority of its revenues from property taxes assessed on residences of the Town. Additionally, the School receives revenues from the State of Vermont as Federal and State aid to education and as special education grants.

#### *Basis of Presentation*

The accounts of the District are organized on the basis of funds and account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenue, and expenditures, or expenses, as appropriate. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The various funds are grouped, in the financial statements in this report as follows:

#### Governmental Funds

General Fund - The General Fund is the general operating fund of the District. It is used to account for all financial resources, except those required to be accounted for in another fund.

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003

(Continued)

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

Special Revenue Fund - Special Revenue funds are used to account for the financial resources of the food service program.

**Account Groups**

General Fixed Assets - Fixed assets used in Governmental Fund type operations (general fixed assets) should be accounted for in the General Fixed Assets Account Group and expensed when purchased.

General Fixed Assets are not capitalized in the governmental funds used to acquire or construct them. Instead, capital acquisition and construction are reflected as expenditures in governmental funds and the related assets are reported in the General Fixed Assets Account Group.

During the fiscal year June 30, 2002, the School District underwent a fixed asset inventory conducted by independent appraisers where fixed assets were evaluated at cost. U.S. generally accepted accounting principles require that fixed asset records be maintained at cost and updating fixed asset records for additions as well as for deletions and retirements.

General Long-Term Debt - Long-term liabilities are accounted for in the General Long-Term Debt Account Group and are concerned only with the measurement of financial position. They are not involved with measurement of results of operations.

Because of their spending measurement focus, expenditure recognition for governmental fund types is limited to exclude amounts represented by noncurrent liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabilities. They are instead reported as liabilities in the General Long-Term Debt Account Group.

*Basis of Accounting*

Basis of accounting refers to when revenue and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

# HUNTINGTON TOWN SCHOOL DISTRICT

## NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

### NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

All Governmental Fund Types are accounted for using the modified accrual basis of accounting. Revenue is recognized when it becomes "measurable" and available as net current assets. Available means collectible within ninety days of year end or soon enough thereafter to be used to pay liabilities of the current period. Expenditures, other than interest on long-term debt, are recorded when the related fund liability is incurred, if measurable. Taxes are considered "measurable" when in the hands of intermediary collecting governments and are recognized as revenue at that time.

Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. Exceptions to this general rule include principal and interest on general long-term debt, which is recognized when due.

#### *Budget Adoption*

The School Board follows these procedures in establishing the budgetary data reflected in the general purpose financial statements:

The School District prepares an operating budget in December for the fiscal year commencing the following July 1. The operating budget includes proposed expenditures by line item and the means of financing them. The budget is approved at the Annual District Meeting by District voters.

Budgetary integration is employed as a management control device during the year for the General Fund. Unspent appropriations lapse at year end.

#### *Fund Equity*

The fund equity of the funds is classified into the following categories:

Unreserved fund balances - Indicates the portion of fund equity that is available for appropriation and expenditure in future periods.

Reserved fund balances - Indicates the portion of fund equity that has been legally segregated for specific future purposes.

#### *Total Columns on the Combined Statements*

Total columns on the Combined Statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations, or changes in financial position in conformity with U. S. generally accepted accounting principles. Neither is such data comparable to a consolidation as interfund eliminations have not been made in the aggregation of this data.

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)**

*Accrued Compensated Absences*

Vested or accumulated vacation leave that is expected to be liquidated with expendable available financial resources are reported as an expenditure and a fund liability of the governmental fund that will pay it. Amounts of vested or accumulated vacation leave that are not expected to be liquidated with expendable available financial resources are reported in the General Long-Term Debt Account Group. No expenditure is reported for these accounts. Unused sick days may be accumulated to use in the following year, but sick days are not accrued since they are not paid when the employee terminates employment.

*Use of Estimates*

The preparation of financial statements in conformity with U. S. generally accepted accounting principles requires management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results could differ from those estimates.

*On-Behalf Payments*

On-behalf payments are contributions made by the State of Vermont to the State Teachers' Retirement System on-behalf of the School District's teaching employees. The General Fund budget does not include on-behalf payments as a revenue or expense.

**NOTE 2 – CASH, INVESTMENTS AND CATEGORIES OF RISK**

*Cash*

The School Board authorizes the Treasurer to invest excess cash in bank accounts (ex: certificates of deposits), obligations of the U.S. Treasury, commercial paper, corporate bonds and repurchase agreements.

The District's deposits are categorized to give an indication of the level of risk assumed by the District. The bank balance at June 30, 2003 is categorized as follows:

Amount insured by the FDIC or collateralized with securities held by the District in its name.	\$ 46,680
Amount collateralized with securities held by the pledging financial institution's trust department in the District's name.	0
Uncollateralized	0
Total bank balance	<u>\$ 46,680</u>

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 2 – CASH, INVESTMENTS AND CATEGORIES OF RISK (Continued)**

At June 30, 2003 the book balance of the District's deposits was \$42,128 and the bank balance was \$46,680. The differences between the book and bank balance is due to outstanding checks and deposits in transit

*Investments*

The School's investments are categorized to provide an indication of the level of risk assumed by the Huntington Town School District. Category 1 includes investments that are insured or registered or for which the securities are held by the School or its agent in the School's name. Category 2 includes uninsured and unregistered investments for which the securities are held by the broker's or dealer's trust department or agent in the School's name. Category 3 includes uninsured and unregistered investments for which the securities are held by the broker or dealer, or by its trust department or agent but not in the School's name.

	Category			Carrying Amount	Market Value
	1	2	3		
Certificates of Deposit	\$ 79,229	\$ 0	\$ 0	\$ 79,229	\$ 79,229
Book balances of cash and deposits				42,128	
Total cash and investments				\$ 121,357	

**NOTE 3 - GENERAL FIXED ASSETS**

The summary of fixed assets as of June 30, 2003 is as follows:

	Building and Improvements	Accum. Depreciation	Total
Book Value at June 30, 2002	\$ 941,100	\$ (271,225)	\$ 669,875
Depreciation	0	(18,822)	(18,822)
Book Value at June 30, 2003	\$ 941,100	\$ (290,047)	\$ 651,053

Building and improvements are depreciated over 50 years by the straight-line method.

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 4 - GENERAL LONG-TERM DEBT**

The District had the following long-term debt at June 30, 2003:

Bond payable with Vermont Municipal Bond Bank, variable interest rate (currently 5.7%), principal payments of \$10,000 through December 2007.	\$ 50,000
Bond payable with Vermont Municipal Bond Bank, variable interest rate (currently 4.991%), principal payments of \$20,000 through December 2012.	<u>200,000</u>
Total bonds payable	250,000
Compensated absences	<u>34,907</u>
Total long-term debt	<u><u>\$ 284,907</u></u>

*Reconciliation of long-term debt:*

Balance at June 30, 2002	\$ 305,248
Principal payments	(30,000)
Increase in compensated absences	<u>9,659</u>
Balance at June 30, 2003	<u><u>\$ 284,907</u></u>

Bond and note payable debt will mature in the next five years approximately as follows:

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2004	\$ 30,000	\$ 7,500	\$ 37,500
2005	30,000	5,700	35,700
2006	30,000	10,200	40,200
2007	30,000	8,400	38,400
2008	30,000	6,600	36,600
Thereafter	<u>100,000</u>	<u>14,170</u>	<u>114,170</u>
Totals	<u><u>\$250,000</u></u>	<u><u>\$52,570</u></u>	<u><u>\$302,570</u></u>

**NOTE 5 - SHORT TERM DEBT**

On July 1, 2002, the District signed a tax anticipation note with BankNorth, N.A. for \$745,300 at 2.23% per annum. Principal and interest were paid in full June 20, 2003.

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 5 – SHORT TERM DEBT (Continued)**

The following is a summary of the changes in short term debt:

Balance June 30, 2002	\$ 0
Proceeds from tax anticipation note	745,300
Principal payments	<u>(745,300)</u>
Balance June 30, 2003	<u>\$ 0</u>

**NOTE 6 - DEFICIT FUND BALANCE**

As a result of the change from the cash to the accrual basis, the School District experienced a deficit fund balance for the year ended June 30, 1998. The deficit related to the change in accounting method, amounting to \$(11,021), will be liquidated with a separate tax on the Grand List over a five year period in accordance with Section 105(c) of Act 71 of the 1997 Legislature.

In 2003, the total deficit fund balance decreased from \$(5,354) to \$(2,907), which includes the final assessment of \$11,021 stated above. This deficit will be liquidated with the next adopted budget in accordance with Title 24, Chapter 51, paragraph 1523 of the Vermont Statutes.

**NOTE 7 - PROPERTY TAXES**

The residents of Huntington in their annual Town Meeting approve a total budget on behalf of the Huntington Town School District. The Town bills and collects all taxes on behalf of the School. All costs incurred in collecting taxes are borne by the Town and the full amount of the tax levy is remitted to the School District.

**NOTE 8 - PENSION AND RETIREMENT PLANS**

*Vermont State Teachers' Retirement System*

The teachers employed by the Huntington Town School District are covered by the Vermont State Teachers' Retirement System which is a single employer retirement system. Vermont State statutes provide the authority under which benefit provisions and the State's obligation to contribute are established. Required contributions to the System are made by the State of Vermont based upon a valuation report prepared by the System's actuary.

The contribution amount made by the State on behalf of the participants in the State Teachers' Retirement System is approximately \$22,300.

All teachers become members of the retirement system upon employment. Teachers who became members before July 1, 1990 are Group A members. All other teachers are Group C

# HUNTINGTON TOWN SCHOOL DISTRICT

## NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

### NOTE 8 - PENSION AND RETIREMENT PLANS (Continued)

members. Members who have Group A coverage are required to contribute at a rate of 5.5% of earnable compensation and members in Group C are required to contribute at a rate of 3.54% of earnable compensation. Vesting in both groups occurs upon reaching ten years of creditable service. Of the District's total payroll of \$538,599, \$457,463 was covered under the Vermont State Teachers' Retirement System.

The State of Vermont issues an audited Financial Report that includes financial statements and required disclosures. This report may be obtained by writing the State Auditor of Accounts, 132 State Street, Montpelier, VT 05602.

#### *Vermont Municipal Employees' Retirement System*

All other full-time employees who are not eligible to participate in the State Teachers' Retirement System are eligible for coverage by the Vermont Municipal Employees' Retirement System. The Vermont Municipal Employees' Retirement System is a cost sharing multiple-employer public employees' retirement system. Vermont State statutes provide the authority under which benefit provisions and the obligation to contribute are established. The School District and employees make required contributions to the System based upon a valuation report prepared by the System's actuary.

The School District participates in the Group B level of contributions and benefits of the System. Under Group B, the employee contributions are 4.5% of gross pay and employer contributions are 5% of gross pay. Of the District's total payroll of \$538,599, \$65,095 was covered under the Vermont Municipal Employees' Retirement System. Total employer contributions made to the System for the year ended June 30, 2003 were \$3,255. Contributions made to the System for the year ended June 30, 2002 were \$2,782. Contributions made to the System for the year ended June 30, 2001 were \$2,446.

The State of Vermont issues an audited Financial Report that includes financial statements and required disclosures. This report may be obtained by writing the State Auditor of Accounts, 132 State Street, Montpelier, VT 05602.

### NOTE 9 - ASSESSMENTS

#### *Assessments from Mount Mansfield Union High School*

The District pays for expenses relating to the Mount Mansfield Union High School based on its proportionate share of student enrollment. The District paid \$1,633,012 of regular assessments and \$24,096 of accrual assessments during the year ended June 30, 2003.

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 9 – ASSESSMENTS (Continued)**

*Supervisory Union Assessment*

The District also pays for its proportionate share of expenses relating to the Chittenden East Supervisory Union. The District paid \$178,284 of such expenses during the year ended June 30, 2003.

**NOTE 10 - RECONCILIATION OF EXHIBIT B TO EXHIBIT C**

Amounts recorded in the Statement of Revenues, Expenditures and Changes in Fund Balance Compared to Budget – General Fund (Exhibit C) are reported on the basis budgeted by the School District. Amounts recorded in the Combined Statement of Revenues, Expenditures and Changes in Fund Balances (Exhibit B) for the General Fund were adjusted for on-behalf payments of fringe benefits (see Note 8) as follows:

	<u>Revenues</u>	<u>Expenditures</u>
Exhibit B	\$ 3,221,862	\$ 3,206,507
On-behalf fringe benefits	(22,300)	(22,300)
Exhibit C	<u>\$ 3,199,562</u>	<u>\$ 3,184,207</u>

**NOTE 11 - RISK MANAGEMENT**

The District is exposed to various risks of loss related to torts; theft of, damage to, and destruction of assets; errors and omissions; and injuries to employees. The District maintains commercial insurance coverage covering each of those risks of loss. Management believes such coverage is sufficient to preclude any significant uninsured losses to the District. Settled claims have not exceeded this commercial coverage in any of the past three fiscal years.

In addition, Huntington Town School District is a member of the Vermont School Boards' Association Insurance Trust, Inc. (VSBIT) Medical Benefits Program and Unemployment Compensation Program. VSBIT is a nonprofit corporation formed in 1978 to provide insurance and risk management programs for Vermont school districts and is owned by the participating districts.

To provide health insurance coverage, VSBIT has established a self-funded fully insured program in conjunction with Blue Cross and Blue Shield (BCBS). A portion of member contributions is used to purchase reinsurance and to fund a reserve required by the reinsurance. Contributions in excess of claims requirements, reserve fund requirements, reinsurance and administrative costs are returned to participants. The pooling agreement does not permit the pool to make additional assessments to its members.

The School District is self-insured for its dental program through Delta Dental. The annual liability is \$750 per employee and each employee dependent. The expense for the year ended June 30, 2003 was \$10,265.

HUNTINGTON TOWN SCHOOL DISTRICT

NOTES TO FINANCIAL STATEMENTS

JUNE 30, 2003  
(Continued)

**NOTE 12 – LEASE AGREEMENT**

In November 2000, the District entered into a 60-month lease for one copier. The lease expense for 2003 was \$2,296. The minimum lease payments are as follows:

2004	\$	2,296
2005		2,105
	\$	<u>4,401</u>

**NOTE 13 - CONTINGENCY**

The School District participates in a number of Federal and State assisted grant programs which are subject to audit by the grantors or their representatives. The audits of these programs for or including the year ended June 30, 2003, have not been reviewed by the grantor agencies. Accordingly, the District's compliance with applicable grant requirements will be established at some future date. The amount, if any, of expenditures which may be disallowed by the granting agencies cannot be determined at this time, although the District expects such amounts, if any, to be immaterial.

**NOTE 14 - SUBSEQUENT EVENT**

On July 1, 2003, the School District signed a tax anticipation note with BankNorth, N.A. for \$791,000 at 1.08% per annum with principal and interest due June 30, 2004.

# FOTHERGILL SEGALE & VALLEY

Certified Public Accountants



John E. (Jeff) Fothergill, CPA  
Michael L. Segale, CPA  
Sheila R. Valley, CPA  
Teresa H. Kajenski, CPA  
Jane M. Burroughs, CPA

September 10, 2003

To the Board of School Directors  
Huntington Town School District  
Huntington, Vermont

Dear Directors:

We have recently completed our audit of your general purpose financial statements as of and for the year ended June 30, 2003. The following are our findings, recommendations, and observations developed during the audit.

## FINANCIAL PERFORMANCE

The General Fund ended with a fund deficit of \$2,907. General Fund revenues were greater than expenditures and transfer by \$2,447, which was \$11,774 worse than budget. Exhibit C pages 5 and 6 of the financial statements compare actual results to budget. The largest variances to budget are as follows:

	<u>Budget</u>	<u>Actual</u>	<u>Favorable (Unfavorable)</u>
REVENUE			
Special education	\$ 386,144	\$ 426,624	\$ 40,480
EXPENDITURES			
Regular programs	574,109	593,187	(19,078)
Purchased services - spec ed	386,143	429,050	(42,907)
Business Administration	180,072	164,760	15,312

The Special Revenue Fund (Hot Lunch Program) ended with a fund balance of \$2,939. Revenues and transfer were greater than expenditures by \$1,417 for the fiscal year ended June 30, 2003.

## FINANCIAL REPORTING MODEL

In June 1999, the Government Accounting Standards Board (GASB) approved GASB Statement No. 34, *Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments*. This Statement makes dramatic changes to the way you will be required to report financial information at year end. To be in compliance with U. S. generally accepted accounting principles the following financial statements and supplemental information will be required.

- Management's discussion and analysis
- Government wide financial statements
- Fund financial statements
- Notes to financial statements
- Required supplemental information, if applicable.

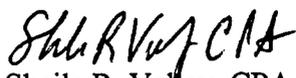
GASB 34 has different effective dates depending on the size of the entity. For your entity, it will be effective for the year beginning July 1, 2003 and ending June 30, 2004.

This Statement requires many accounting changes and you should become familiar with the Statement. Some of the changes may require additional planning and preparation to ensure that all the proper information has been compiled and any necessary system modifications have been implemented. We would be glad to assist the District in complying with GASB 34.

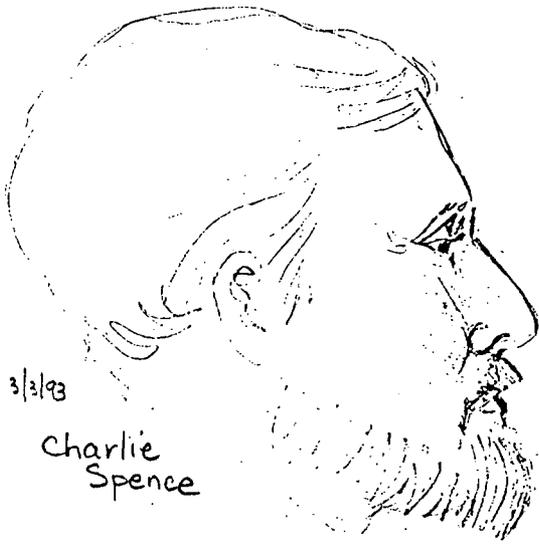
We would like to thank you for the opportunity to perform the audit and appreciate the cooperation we received. We want to especially thank Kathy Wendel for all her assistance. We look forward to performing the audit in the future.

Please call if you have any questions.

Sincerely,

  
Sheila R. Valley, CPA

11-3-86



3/3/93

Charlie Spence



Olga Hallock

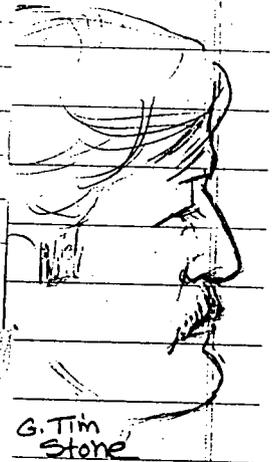


Alison Forrest  
3/9/93



12/30/90

Lee Baughman



G. Tim Stone



Becky Cozzens  
3/3/93



Olga Hallock 5/20/85

Huntington falls  
by Edick



Susan Wells

Paula Kelley

Chris McClure

Ed Wells

2/16/85 AT  
Huntington Planning  
Commission  
Hearings for  
Sherman  
Holloid  
Inc



Dave Brautigam



Doug Stewart



Janet Labode



Deborah Smith



Terry Pecor

# REVOLVING LOAN FUND FROM FULLER HOUSE REPAYMENT

July 1, 2002 – June 30, 2003

Beginning Balance	<u>18,636.40</u>
Income	
Interest Inc (Interest Income)	262.70
Loan Payment	<u>12,305.04</u>
Total Income	12,567.74
Expense	<u>0.00</u>
Ending Balance	<u>31,204.14</u>

Note: \$15,602.07 transferred to VDCP in August, 2003

The Huntington Revolving Loan Fund was born through Vermont Community Development Program Grants and Loans given to the Fuller House/Post Office Project. In all, the Fuller House received a grant of \$137,790 and loans totaling \$383,810 from VDCP.

Since January of 2002 the Fuller House has been paying the loans to the loan fund, of which the Huntington Revolving Loan Fund keeps 50% and the VDCP gets 50%, according to federal regulations.

The money in this Fund is available in the form of reduced rate interest loans to low and moderate income individuals, and community organizations for purposes consistent with the HRLF Goals. Participants must demonstrate to the HRLF Committee's satisfaction a commitment and intent to repay the loan.

Loans requests are decided by the Huntington Revolving Loan Fund Committee according to an Evaluation Criteria Scoring system.

Loan Applications and full details and restrictions regarding the use of HRLF funds are available at the Huntington Town Clerk's Office

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# HUNTINGTON FIRE DEPARTMENT

## Checking Account July 1, 2002 – June 30, 2003

Beginning Balance		\$	302.66
Income			
	Donation (Charitable Donations)	\$	142.20
	Fire training reimbursement	\$	200.00
	Reimbursement	\$	693.44
	Transfer from Money Market	\$	6,100.00
Total Income		\$	7,135.64
Expense			
	Fire breakfast	\$	191.68
	Fire Dinner	\$	697.61
	Fire Equipment	\$	3,728.61
	Fire training	\$	340.00
	Misc Expense	\$	1,678.41
	Bank Error	\$	6.00
	Tower Expense	\$	553.44
	Reimbursement	\$	35.00
Total Expense		\$	7,230.75
Ending Balance		\$	<u>207.55</u>

## Savings Account July 1, 2002 – June 30, 2003

Beginning Balance		\$	17,284.64
Income			
	Donation (Charitable Donations)	\$	3,007.00
	CD Proceeds	\$	5,237.88
	Equipment Reimburse	\$	30.00
	Grant	\$	58.50
	Interest Inc (Interest Income)	\$	194.24
Total Income		\$	8,527.62
Expense			
	Reimbursement to Town	\$	13,313.00
	Transfer To Checking	\$	6,100.00
Total Expense		\$	<u>19,413.00</u>
Ending Balance		\$	<u>6,399.26</u>

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# MAPLEWOOD CEMETERY

July 1, 2002 - June 30, 2003

The Maplewood Cemetery has two accounts.

Account #1 is an endowment fund, into which goes a portion from sale of lots. The balance of the money from a lot sale goes into a working fund, along with interest earned from savings and the endowment fund.

<b>Beginning Balance</b>	<b>\$ 21,052.26</b>
<b>Income</b>	
Burial Fees	\$ 400.00
Cemetery Plot Sales	\$ 1,300.00
Div Income (Dividend Income)	\$ 43.84
Interest from CD	\$ 1,368.29
Money Market Interest	\$ 314.40
<b>Total Income</b>	<b>\$ 3,426.53</b>
<b>Expense</b>	
Edowment Money to CD	\$ 480.00
<b>Total Expense</b>	<b>\$ 480.00</b>
<b>Ending Balance</b>	<b>\$ 23,998.79</b>

As of June 30, 2003 the Balance in the Maplewood Cemetery CD is \$41,605.7

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# CONSERVATION FUND

July 1, 2002 - June 30, 2003

<b>Beginning Balance</b>	<b>\$ 11,131.88</b>
<b>Income</b>	
Conservation Quarterly Contribution	\$ 16,000.00
From CD	\$ 16,927.36
Interest Inc (Interest Income)	\$ 367.48
<b>Total Income</b>	<b>\$ 33,294.84</b>
<b>Expense</b>	<b>\$ -</b>
<b>Ending Balance</b>	<b>\$ 44,426.72</b>

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# BREAKFAST & HOT LUNCH PROGRAM

July 1, 2002 – June 30, 2003

Beginning Balance	<u>1,522.06</u>
Income	
Breakfast - SOV	3,748.08
Fund Raiser-Brewster Pierce	808.20
Interest Income	13.50
Kitchen Use	180.00
Lunch - SOV	9,948.98
Materials Sold	1,721.21
Payroll Reimbursement	80.00
School Breakfast Match	193.55
School Lunch Match	750.91
Treasurer Error	1.80
Lunches Sold	<u>23,381.22</u>
Total Income	40,827.45
Expense	
Bounced Check	19.25
Equipment Repair payment	1,000.33
Food Service Expense	16,199.51
Food Service Payroll	22,240.98
Laundry	100.00
Treasurer Error Out	10.00
Utilities (Gas)	<u>122.43</u>
Total Expense	<u>39,692.50</u>
Ending Balance	<u>2,657.01</u>

Contributed by Mary Juli Lax, Town Clerk/Treasurer

## TOWN HALL

07/01/02 – 06/30/03

Beginning Balance	<u>3,112.22</u>
Income	
HISTORY BOOKS	35.00
Interest Inc (Interest Income)	<u>37.11</u>
Total Income	72.11
Expense	<u>0.00</u>
Ending Balance	<u>3,184.33</u>

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# RECREATION ACCOUNT

July 1, 2002 – June 30, 2003

Beginning Balance	<u>\$ 10,716.90</u>	(Soccer portion \$1855.64)
Income		
Interest Income	\$ 66.92	
Soccer	\$ 1,944.50	
Total Income	<u>\$ 2,011.42</u>	
Expense		
Reimbursement to Town	\$ 751.84	
Service Charge	\$ 2.25	
Total Expense	<u>\$ 754.09</u>	
Ending Balance	<u>\$ 11,974.23</u>	(Soccer portion \$3048.30)

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# FRIENDS OF THE HUNTINGTON PUBLIC LIBRARY

July 1, 2002 – June 30, 2003

Beginning Balance	<u>\$ 10,821.29</u>
Income	
Adopt An Author	\$ 97.96
Books	\$ 1,456.81
Friend Fund Donations	\$ 8,313.00
Interest Income	\$ 157.25
Union Meeting House Donations	\$ 42,873.62
Total Income	<u>\$ 52,898.64</u>
Expense	
Reimbursement to Town	\$ 58,232.94
Total Expense	<u>\$ 58,232.94</u>
Ending Balance	<u>\$ 5,486.99</u>

Contributed by Mary Juli Lax, Town Clerk/Treasurer

# DOG LICENSE REPORT

January 1, 2003 –December 31, 2003

## Income

Dogs Licensed	\$ 2511.00
Dog Fines	\$ 342.00
<b>Total Income</b>	<b>\$ 2853.00</b>

## Expenses

Rabies Control (State of Vermont)	\$ 356.00
Operating Supplies	\$ 819.97
Dog Warden Salaries	\$ 770.50
Advertising	\$ 4.40
Purchased Services:	\$ 230.00
Travel	\$ 383.23
Communications:	\$ 707.61

<b>Total Expenses</b>	<b>\$ 3310.21</b>
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Submitted by: Mary Juli Lax  
Huntington Town Clerk/Treasurer



Frank (Eddie) Miles  
2/3/86

# DELINQUENT Tax List

As of July 1st, 2003

Alsop, Barbara	\$ 2024.35
Bair, Samuel	\$ 429.93
Beane, Freda	\$ 2533.25
Borys, Alan	\$ 522.96
Borys, Alan	\$ 1124.64
Champney, Albert	\$ 898.96
Charlton, Robert	\$ 121.94
Cullinan, Kerry	\$ 889.92
Cummings, Heath	\$ 4.26
Flemings, Thomas	\$ 3345.37
Gillespie, Peter	\$ 2893.14
Harriman, Gregory & Goodrich, Rolinda	\$ 1411.42
Heath, Marc	\$ 826.13
Heyman, Sandra	\$ 1540.76
Hicks, Janet	\$ 717.63
Martin, David	\$ 2752.56
McDonald, Michael	\$ 2541.69
Morrill, Terrance	\$ 190.19
Muir, Robin	\$ 729.17
Pantaine, Robert	\$ 613.29
Phelps, James	\$ 2209.92
Quesnel, John	\$ 371.61
Raymond, Russell	\$ 480.99
Russin, Kenneth	\$ 3522.93
Savage, Ronald	\$ 653.63
Sheldrake, Norman	\$ 723.42
Stokes, Leon	\$ 2519.19
Trayah, Morris	\$ 14.00
Treadwell, Jennifer	\$ 929.69
White, Hugh	\$ 6011.20
White, Hugh (Bert)	\$ 1464.84
Whitehouse, James	\$ 2116.24
Williams, Jeffrey	\$ 2240.85
Williams, Mark	\$ 2488.84
Ola Zeno	\$ 1616.00
Zuccardy, Ann E.	\$ 880.21

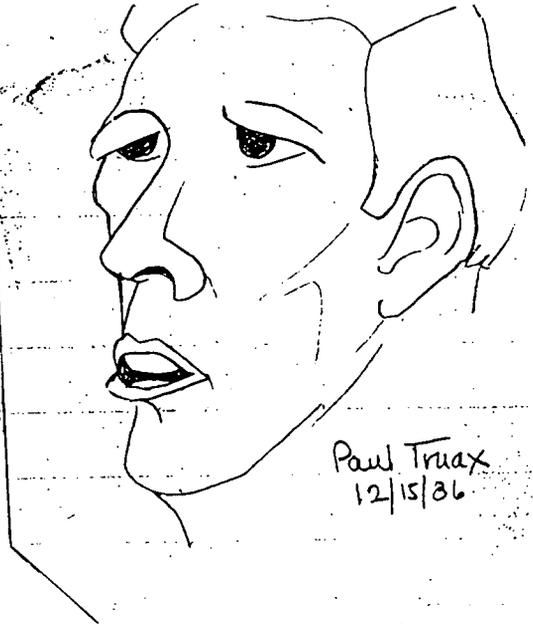
## TOTAL DELINQUENT TAXES

JULY 1, 2003 \$ 53,866.35

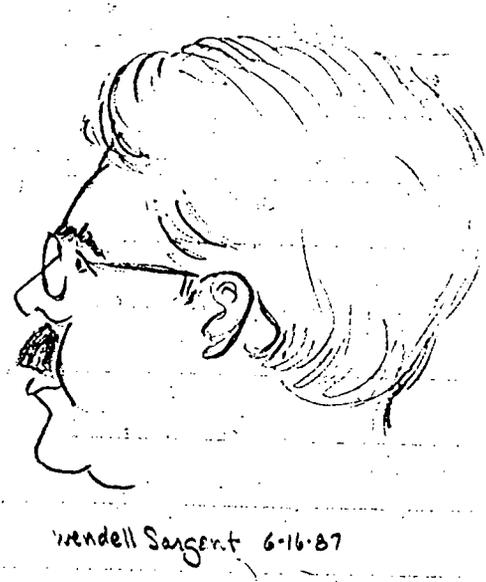
2002/2003 Taxes not paid by May 16, 2003 were presented to the Delinquent Tax Collector for collection on May 20, 2003.



6/15/87 Paula Kelley



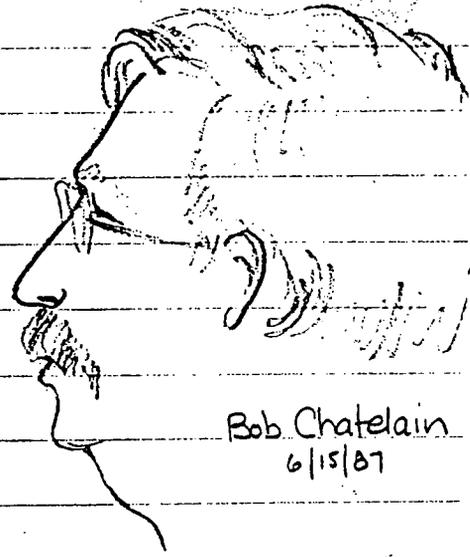
Paul Truax  
12/15/86



Wendell Sargent 6-16-87



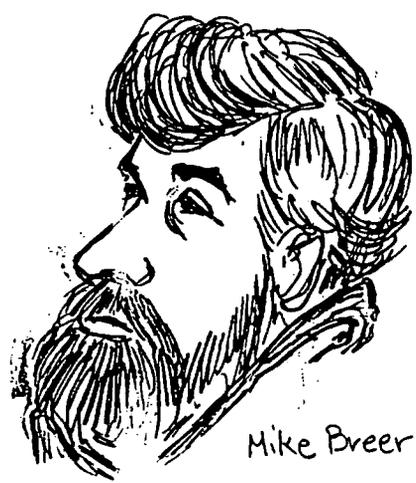
2/3/86  
Paul Dannenberg



Bob Chatelain  
6/15/87



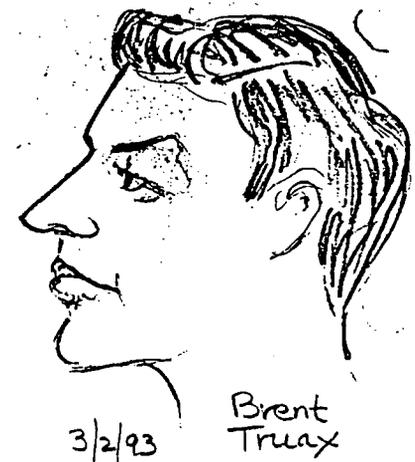
Ed Wells 2/3/86



Mike Breer



Michele  
Cummings  
3/2/93



3/2/93 Brent  
Truax

# BREWSTER-PIERCE MEMORIAL SCHOOL

## School Directors Report January-December 2003

**School Programs and Curriculum:** The year 2003 was an exciting one for students and staff at Brewster-Pierce. We were able to enhance several areas of our curriculum with the help of grants. Two CESU Incentive Grants enabled us to purchase a high-quality digital camera. With it, teachers have been able to take photographs of students and their work to include in student projects, classroom displays, and newsletters. A grant of \$2700 from Ronald McDonald House, written by Lisanne Hegman and 3-4 teacher Grace Freeman allowed us to purchase 46 pair of snowshoes. Physical Education Teacher Michelle Soules quickly incorporated snowshoeing into her classes. Soon our students, along with parent volunteers, were able to take some extended treks around the neighborhood and exercise those winter-weary muscles. We also were awarded a grant from Very Special Arts of Vermont for Annelies Smith to spend three weeks at Brewster-Pierce doing movement and dance explorations with our 1-4 students. It was a great experience for the children to be creative with their bodies and the workshop culminated in a lovely performance with everyone participating.

As part of on-going curriculum development, we began piloting a new Chittenden East Health Curriculum, which will be taught by Guidance Counselors, School Nurses, Physical Education Teachers and classroom teachers. We are currently in our first full year of implementation of the new CESU Communications Curriculum. All CESU teachers gave input on the new curriculum during the pilot year. Adjustments were made and assessments aligned. Much of the district-wide professional development has targeted math problem solving. We have been focusing our efforts in this area and have begun to see consistent progress in children's problem-solving ability and in our test scores. The CESU Report Card Committee finished their work and we now are using a report card format, which is standards-based, and which teachers can now fill out electronically on their computers.

**Test Results:** Our test results showed improvement in most areas. Every year Brewster-Pierce fourth graders take the New Standards Reference Exams (NSREs) in Reading, Writing, and Math. Second graders take the Developmental Reading Assessment (DRA). In the NSRE Reading Exam, 73% of our students achieved the standard compared to 82% last year and 74% the year before. In Writing, 50% achieved the standard compared to 46% last year and 41% the year before. In Math, 50% met or exceeded the standard with 43% last year and 37% the year before. Our DRA results improved as well as 84% met the standard compared with 78% last year and 83% the year before.

These past several years, we have been working on improving punctuation and grammar scores. Despite this effort, our scores seem to keep fluctuating. This year's Writing Conventions scores were at 50%. Compared to 57% last year and 55% the year before. However, we continue to plug away. On the other hand, our Writing Effectiveness scores, which measure organization, establishing a context, and integrating details, improved dramatically going from 50% achieving the standard to 73%. In Math, telling time continues to challenge Brewster-Pierce students. To this end, 1-2 teachers bought analog watches for all their students and did time checks periodically during each day. While our Mathematical Skills took a dip in the testing this past year, our Math Concepts and Problem-Solving scores have improved each year for the past four years.

**Professional Development:** The Brewster-Pierce staff has continued to work towards "Meeting the Needs of All Children" the current district initiative. This means "differentiating" instruction: presenting material in different ways and at differing levels of complexity so that we teach to each child's learning style and the way he/she best processes information. Another related CESU initiative has been studying the concept of Learning Communities. Teachers spent two days in August hearing a presentation on Professional Learning Communities and then started work at school forming collaborative teams and planning projects for the year.

Teachers have attended workshops in Guided Writing, a method which helps support children in making connections between their reading and their writing. In Math, we have developed standards for a school-wide and district-wide problem solving format and all of our 1-4 teachers have been participating in once-a-month problem solving coaching sessions. Three of our teachers have been taking a year-long math course titled, "Developing a Math Community for Teaching and Learning." The district has also run several full-day workshops dedicated to improving our para-educators' skills in supporting math instruction in the classroom.

**Building:** We continued to spruce up and redo parts of the building during the past year. The major piece was the completion of the asbestos tile removal from the final two classrooms in the old building. Those rooms were repainted and received new floor tile and new rugs. The school is now asbestos free. Pat Koledo's room got a face-lift with a repainting, a new tile floor, and a new rug as well. The Library was repainted and School Secretary Carmel Stone enhanced it with some lovely stenciling. Halls were painted, shelves and cabinets made, and portions of the halls and gym floor were retiled. A new expansion tank was installed in the old boiler room. Clapboards were replaced and painted on the north side of the building. Major work on our building siding still remains a priority.

We are happy to announce that we have been selected to receive a \$25,000 forgivable loan from the Vermont Water Supply Division of the Department of Environmental Conservation. The money will fund upgrades to our water filtering system with a switch from a chlorine-based purification system to an ultraviolet one with iron filtration. The switchover will take place this coming summer.

**Community:** The school provides the common community meeting ground for a variety of events during the year. Children and adults participated in basketball, indoor soccer, volleyball, pancake breakfasts, parenting classes, dinner dances, as well as educational and nature presentations. After school activities consisted of Tae Kwon-do, Huntington Cub Scouts, The Lund After-School Program, Brewster-Pierce Summer School, Children's Chorus, and recorder, piano, and singing lessons. A Nurturing Program was offered during the winter and parents and their children participated, learning valuable parenting and family communication skills. The first Wednesday of every month we host the Huntington Senior Lunch highlighted by a song or dance from our students. Our annual Open House in October was a great success and the Spring Art, Music, and Enrichment Night drew another capacity crowd. Our Grandparents Day saw 75 grandparents come from far and wide to share the day with their grandchildren.

A special thanks go Partners in Education (PIE) for their continuing sponsorship of excellent programs for our children. The bi-annual 3-4 grade trip to Boston was, once again, a wonderful experience. Children and parent chaperones visited the New England Aquarium and spent the night at the Boston Science Museum. There, they took part in the special workshops led by museum personnel and attended the famous "Lightning Show" sparked by the museum's Van de Graaff generator. The next morning, students saw the Imax Theatre presentation on the expedition of Lewis and Clark, which enhanced the "Westward Expansion" unit they were studying in Social Studies.

This year also saw the debut of PIE's Winter Festival in February featuring a Sled-a-thon, snowshoe races, and other fun outdoor activities. Despite the frigid weather, turnout was excellent and a big bonfire supervised by Huntington Fire Department volunteers helped keep everyone warm.

Deb Parrella continued to train parent volunteers to teach the ELF Program at our school, which introduces children to environmental studies. PIE also funds the Math Superstars Program, trips to the Flynn Theatre, and numerous other activities, which support our educational program with rich and rewarding experiences for children. Many thanks to all the volunteers who help make PIE-sponsored events such a huge success!

**Community Day:** The Brewster-Pierce Action Planning Team organized another Community Day in June. Carpentry crews built new shelves and cabinets and the garage was cleared out of centuries-old junk and transformed into a very orderly storage area. Flowers, bulbs, and bushes were planted, the frame for a new Brewster-Pierce sign in front of the school was erected, and all the library books were carefully stored in boxes in anticipation of the repainting of the Library and its shelves. The day also included a barbecue and musical entertainment. All of this volunteer work saves our school budget thousands of dollars, and we are especially grateful to the many families, school staff, and community members who made it all happen.

**Budget:** With the passage of Act 68, the education portion of property tax rate will be reduced from \$2.11 to \$1.92. Of concern is that the common level of appraisal has dropped even further from 83% to 76%.

With our enrollment down to about 115 students, we reevaluated several programs to ensure that we can sustain funding for our school. Our guidance program currently runs four days a week. While we did not want to reduce the role of guidance in the school, we will seek grant funding to pay for one of the four days. The French program was voted in by the taxpayers several years ago. The Board has decided to let the voters determine if the program should stay in place.

Special education spending remains a challenge. Driving this increase in the budget was the arrival of high needs students who have moved into the District over the last year. The Special Education department is striving to run as efficient a program as possible while still meeting the needs of those students who require their services.

One small line item increase was in educational services. This is to support the kindergarten program. Our kindergarten program will jump from ten students to an estimated thirty-three next year. This year we piloted a 60% kindergarten, with the kindergarten teacher spending the rest of the day teaching pre school, working for the Lund program. Next year three sessions will be run this way in order to most efficiently serve our students. This unusual demographic trend continue for the next five years.

With all of these changes the Brewster-Pierce portion of the school budget will result in a 2.67% increase over last year.

Thank you and Farewell to Cindy Reid, who is leaving the school board, and to Howard Verman, who has been our principal for the last seven years.

Thank you again for your support of our students.

Kevin Cunningham Harry Frank George Lam Cindy Reid Lynn Reynolds

# SCHOOL BUDGET REPORTING CHANGES

Throughout this annual report there are several format changes, new reports and/or new procedures. Most of these changes are required by Act 68. Act 68 is the new law that improves and/or replaces Act 60.

## Historical Budget Data

The Vermont Department of Education created a three-year budget comparison by “translating” previous budget information into the new language of Act 68. This analysis is presented in this report following the district budget.

## Tax Rate Estimates

Act 68 has changed the property tax procedures. At the end of the 2004-05 budget analysis, this new tax rate data is reported. The local and state tax rates have been eliminated as categories. There is one education property tax rate for residential property in this new format and there is one education tax rate for non-residential property. These new tax rates provide the property taxes that are necessary for the Education Fund to provide resources for all of our K-12 schools.

Governor Douglas has reported a surplus in the Education Fund and is recommending a drop in our tax rates. This proposal is included for your information.

## Transportation Budget

A budget accounting change has transferred the CESU transportation budget from the Mt. Mansfield Union School District budget to the CESU shared programs budget. In previous years, the cost of transportation for our elementary schools was included in the MMUSD budget. This accounting change to CESU was made to eliminate the duplication of the budget information. There was no duplication of costs in previous years but there was a budget reporting duplication. This accounting change has no financial costs or increases. With this change, the Mt. Mansfield Union School District budget reflects only the expenses associated with MMU students.

## Technical Education

When Act 60 was passed, one mandated change required the state block grant to be sent directly to the technical education centers. These funds were paid by the state for our MMU students who were enrolled in these programs. These funds did not appear in our budget. Act 68 has changed this procedure and now requires the MMU budget to report these expenses. This accounting change continues to be cost neutral to our local budget. The 2004-05 MMU budget reflects this increase in expenses for technical education and the state will continue to make these direct payments to the technical centers.

## Budget Revenue Estimates

The new language for revenue in our budgets includes the term “Education Spending Revenue”. This category of Education Spending Revenue replaces the previous categories of Education Fund Grant, General State Support Grant and the Amount to be Raised in Local Taxes.

# SCHOOL DISTRICT BUDGET SUMMARY & COMPARISON

Code	Description	2002-03 Actual	2002-03 Budget	2003-04 Budget	2004-05 Proposed Budget	\$ Change	% Change
<b>Expenditures</b>							
1100	Instructional Programs	593,187	574,109	623,098	666,535	43,437	6.97%
1210	Special Education	352,624	324,309	348,102	429,820	81,718	23.48%
1410	Student Activities	1,003	1,400	1,650	1,650	0	0.00%
2130	Health Services	17,664	13,254	20,130	20,981	851	4.23%
2220	Media Services	8,875	9,727	12,252	11,832	-420	-3.43%
2310	Board of Education	3,403	3,604	3,547	3,547	0	0.00%
2320	Chittenden East Office	37,564	37,563	38,900	41,503	2,603	6.69%
2410	School Administration	78,246	79,232	83,663	85,617	1,953	2.33%
2490	Secretarial Services	28,114	27,334	30,889	33,249	2,360	7.64%
2520	Fiscal Services	22,594	34,728	34,893	25,664	-9,229	-26.45%
2540	Op/Maint of Plant	107,618	110,796	127,705	120,160	-7,545	-5.91%
2550	Transportation Services	34,548	34,548	36,692	36,690	-2	-0.01%
2560	Food Services	12,908	16,661	12,635	14,870	2,235	17.69%
2900	Other Fiscal Services	6,194	11,050	11,528	11,707	179	1.55%
5000	Debt Services	45,461	45,461	43,734	41,975	-1,759	-4.02%
5200	Other Transactions	8,098	0	0	0	0	0.00%
	<b>K - 4 Elementary School</b>	<b>1,358,101</b>	<b>1,323,776</b>	<b>1,429,418</b>	<b>1,545,800</b>	<b>116,382</b>	<b>8.14%</b>
	MMU Assessment	1,633,012	1,633,014	1,726,525	1,718,214	-8,311	-0.48%
	MMU Tech Ed Transfer	0	0	0	54,979	54,979	
	MMU Sp Ed Transfer	181,906	167,313	178,977	201,696	22,719	12.69%
	<b>5 -12 MMUSD Assessments</b>	<b>1,814,918</b>	<b>1,800,327</b>	<b>1,905,502</b>	<b>1,974,889</b>	<b>69,387</b>	<b>3.64%</b>
	<b>Total K - 12</b>	<b>3,173,019</b>	<b>3,124,103</b>	<b>3,334,920</b>	<b>3,520,689</b>	<b>185,769</b>	<b>5.57%</b>
	Huntington Accrual Reimbursement	0	11,021	0	0	0	0.00%
	MMU Accrual Reimbursement	24,096	24,094	23,377	21,166	0	0.00%
	<b>Total Accrual Reimbursement</b>	<b>24,096</b>	<b>35,115</b>	<b>23,377</b>	<b>21,166</b>	<b>-2,211</b>	<b>-9.46%</b>
	<b>Total K-12 Expenditures</b>	<b>3,197,115</b>	<b>3,159,218</b>	<b>3,358,297</b>	<b>3,541,855</b>	<b>183,558</b>	<b>5.47%</b>
<b>Estimated Revenues</b>							
	Surplus/(Deficit) - Beginning	-5,354	-3,200	-5,000	2,092	7,092	-141.84%
	Amount Raised in Local Taxes	609,122	612,340	739,419	21,166	-718,253	-97.14%
	State Aid						
	General State Support Grant (net)	1,891,494	1,887,055	1,934,149	0	-1,934,149	-100.00%
	Education Fund Grant (Est)	213,658	214,879	211,246	0	-211,246	-100.00%
	Education Spending Revenue	0	0	0	2,907,605	2,907,605	
	Technical Education Transfer	0	0	0	54,979	54,979	
	State Grants						
	Transportation	45,910	42,000	47,400	49,556	2,156	4.55%
	Hold Harmless	0	0	0	0	0	
	Special Education						
	State	335,727	296,870	308,244	351,756	43,512	14.12%
	Federal	90,897	89,274	102,839	139,701	36,862	35.84%
	Local						
	Interest	12,109	20,000	20,000	15,000	-5,000	-25.00%
	Miscellaneous	645	0	0	0	0	
	<b>Total Estimated Revenues</b>	<b>3,194,208</b>	<b>3,159,218</b>	<b>3,358,297</b>	<b>3,541,855</b>	<b>183,558</b>	<b>5.47%</b>

Note: The Estimated Revenues and MMU Assessment under the 2003-04 Budget have been adjusted to reflect the adopted MMU budget and estimates as of June 2003.

The new language for revenue in our budgets includes the term "Education Spending Revenue". This category of Education Spending Revenue replaces the previous categories of Education Fund Grant, General State Support Grant and the Amount to be Raised in Local Taxes.

# SCHOOL DISTRICT PROPOSED BUDGET

CODE	DESCRIPTION	2002-03 ACTUAL	2002-03 BUDGET	2003-04 BUDGET	2004-05 PROPOSED BUDGET	\$ CHANGE	% CHANGE
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## 1100 INSTRUCTIONAL PROGRAMS

This section of the budget contains all of the line items for general instruction. Teacher salaries and benefits are the major items. All teachers with local contracts are budgeted under 110, and any teachers shared with other districts are budgeted under Assessed Salaries (320). Classroom supplies, equipment, and textbooks are also in this section.

<b>Salaries</b>							
110.00	Teacher Salaries	404,278	395,672	400,728	396,249	-4,479	-1.12%
110.07	Kindergarten Orientation	373	370	370	470	100	27.03%
115.00	Instructional Aide	22,004	17,745	18,530	35,039	16,509	89.09%
120.00	Substitutes	10,161	7,890	8,800	10,000	1,200	13.64%
	<b>Subtotal</b>	<b>436,816</b>	<b>421,677</b>	<b>428,428</b>	<b>441,758</b>	<b>13,330</b>	<b>3.11%</b>
<b>Insurance</b>							
210.00	Insurance - Health	55,666	50,225	51,759	73,808	22,049	42.60%
210.01	Dental Insurance	10,265	7,500	7,468	9,229	1,761	23.58%
210.02	EAP	293	315	315	315	0	0.00%
210.03	Group Life Insurance	730	748	748	775	27	3.61%
	<b>Subtotal</b>	<b>66,955</b>	<b>58,788</b>	<b>60,290</b>	<b>84,127</b>	<b>23,837</b>	<b>39.54%</b>
<b>Social Security</b>							
220.00	Social Security - Teachers	30,753	30,271	30,656	30,313	-343	-1.12%
220.05	Social Security - Subs	777	604	673	765	92	13.64%
220.07	Social Security - Orient	19	28	28	36	8	27.03%
220.15	Social Security - Aides	1,760	1,357	1,418	2,680	1,263	89.09%
	<b>Subtotal</b>	<b>33,309</b>	<b>32,260</b>	<b>32,775</b>	<b>33,794</b>	<b>1,020</b>	<b>3.11%</b>
<b>Benefits - other</b>							
240.00	Aide Retirement	940	560	927	1,752	825	89.09%
250.00	Workman's Compensation	1,959	992	1,177	1,344	167	14.19%
260.00	Unemployment Compensation	337	353	305	363	58	19.02%
270.00	Tuition Reimbursement	4,459	5,225	4,331	4,504	173	3.99%
271.00	Professional Reimbursement	102	0	0	0	0	0.00%
	<b>Subtotal</b>	<b>7,796</b>	<b>7,130</b>	<b>6,740</b>	<b>7,963</b>	<b>1,223</b>	<b>18.15%</b>
<b>Assessed Salaries</b>							
320.02	Phys Ed Teacher	7,326	6,951	7,913	8,413	500	6.32%
320.04	Art Teacher	10,770	10,401	11,800	12,422	622	5.27%
320.08	Class Size Reduction		2,000	0	0	0	0.00%
	<b>Subtotal</b>	<b>18,096</b>	<b>19,352</b>	<b>19,713</b>	<b>20,835</b>	<b>1,122</b>	<b>5.69%</b>
<b>Tuition</b>							
560.00	Tuition - Summer School	2,451	5,000	3,500	0	-3,500	-100.00%
	<b>Subtotal</b>	<b>2,451</b>	<b>5,000</b>	<b>3,500</b>	<b>0</b>	<b>-3,500</b>	<b>-100.00%</b>
<b>Professional Development</b>							
580.00	Professional Development	1,673	2,500	2,500	2,500	0	0.00%
	<b>Subtotal</b>	<b>1,673</b>	<b>2,500</b>	<b>2,500</b>	<b>2,500</b>	<b>0</b>	<b>0.00%</b>
<b>Supplies &amp; Textbooks</b>							
610.00	Supplies	6,986	8,000	8,000	6,500	-1,500	-18.75%
640.00	Textbooks	7,327	7,900	7,900	7,400	-500	-6.33%
	<b>Subtotal</b>	<b>14,313</b>	<b>15,900</b>	<b>15,900</b>	<b>13,900</b>	<b>-2,000</b>	<b>-12.58%</b>
<b>Equipment</b>							
730.00	Equipment	7,547	6,900	3,500	5,000	1,500	42.86%
730.01	Equipment Repair	3,265	3,732	3,883	4,038	155	3.99%
730.02	Reading Recovery	966	870	870	870	0	0.00%
	<b>Subtotal</b>	<b>11,778</b>	<b>11,502</b>	<b>8,253</b>	<b>9,908</b>	<b>1,655</b>	<b>20.05%</b>
320.00	Pre-school	0	0	45,000	51,750	6,750	15.00%
	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>45,000</b>	<b>51,750</b>	<b>6,750</b>	<b>15.00%</b>
<b>Subtotal Instructional Programs</b>		<b>593,187</b>	<b>574,109</b>	<b>623,098</b>	<b>666,535</b>	<b>43,437</b>	<b>6.97%</b>

# SCHOOL DISTRICT PROPOSED BUDGET

CODE	DESCRIPTION	2002-03 ACTUAL	2002-03 BUDGET	2003-04 BUDGET	2004-05 PROPOSED BUDGET	\$ CHANGE	% CHANGE
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## 1210 SPECIAL EDUCATION

This section of the budget includes the costs for special education services. These services are organized at the supervisory union level. These funds are paid to Chittenden East for all the legally required services for our students.

320.00	Special Ed Assessment	105,480	105,479	115,996	140,056	24,060	20.74%
321.01	Pur Ser CESU (Fed)	71,263	63,611	71,902	106,976	35,074	48.78%
321.02	Pur Ser CESU (State)	175,881	155,219	160,204	182,788	22,584	14.10%
<b>Subtotal Special Education</b>		<b>352,624</b>	<b>324,309</b>	<b>348,102</b>	<b>429,820</b>	<b>81,718</b>	<b>23.48%</b>

## 1410 STUDENT ACTIVITIES

This section of the budget is for student activities not part of the regular classroom instruction.

890.00	Student Activities	1,003	1,400	1,650	1,650	0	0.00%
<b>Subtotal Student Activities</b>		<b>1,003</b>	<b>1,400</b>	<b>1,650</b>	<b>1,650</b>	<b>0</b>	<b>0.00%</b>

## 2130 HEALTH SERVICES

This section of the budget contains the cost for the school nurse and a share of the district nursing services.

110.00	Local Nurse	16,643	9,936	16,059	16,787	728	4.53%
210.00	Benefits - Local Nurse		57	313	357	44	3.58%
220.00	Fica/Medi - Local Nurse		760	1,229	1,284	55	4.48%
330.00	Assessed Nurse Services	500	501	529	553	24	4.54%
330.01	Evaluation		1,500	1,500	1,500	0	0.00%
610.00	Nursing Supplies	521	500	500	500	0	0.00%
<b>Subtotal Health Services</b>		<b>17,664</b>	<b>13,254</b>	<b>20,130</b>	<b>20,981</b>	<b>851</b>	<b>4.23%</b>

## 2220 EDUCATION MEDIA SERVICES

This section of the budget includes the costs for the school library, including books, periodicals, AV materials, as well as computer technology costs. The salary and benefits for the librarian are included under Section 1100 Instructional Programs.

330.00	Computer Tech Support				3,000	3,000	0.00%
330.01	Computer Services	3,311	3,075	3,075	1,000	-2,075	-67.48%
530.00	Purchased Services		700	700	0	-700	-100.00%
640.01	Library Books	3,671	3,687	3,712	3,817	105	2.83%
640.02	Periodicals	641	615	615	615	0	0.00%
650.00	AV Materials	854	1,250	1,250	1,000	-250	-20.00%
730.00	Computer System		0	2,500	2,000	-500	-20.00%
890.00	Operating Expenses	399	400	400	400	0	0.00%
<b>Subtotal Ed Media Services</b>		<b>8,875</b>	<b>9,727</b>	<b>12,252</b>	<b>11,832</b>	<b>-420</b>	<b>-3.43%</b>

## 2310 BOARD OF EDUCATION

This section of the budget contains line items for school board expenses including legal notices, fees, and board travel.

540.00	Advertising	2,249	1,500	1,500	1,500	0	0.00%
580.00	Travel		500	500	500	0	0.00%
890.00	Operating Expenses	850	1,192	1,131	1,131	0	0.00%
890.01	Board Secretary	304	412	416	416	0	0.00%
<b>Subtotal Board of Education</b>		<b>3,403</b>	<b>3,604</b>	<b>3,547</b>	<b>3,547</b>	<b>0</b>	<b>0.00%</b>

## 2320 CHITTENDEN EAST OFFICE

This section of the budget contains our share of the Chittenden east Central Office costs. These items include central administrative staff, payroll, and bookkeeping expenses. These expenses are allocated on a percent of licensed personnel in each school.

110.00	Salaries - CESD	30,688	30,686	31,888	34,111	2,223	6.97%
890.00	Operating Expenses	6,876	6,877	7,012	7,392	380	5.42%
<b>Subtotal Chittenden East Office</b>		<b>37,564</b>	<b>37,563</b>	<b>38,900</b>	<b>41,503</b>	<b>2,603</b>	<b>6.69%</b>

# SCHOOL DISTRICT PROPOSED BUDGET

CODE	DESCRIPTION	2002-03 ACTUAL	2002-03 BUDGET	2003-04 BUDGET	2004-05 PROPOSED BUDGET	\$ CHANGE	% CHANGE
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## 2410 SCHOOL ADMINISTRATION

This section of the budget includes the salary, benefit and other expenses for the building principal.

110.00	Salaries-Administration	62,617	62,617	64,496	65,000	504	0.78%
210.00	Insurances	9,428	9,800	12,184	13,560	1,376	11.29%
220.00	Social Security	4,609	4,790	4,934	4,973	39	0.78%
250.00	Workers Compensation	145	149	174	208	34	19.54%
260.00	Unemployment Compensation	26	26	26	26	0	0.00%
580.00	Conference/Travel	329	600	600	600	0	0.00%
610.00	Supplies	1,092	1,250	1,250	1,250	0	0.00%
<b>Subtotal School Administration</b>		<b>78,246</b>	<b>79,232</b>	<b>83,663</b>	<b>85,617</b>	<b>1,953</b>	<b>2.33%</b>

## 2490 SECRETARIAL SERVICES

This section of the budget includes the salary and benefits for school secretarial support.

110.00	Salaries - Secretary	16,574	15,352	16,934	17,781	847	5.00%
210.01	Health/Dental Insurance	9,411	9,909	11,674	13,073	1,399	11.98%
220.00	Social Security	1,232	1,174	1,295	1,360	65	5.00%
230.00	Life Insurance	68	68	68	68	0	0.00%
240.00	Retirement	766	768	847	889	42	5.00%
250.00	Workman's Compensation	36	37	45	52	7	15.56%
260.00	Unemployment Compensation	26	26	26	26	0	0.00%
<b>Subtotal Secretarial Services</b>		<b>28,114</b>	<b>27,334</b>	<b>30,889</b>	<b>33,249</b>	<b>2,360</b>	<b>7.64%</b>

## 2520 FISCAL SERVICES

This section of the budget includes audit and other fiscal services.

330.00	Prof. (Audit) Services	4,925	3,500	3,500	3,500	0	0.00%
340.00	Data Processing	850	974	1,139	884	-255	-22.39%
523.00	Bonding	244	254	254	280	26	10.44%
830.00	Interest-Money Management	16,575	30,000	30,000	21,000	-9,000	-30.00%
<b>Subtotal Fiscal Services</b>		<b>22,594</b>	<b>34,728</b>	<b>34,893</b>	<b>25,664</b>	<b>-9,229</b>	<b>-26.45%</b>

## 2540 OPERATION & MAINTENANCE OF PLANT

This section of the budget includes the line items for building maintenance. These items include custodial salaries and benefits, building insurance.

110.01	Salaries - Custodial	23,564	24,607	27,333	26,405	-928	-3.40%
210.00	Medical Insurance	11,113	11,535	13,299	14,864	1,565	11.77%
210.01	Dental Insurance	65	1,175	1,571	1,366	-205	-13.05%
220.01	Social Security - Regular	1,788	1,881	2,091	2,020	-71	-3.39%
230.00	Life Insurance	99	87	109	91	-18	-16.51%
240.00	Custodial Retirement	1,116	1,064	1,367	1,320	-47	-3.42%
250.00	Workman's Compensation	573	675	830	1,591	761	91.69%
260.00	Unemployment Compensation	39	44	54	51	-3	-5.56%
411.00	Water & Sewer	1,582	2,478	2,203	2,000	-203	-9.21%
420.01	Rubbish/Snow Removal	3,227	2,800	3,000	3,250	250	8.33%
420.02	Lawn mowing/Mulching	2,535	2,300	2,813	2,813	0	0.00%
430.00	Repair & Maintenance	13,491	13,151	21,521	10,000	-11,521	-53.53%
521.00	Property Insurance	2,450	1,387	2,589	3,118	529	20.43%
522.00	Liability Ins. -Umbrella	597	558	686	447	-239	-34.84%
530.00	Telephone/Postage	4,176	5,100	5,100	5,100	0	0.00%
610.00	Supplies	6,799	7,300	7,300	7,800	500	6.85%
622.00	Electricity	13,322	15,067	14,518	15,099	581	4.00%
624.00	Oil	13,068	11,587	11,587	13,591	2,004	17.29%
720.01	Building Maint.	7,514	7,500	9,234	8,734	-500	-5.41%
730.01	Equipment	500	500	500	500	0	0.00%
<b>Subtotal Op &amp; Maint of Plant</b>		<b>107,618</b>	<b>110,796</b>	<b>127,705</b>	<b>120,160</b>	<b>-7,545</b>	<b>-5.91%</b>

# SCHOOL DISTRICT PROPOSED BUDGET

CODE	DESCRIPTION	2002-03 ACTUAL	2002-03 BUDGET	2003-04 BUDGET	2004-05 PROPOSED BUDGET	\$ CHANGE	% CHANGE
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## 2550 TRANSPORTATION SERVICES

This section of the budget includes the expenses for school bus services. Transportation services are organized by the Chittenden East Supervisory Union.

511.00	Transportation	34,548	34,548	36,692	36,690	-2	-0.01%
	<b>Subtotal Transport Services</b>	<b>34,548</b>	<b>34,548</b>	<b>36,692</b>	<b>36,690</b>	<b>-2</b>	<b>-0.01%</b>

## 2560 FOOD SERVICES

This section contains any necessary financial support for the school cafeteria.

930.00	Food Services	12,908	16,661	12,635	14,870	2,235	17.69%
	<b>Subtotal Food Services</b>	<b>12,908</b>	<b>16,661</b>	<b>12,635</b>	<b>14,870</b>	<b>2,235</b>	<b>17.69%</b>

## 2900 OTHER FISCAL SERVICES

This section of the budget includes the costs of the school treasurer and general contingency.

330.00	Prof Serv.-Treas.	4,301	4,350	4,473	4,652	179	4.00%
	331.00 Town/School Expenses	1,893	1,700	2,055	2,055	0	0.00%
	840.00 Contingency Account		5,000	5,000	5,000	0	0.00%
	<b>Subtotal Other Fiscal Services</b>	<b>6,194</b>	<b>11,050</b>	<b>11,528</b>	<b>11,707</b>	<b>179</b>	<b>1.55%</b>

## 5000 DEBT SERVICE

This section of the budget includes bond payments.

830.00	Debt Service Interest	15,461	15,461	13,734	11,975	-1,758	-12.80%
	910.00 Debt Service Principal	30,000	30,000	30,000	30,000	0	0.00%
	<b>Subtotal Debt Service</b>	<b>45,461</b>	<b>45,461</b>	<b>43,734</b>	<b>41,975</b>	<b>-1,758</b>	<b>-4.02%</b>

## 5100 PRIOR YEAR ADJUSTMENTS

This section includes any prior year reconciliation payments.

890.00	Transportation Reconciliation	8,098			0	0	
	<b>Subtotal Adjustments</b>	<b>8,098</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>TOTAL K-4 EXPENDITURES</b>	<b>1,358,101</b>	<b>1,323,776</b>	<b>1,429,418</b>	<b>1,545,800</b>	<b>116,382</b>	<b>8.14%</b>
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## Removal of French Option

CODE	DESCRIPTION	FY 03 ACTUAL	FY 03 BUDGET	FY 04 BUDGET	FY 05 PROPOSED	\$ Change	% Change
	TOTAL K-4 EXPENDITURES	1,358,101	1,323,776	1,429,418	1,545,800	116,382	8.14%
	French Program				8,900		
	Revised K-4 Expenditures Total	1,358,101	1,323,776	1,429,418	1,554,700	125,282	8.76%

# SCHOOL DISTRICT TAX SUMMARY ESTIMATES

	2002-03 Actual	2003-04 Actual	2004-05 Proposed Budget	\$ Change	% Change
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Homestead Equalized Education Grand List			931,212		
Non-Residential Equalized Education Grand List			269,268		
Equalized Education Grand List	967,830	1,085,490	1,200,480	114,990	10.59%

### Act 68

Homestead: (\$1.10)					
Statewide Tax Rate	\$1.19	\$1.30			
Local Tax Rate	\$0.64	\$0.78			
Estimated Homestead Tax Rate			\$1.90		
Accrual Tax Rate	\$0.04	\$0.03	\$0.02	-\$0.01	-23.15%
Total Homestead Tax Rate	\$1.87	\$2.11	\$1.92	-\$0.19	-9.00%

Non-Residential: (\$1.59)					
Statewide Tax Rate	\$1.19	\$1.30			
Local Tax Rate	\$0.64	\$0.78			
Estimated Non-Residential Tax Rate			\$2.08		
Accrual Tax Rate	\$0.04	\$0.03	\$0.02	-\$0.01	-23.15%
Total Non-Residential Tax Rate	\$1.87	\$2.11	\$2.10	-\$0.01	-0.36%

Percentage for Income Sensitivity 2.64%

### Governor's Recommendation and Pending Legislation

Homestead: (\$1.05)					
Statewide Tax Rate	\$1.19	\$1.30			
Local Tax Rate	\$0.64	\$0.78			
Estimated Homestead Tax Rate			\$1.81		
Accrual Tax Rate	\$0.04	\$0.03	\$0.02	-\$0.01	-23.15%
Total Homestead Tax Rate	\$1.87	\$2.11	\$1.83	-\$0.28	-13.09%

Non-Residential: (\$1.54)					
Statewide Tax Rate	\$1.19	\$1.30			
Local Tax Rate	\$0.64	\$0.78			
Estimated Non-Residential Tax Rate			\$2.01		
Accrual Tax Rate	\$0.04	\$0.03	\$0.02	-\$0.01	-23.15%
Total Non-Residential Tax Rate	\$1.87	\$2.11	\$2.04	-\$0.07	-3.46%

Percentage for Income Sensitivity 2.51%

Act 68 has changed the property tax procedures. The local and state tax rates have been eliminated as categories. There is one education property tax rate for residential property in this new format and there is one education tax rate for non-residential property. These new tax rates provide the property taxes that are necessary for the Education Fund to provide resources for all of our K-12 schools. Governor Douglas has reported a surplus in the Education Fund and is recommending a drop in our tax rates.



Grant Lewis  
10/3/88



Alan Buchanan  
1/21/85



Terry Moultroupe



Rick Moulton



Rod Ross



Vaughn Button

Selectboard at  
Town Meeting  
3/3/93



Grant Lewis



Rod Ross  
11/3/86



Reg Hathorn

9/24/88

# ACT 68 COMPARISON

## Three Prior Years Comparisons

State Developed Historical Perspective as required by Act 68

LEA: 099  
S.U.: Chittenden East

District: Huntington  
County: Chittenden

	FY2002	FY2003	FY2004	FY2005
<b>Expenditures</b>				
Budget (local budget approved in prior years)	1,329,881	1,323,776	1,429,418	1,545,800
82% of base payment per FTE paid to tech centers by the State on behalf of the district in FY2005	not applicable	not applicable	not applicable	54,979
S.U. assessment (included in local budget)	38,054	37,563	38,900	41,503
Deficit (if included in local budget)	-	-	-	not applicable
+ Block grant paid by State to tech center in prior years	37,155	44,528	53,103	-
+ 1. Separately warned article passed at town meeting	2,000	-	-	-
+ 2. Separately warned article passed at town meeting	-	-	-	-
+ 3. Separately warned article passed at town meeting	-	-	-	-
- Act 144 Expenditures, (excluded from "Education Spending")	-	-	-	-
	<b>1,369,036</b>	<b>1,368,304</b>	<b>1,482,521</b>	<b>1,545,800</b>
<b>Act 68 local adopted budget</b>				
+ Union school or joint school district assessment	1,685,361	1,800,327	1,905,502	1,974,889
+ Deficit if not included in budget or revenues	-	-	-	-
+ Special programs expenditures (if not included in local budget)	3,054,397	3,168,631	3,388,023	3,520,689
<b>Gross Act 68 Budget</b>				
- Act 144 expenditures (if any - excluded from "Education Spending")	-	-	-	-
<b>Revenues</b>				
+ Local revenues (categorical grants, donations, tuitions, surplus, etc., including Act 144 revenues)	492,048	444,944	473,483	558,105
+ Capital debt aid	-	-	-	-
+ Special program revenues (if not included in local budget)	-	-	-	-
- Deficit if not included in budget or expenditures	-	3,200	5,000	-
- Act 144 revenues	492,048	441,744	468,483	558,105
<b>Total revenues</b>				
- Fund raising (if any)	-	-	-	-
<b>Adjusted local revenues</b>				
	492,048	441,744	468,483	558,105
<b>Education Spending (Act 68 definition)</b>				
	2,562,349	2,726,887	2,919,540	2,962,584
<b>Equalized Pupils</b>				
	359.12	347.83	342.04	330.41
<b>Education Spending per Equalized Pupil</b>				
	7,135	7,840	8,536	8,966
<b>Excess Spending per Equalized Pupil (if any)</b>				
Per pupil figure used for calculating District Adjustment	not applicable	not applicable	not applicable	8,966
	not applicable	not applicable	not applicable	131,853%
<b>District spending adjustment (minimum of 100%)</b>				
	(\$8,966 / \$6,800)			
<b>Anticipated homestead tax rate, equalized</b>				
(131.853% x \$1.10)				\$1.450
<b>Household Income Percentage for income sensitivity</b>				
(131.853% x 2.0%)				2.64%

The Vermont Department of Education created a three-year budget comparison by "translating" previous budget information into the new language of Act 68. The FY 03 audit reports a deficit fund balance in the General Fund of \$2,907 as of June 30, 2003. This deficit is expected to be eliminated during FY 04 as a deficit was anticipated and additional taxes were raised accordingly.



# SUPERintendent's REPORT

The 2002-03 school year was a typical positive year for the students in the Chittenden East Supervisory Union. The hard work and commitment of the dedicated teachers, administrators and support staff creates the necessary foundation for the success of our students. The citizens and taxpayers continue to provide excellent support for our students and our schools.

The leadership of our forty-four board members led to citizen approval of our seven budgets. The responsible accounting of every school expense continues to be a top priority for every administrator and every board member. The developments of the 2004-05 budgets are being impacted by ACT 68 which the Vermont Legislature passed as an improvement to ACT 60. Several technical changes appear on the budget pages for each town.

One major theme that developed as the Legislature completed its work on ACT 68 was the question of cost containment in Vermont public schools. A task force was created to study and report on future containment issues. For many years the schools in CESU have been concerned and cautious with all expenses. The following list includes the numerous activities we have pursued to control our costs:

1. Wood chip boilers were installed at Browns River and Camels Hump Middle Schools as well as Mt. Mansfield Union High School.
2. In 1998 and 2003, an early retirement incentive for teachers was negotiated. A total of thirteen teachers participated in this plan and were replaced by teachers at the lower end of the salary schedule.
3. All nine schools were renovated and expanded in the 1990's. Energy saving audits and improved efficiencies were included.
4. In 2001, all staff members started paying part of the premium for health insurance. Teachers are paying 10% of the health insurance premium.
5. Several special education service options have been revised:
  - a. Part-time or full-time staff have been employed for evaluations and for occupational and physical therapy to reduce the cost of more expensive consultant services
  - b. As students meet their goals, some students no longer need special services. Since September of 2002, fifty students have been transferred out of special education.
  - c. In 2003, small busses have been acquired to reduce the costs of large buses and/or taxicabs for specialized student transportation.
  - d. Small groups of students are assigned to teaching assistants for additional instruction in our efforts to replace more expensive individual one-on-one assistants whenever possible.
6. All major purchases are made after a careful bidding process. The state approved bids for some items are used when a better price is available. Bulk purchases for several schools are made when feasible.
7. A building maintenance coordinator was employed to assist with maintenance in six buildings in 2003. This shared position will reduce the costs of repairs by private contractors.
8. One coordinated bus system provides integrated K-12 service to all nine schools.
9. In 1996, a part-time position for a grant writer was created. A total of \$476,811 grants will be received from state and federal sources in the 2003-04 year under this coordinated plan. Some of these grants are very competitive and others require only a detailed application.
10. Browns River Middle School closed and eliminated all electrical costs for a three week period in the summer of 2003. All summer activities were moved to Camels Hump Middle School and Mt. Mansfield Union High School.
11. The approval of the varsity football program at Mt. Mansfield Union High School requires all annual expenses be paid by private funds.
12. In 2003-04, \$25,000 of the total activity budget for Browns River Middle School, Camels Hump Middle School and Mt. Mansfield Union High School was funded by private sources. This reduction may not be sustainable.

13. In the 2003-04 year, registration and workshop costs for teachers in the MMU School District were paid by individual teachers. This may be a one-time savings.
14. Staff reductions have been completed in our efforts to match the staff with the declining enrollment over the past few years. A total of 8.40 teaching positions have been reduced over the past two years.

Most of these "efficiency measures" do reduce our expenses year after year. We cannot state the exact level of the savings for the wood chip heat, for example, but we do know that we have permanently avoided the higher costs of oil heat. In 2003-04 annual costs of teacher salaries, were reduced by more than a \$100,000 savings from the early retirement options. These savings were calculated after the incentives were paid. On a long-term basis, the salaries for new staff will average in the total K-12 budget a reduced level of nearly \$200,000 annually for several years.

At the central office and building principal level, efficiencies and cost-containment/ reductions are a routine part of the job responsibilities. When monthly bills are approved for payment by the school boards, there is an automatic reminder to be cost conscious and efficient. No small savings is too small for active consideration, especially with the recurring monthly expenses.

The best possible education for each student every day within the financial resources provided by our citizens continues to be our practical goal.

The opportunity to serve the CESU schools and boards at this dynamic time continues to be positive and challenging for all of us in the central office. Jim's leadership in curriculum; Laura's work in the business manager role; Beth and Blythe's positive coordination are three of the positive examples of CESU central office support and dedication for our schools. I believe that we can meet these large challenges only by the strength of our total team of CESU teachers, administrators, support staff and board members while working as a focused team for all of our students.

Dr. Gail B. Conley

*Whee!  
Even though temperatures  
were well below 0°F,  
participants in the sled-a-thon  
at the Brewster-Pierce Winter  
Carnival had a great time  
raising money (lots!) for the  
school at this event sponsored  
by Partners in Education.  
Photo: Chris Billis*



# CHITTENDEN EAST SUPERVISORY UNION

## PROPOSED BUDGET

<u>Expenses</u>	2002-2003 Actual	2002-2003 Budget	2003-2004 Budget	2004-2005 Budget	Dollar Change	Percent Change
Salaries	\$ 517,593	\$ 519,790	\$ 534,100	\$ 550,585	\$ 16,485	3.09%
Insurance	76,519	74,673	93,739	98,427	4,688	5.00%
Insurance (Cobra)	3,779	15,872	5,700	5,000	(700)	-12.28%
Social Security	38,557	40,146	40,859	42,120	1,261	3.09%
Group Life Insurance	1,556	893	1,205	1,581	376	31.21%
Retirement	13,752	13,698	14,420	15,370	950	6.59%
Workman's Compensation	485	1,207	1,409	1,686	277	19.66%
Unemployment	750	726	696	729	33	4.73%
Tuition Reimbursement	2,847	2,700	1,083	2,260	1,177	108.68%
Professional Reimbursement	117	0	0	120	120	
Professional Development	12,689	11,485	12,850	8,350	(4,500)	-35.02%
Curriculum Coordination	20,784	28,175	25,200	28,675	3,475	13.79%
Professional & Technical Services	14,863	11,450	6,700	13,495	6,795	101.42%
Contract Negotiations	1,747	0	0	2,000	2,000	
Cleaning Services	3,115	2,800	4,180	3,480	(700)	-16.75%
Repair & Maintenance	7,656	16,600	10,066	8,000	(2,066)	-20.52%
Rent	27,500	27,500	35,000	35,700	700	2.00%
Prop/Liab Insurance	269	124	214	244	30	13.93%
Fidelity Bond	244	250	288	279	(9)	-2.97%
Postage & Telephone	9,357	11,550	11,595	9,600	(1,995)	-17.21%
Printing	299	0	0	300	300	
Advertising	3,220	2,300	4,800	7,000	2,200	45.83%
Travel/Conferences	12,438	10,300	10,300	10,800	500	4.85%
Supplies	14,032	14,500	15,548	14,500	(1,048)	-6.74%
Electricity	2,478	2,250	2,932	2,700	(232)	-7.91%
Books/Periodicals	861	900	750	875	125	16.67%
Computer Software	500	1,000	4,650	750	(3,900)	-83.87%
Equipment	1,177	1,750	2,500	4,000	1,500	60.00%
Due & Fees	3,761	3,600	3,600	3,700	100	2.78%
Funds to Other LEAs	20,867	0	0	0	0	
<b>Total</b>	<b>\$ 813,811</b>	<b>\$ 816,239</b>	<b>\$ 844,384</b>	<b>\$ 872,326</b>	<b>\$ 27,942</b>	<b>3.31%</b>
Total without Cobra	810,032	800,367	838,684	867,326	28,642	3.42%
<b><u>Estimated Revenues</u></b>						
District Assessments	\$ 775,359	\$ 775,367	\$ 810,684	\$ 848,326	\$ 37,642	4.64%
Interest Earned	1,489	4,000	3,000	3,000	0	0.00%
Services Provided other LEAs	2,099	0	0	0	0	
Funds for Other LEAs	20,867	0	0	0	0	
Misc Other Income	4,574	0	0	0	0	
LSB Grant	517	1,000	1,000	1,000	0	0.00%
Cobra Payments	4,557	15,872	5,700	5,000	(700)	-12.28%
Prior Year Refund	23	0	0	0	0	
Surplus/(Deficit)	44,725	20,000	24,000	15,000	(9,000)	-37.50%
<b>Total</b>	<b>\$ 854,210</b>	<b>\$ 816,239</b>	<b>\$ 844,384</b>	<b>\$ 872,326</b>	<b>\$ 27,942</b>	<b>3.31%</b>
Total without Cobra	849,652	800,367	838,684	867,326	28,642	3.42%

Note: Expenses and revenues for Grant supported positions formerly presented in Central Office budget have been removed to Grants Supported Activities.

# CHITTENDEN EAST SUPERVISORY UNION

## PROPOSED BUDGET

<u>District Assessment</u>	2003-2004 Percentage	2003-2004 Assess	2004-2005 Percentage	2004-2005 Proposed Assess	Dollar Change	Percent Change
Bolton	3.30%	\$ 26,735	3.36%	\$ 28,524	\$ 1,789	6.69%
Huntington	4.80%	38,900	4.89%	41,503	2,603	6.69%
Jericho	9.84%	79,741	9.26%	78,587	(1,154)	-1.45%
Richmond	9.51%	77,134	9.34%	79,205	2,071	2.69%
Underhill I. D.	5.44%	44,114	4.75%	40,267	(3,847)	-8.72%
Underhill Town	5.64%	45,736	5.13%	43,543	(2,193)	-4.80%
Browns River	16.03%	129,967	16.09%	136,500	6,533	5.03%
Camels Hump	16.46%	133,442	16.78%	142,371	8,929	6.69%
Mount Mansfield	28.98%	234,915	30.39%	257,826	22,911	9.75%
	100.00%	810,684	100.00%	848,326	37,642	4.64%

### Grant Supported Activities

<u>Expenses</u>	2002-2003 Actual	2002-2003 Budget	2003-2004 Budget	2004-2005 Budget	Dollar Change	Percent Change
Salaries & Benefits	\$ 266,193	\$ 332,300	\$ 340,655	\$ 369,466	\$ 28,811	8.46%
Tuition Reimbursement	4,415	0	1,905	0	(1,905)	-100.00%
Professional Services	144,367	83,000	66,298	33,000	(33,298)	-50.22%
Fiscal Services	499	0	0	0	0	
Postage/Telephone	423	2,500	6,416	2,500	(3,916)	-61.03%
Travel/Conferences	40,407	2,500	27,412	1,000	(26,412)	-96.35%
Supplies	49,007	53,000	34,025	20,000	(14,025)	-41.22%
Equipment	14,000	20,000	7,500	4,000	(3,500)	-46.67%
Miscellaneous	4,890	2,144	0	599	599	
<b>Total</b>	<b>\$ 524,201</b>	<b>\$ 495,444</b>	<b>\$ 484,211</b>	<b>\$ 430,565</b>	<b>\$ (53,646)</b>	<b>-11.08%</b>

### Estimated Revenues

National Writing Project	\$ 37,168	\$ -	\$ -	\$ 39,466	\$ 39,466	
Spencer Foundation	22,033	25,000	0	0	0	
SAP	20,938	21,280	48,740	40,000	(8,740)	-17.93%
New Directions	48,593	0	29,758	0	(29,758)	-100.00%
Title IIA	191,204	262,022	198,242	198,242	0	0.00%
Title IID	12,429	12,429	10,438	10,438	0	0.00%
Title IV (Safe Schools)	12,941	29,054	27,214	27,214	0	0.00%
Title VA	37,080	37,080	37,205	37,205	0	0.00%
Tobacco Funds	39,133	18,738	56,214	18,000	(38,214)	-67.98%
Life Skills (OJJDP)	72,506	62,841	50,000	50,000	0	0.00%
VKAT/OVX/Migrant	5,760	7,000	6,400	0	(6,400)	-100.00%
EPSDT	24,416	20,000	20,000	10,000	(10,000)	-50.00%
<b>Total</b>	<b>\$ 524,201</b>	<b>\$ 495,444</b>	<b>\$ 484,211</b>	<b>\$ 430,565</b>	<b>\$ (53,646)</b>	<b>-11.08%</b>

# Grants Activities

In 2003-2004, the Chittenden East School District received nearly \$500,000 through various grants including the comprehensive Federal Programs. These programs commonly referred to as Title Programs provide federal money, which is distributed through the state. Title I provides funding for academic assistance to students in eligible schools (Brewster-Pierce, Camels Hump and Smilie) who are not meeting or are at risk for not meeting the state's content and performance standards. Title II provides funding for the addition of staff to support innovation, professional development and improving classroom instruction. Title IV provides funding to establish programs that contribute to safe and substance-free schools. Title V funding provides professional development for teachers and staff.

Some examples of the district use of Title funding are professional development programs for teachers, state of the art materials for math and science, funding of the District Drug and Alcohol Program position and training programs for district youth. Two positions are funded as district teacher leaders in grades 1-3. All projects are carefully monitored and evaluated.

Grants continue to provide funding for Student Assistance Counselors (SAP) in the district's middle and high schools, programs for youth mentoring and leadership training programs and a director responsible for program development and coordination.

The district is in year four of a \$50,000 grant from the Office of Juvenile Justice & Delinquency Prevention (OJJDP) which provides Life Skills Educators in the middle schools and some funding for coordination.

The district participates in the Federal Medicaid Program – Early, Periodic, Screening, Diagnosis and Treatment (EPSDT) that provides funding for expanded health and guidance services. In the current year funding has been used to provide for an additional nursing position. This position provides expanded nursing services in the district schools. Additional funding, available in the form of mini grants, provided for equipment and programs.

# Chittenden East SUPERVISORY Union TRANSPORTATION BUDGET

The Transportation budget has been transferred from the Mt Mansfield Union School District to Chittenden East.

Item	2002-03 Actual	2002-03 Budget	2003-04 Budget	2004-05 Proposed	\$ Change	% Change
Salary	\$ 572,274	\$ 496,455	\$ 518,000	\$ 606,853	\$ 88,853	17.15%
Insurance	141,803	154,963	200,981	191,588	(9,393)	-4.67%
Social Security	43,659	37,978	39,627	46,424	6,797	17.15%
Retire/Work Comp/Unemp	34,363	39,443	45,483	52,688	7,205	15.84%
Busing Contracts	4,294	6,000	4,500	4,500	0	0.00%
Fleet Insurance	14,909	12,000	16,000	25,260	9,260	57.88%
Supervisor's Travel	2,500	2,500	2,500	2,500	0	0.00%
Supplies/Parts	87,455	85,500	86,500	89,500	3,000	3.47%
Fuels	70,077	70,000	81,000	75,000	(6,000)	-7.41%
Equipment	487	3,000	3,000	1,000	(2,000)	-66.67%
Bus Replacement	217,174	235,000	177,000	177,000	0	0.00%
Contingency	14,519	16,000	18,500	15,000	(3,500)	-18.92%
<b>Total Transportation</b>	<b>\$ 1,203,514</b>	<b>\$ 1,158,839</b>	<b>\$ 1,193,091</b>	<b>\$ 1,287,313</b>	<b>\$ 94,222</b>	<b>7.90%</b>

### Estimated Transportation Assessment

Town	2003-04 Assessment	2003-04 Percentage	2003-04 K - 4 Enrollment	2004-05 Percentage	2004-05 Estimated Assessment	% Increase
Bolton	\$ 23,139	7.76%	71	7.14%	\$ 22,988 *	-0.65%
Huntington	34,991	11.73%	113	11.37%	36,586 *	4.56%
Jericho	79,295	26.58%	267	26.86%	86,447	9.02%
Richmond	83,245	27.91%	280	28.17%	90,656	8.90%
Underhill ID	36,968	12.39%	127	12.78%	41,118	11.23%
Underhill Town	40,635	13.62%	136	13.68%	44,033	8.36%
<b>MMUSD</b>	<b>894,818</b>		<b>N/A</b>		<b>965,485</b>	<b>7.90%</b>
	<b>\$ 1,193,091</b>	<b>100.00%</b>	<b>994</b>	<b>100.00%</b>	<b>\$ 1,287,313</b>	<b>7.90%</b>
<b>Elementary (25%)</b>	<b>298,273</b>				<b>321,828</b>	
<b>MMUSD (75%)</b>	<b>894,818</b>				<b>965,485</b>	
	<b>1,193,091</b>				<b>1,287,313</b>	

Note: The 2003-04 Budget and Assessment have been adjusted to reflect the final adopted budget as of June 2003.

\* Assessments in local budgets may differ as boards adopted budgets prior to insurance adjustment to the transportation budget.

A budget accounting change has transferred the CESU transportation budget from Mt. Mansfield Union School District budget to the CESU shared programs budget. In previous years, the cost of transportation for our elementary schools was included in the MMUSD budget. This accounting change to CESU was made to eliminate the duplication of the budget information. There was no duplication of costs in previous years but there was a budget reporting duplication. This accounting change has no financial costs or increases. With this change, the Mt. Mansfield Union School District budget reflects only the expenses associated with MMU students.

# CHITTENDEN EAST SUPERVISORY UNION

## SPECIAL EDUCATION BUDGET

	2002-2003 Actual	2002-2003 Budget	2003-2004 Budget	2004-2005 Proposed Budget	Dollar Change	Percent Change
<b>Revenue</b>						
Surplus/(Deficit)	\$ 65,890	\$ 150,000	\$ -	\$ (150,000)	\$ (150,000)	
Title I	145,642	150,000	140,000	286,121	146,121	104.37%
Essential Early Ed (EEE)	128,613	120,000	120,000	120,000	0	0.00%
Federal	415,433	310,000	380,000	472,000	92,000	24.21%
State Block	813,900	782,040	838,318	838,000	(318)	-0.04%
State Extraordinary	19,233	0	8,000	107,000	99,000	1237.50%
State Exceptional	54,558	0	275,200	141,280	(133,920)	-48.66%
State Expenditure Reimbursement	1,822,393	1,619,120	1,377,868	1,848,399	470,531	34.15%
Other State	62,860	30,000	48,000	0	(48,000)	-100.00%
FITP Grant (EEE)	16,193	0	16,000	0	(16,000)	-100.00%
Prior Year Payments	0	0	0	0	0	
Miscellaneous Local	66,515	25,000	20,000	10,004	(9,996)	-49.98%
Local Assessment	1,788,010	1,788,008	1,983,451	2,432,505	449,054	22.64%
Medicaid	203,745	150,000	200,000	120,000	(80,000)	-40.00%
<b>Total</b>	<b>\$ 5,602,985</b>	<b>\$ 5,124,168</b>	<b>\$ 5,406,837</b>	<b>\$ 6,225,309</b>	<b>\$ 818,472</b>	<b>15.14%</b>
<b>Expenditures</b>						
Instructional Services	3,811,391	3,496,029	3,853,186	4,486,501	633,315	16.44%
Salaries	2,431,323	2,238,384	2,238,784	2,638,854	400,070	17.87%
Benefits	861,349	756,395	936,802	1,094,637	157,835	16.85%
Professional Services	0	8,000	0	0	0	
Other Purchased Services	15,143	0	0	10,660	10,660	
Tuition	467,321	457,000	630,000	702,600	72,600	11.52%
Supplies	27,048	28,750	35,500	27,950	(7,550)	-21.27%
Equipment	9,207	7,500	12,100	11,800	(300)	-2.48%
Professional Services	27,899	26,000	8,000	10,000	2,000	25.00%
Health Services	63,683	67,600	82,200	69,349	(12,851)	-15.63%
Psychological Services	202,786	123,000	160,000	178,400	18,400	11.50%
Speech & Lang Services	529,870	557,321	369,358	502,819	133,461	36.13%
Other Support Services	103,285	144,500	61,200	0	(61,200)	-100.00%
Administration Services	153,308	207,031	151,766	166,278	14,512	9.56%
Admin Support Services	33,643	25,027	60,590	56,521	(4,069)	-6.71%
Fiscal Services	39,164	25,262	35,772	38,374	2,602	7.27%
Facilities	24,249	0	18,000	20,000	2,000	11.11%
Transportation	92,935	90,000	100,000	95,000	(5,000)	-5.00%
<b>Total Special Ed</b>	<b>\$ 5,082,213</b>	<b>\$ 4,761,770</b>	<b>\$ 4,900,072</b>	<b>\$ 5,623,242</b>	<b>\$ 723,170</b>	<b>14.76%</b>
Essential Early Education (EEE)	315,623	212,398	316,966	315,946	(1,020)	-0.32%
Title 1 Programs	177,248	150,000	189,799	286,121	96,322	50.75%
PreSchool Programs	83,685	0	0	0	0	
<b>Total</b>	<b>\$ 5,658,769</b>	<b>\$ 5,124,168</b>	<b>\$ 5,406,837</b>	<b>\$ 6,225,309</b>	<b>\$ 818,472</b>	<b>15.14%</b>

**Note: The Expenditures budget has been reorganized to coincide with the State account categories. Prior year budgets have been restated in this new format.**

# SPECIAL EDUCATION ASSESSMENT

Represents 50 - 50 share of costs between MMUSD and town school districts assessed per students.

District Assessment	2003-04 Budget	2004-05 Budget	Dollar Change	Percent Change	% Share K-4 Pop
Bolton	76,614	86,545	9,931	12.96%	7.12%
Huntington	115,996	140,056	24,060	20.74%	11.52%
Jericho	260,704	323,482	62,779	24.08%	26.60%
Richmond	277,026	340,342	63,315	22.86%	27.98%
Underhill I. D.	125,834	161,496	35,662	28.34%	13.28%
Underhill Town	135,551	164,331	28,780	21.23%	13.51%
MMUSD	991,726	1,216,253	224,527	22.64%	
	1,983,451	2,432,505	449,054	22.64%	100.00%

The increase in the special education assessment is due to a combination of events resulting in an increase in needed services and a decrease in revenue. Fifteen students with a variety of intensive special needs moved into the towns of the CESU during the past six months, resulting in additional costs projected for this year and anticipated for next year. These costs include a residential placement, tuitions to out-of-district day programs, and individual assistants. Reductions have been made in current staffing, and approximately 40 out of 50 individual assistants actually work with several students during the course of a day. Students are taught in small groups whenever appropriate, and we have emphasized the use of professional staff while containing the use of support staff. We have transferred 48 students out of special education in the last fifteen months because they no longer meet the criteria for eligibility, but we have an increase in the number of students with more intensive needs. These transferred students can now learn successfully in the regular classroom without special education supports.

At the same time, we received the results of the state audit of special education expenditures for the 2000-2001 school year, which resulted in their claiming that they had over-reimbursed the district by \$99,000 for that school year. That money will be withheld from our reimbursement this year, leading to a \$99,000 deficit to be carried into the next year.

During the past year, the federal Medicaid auditors have been reviewing the Vermont practices for billing Medicaid for special education services. It is anticipated that this review will result in a reduction of the number of services for which the district can be reimbursed by Medicaid. It is also anticipated that there will be a reduction in the number of eligible families as a result of changes in the state Medicaid system. For this reason, we have projected decreased Medicaid revenue.

## COMPARISON OF CESU AND STATE-WIDE SPECIAL EDUCATION POPULATIONS K - 12\*

YEAR	# of CESU SpEd Students	SpEd Students as % of CESU Students	SpEd Students as % of VT Students
2002	349	11.40%	13.00%
2003	331	11.00%	13.00%
2004	327	10.80%	13.00%

\*These numbers do not include children ages 3-5, as statewide numbers are not available for that population. For FY2004, that is 40 additional students.

# Mt. Mansfield Union School District

## BUDGET SUMMARY & COMPARISON

Description	2002-03 Actual	2002-03 Budget	2003-04 Budget	2004-05 Proposed Budget	\$ Change	% Change
<b>Expenditures</b>						
Instructional Programs	\$ 9,311,519	\$ 9,155,714	\$ 9,550,136	\$ 10,128,182	\$ 578,046	6.05%
Special Education	2,583,811	2,388,384	2,591,918	3,110,856	518,938	20.02%
Vocational Education	242,369	275,000	300,000	614,654	314,654	104.88%
Co-Curricular Activities	102,030	99,390	81,674	98,473	16,799	20.57%
Health Services	146,999	164,154	173,126	195,234	22,108	12.77%
Media Services	131,279	137,990	140,071	129,647	(10,424)	-7.44%
Board of Education	56,847	61,870	49,385	46,185	(3,200)	-6.48%
Chitt East Supervisory Union	474,208	474,210	498,322	536,696	38,374	7.70%
School Administration	691,920	683,048	712,433	745,213	32,779	4.60%
Secretarial Services	300,166	275,920	318,120	349,537	31,416	9.88%
Fiscal Services	51,093	50,975	48,711	49,000	289	0.59%
Op/Maint of Plant	1,551,187	1,382,906	1,425,019	1,442,469	17,451	1.22%
Transportation Services	1,203,513	1,158,839	1,193,091	965,485	(227,606)	-19.08%
Other Fiscal Services	-	95,000	55,000	55,000	-	0.00%
Debt Services	814,674	593,428	521,200	503,893	(17,306)	-3.32%
<b>Total Expenditures</b>	<b>\$ 17,661,615</b>	<b>\$ 16,996,827</b>	<b>\$ 17,658,206</b>	<b>\$ 18,970,524</b>	<b>1,312,318</b>	<b>7.43%</b>
<b>Total w/o Elementary Transportation and Tech Ed Accounting Changes</b>			<b>\$ 17,658,206</b>	<b>\$ 18,985,114</b>	<b>1,326,908</b>	<b>7.51%</b>
<b>Estimated Revenue</b>						
<b>State and Federal</b>						
Drivers Education	18,073	15,000	15,000	15,000	-	0.00%
Voc-Ed Transport Reimbrsmnt	32,069	17,500	30,000	28,000	(2,000)	-6.67%
Vocational Ed Transfer	-	-	-	307,238	307,238	
<b>Special Education</b>						
Block Grant	406,950	391,020	419,159	419,000	(159)	-0.04%
Intensive	938,476	815,859	688,934	924,200	235,266	34.15%
Extraordinary	10,024	-	4,000	53,500	49,500	1237.50%
Exceptional	-	-	137,600	70,640	(66,960)	-48.66%
IDEA-B	186,939	142,500	180,500	224,200	43,700	24.21%
Medicaid	84,451	75,000	100,000	60,000	(40,000)	-40.00%
Title 1	73,805	70,000	70,000	143,063	73,063	104.38%
<b>Local</b>						
MMU Assessment	14,995,244	14,995,238	15,723,740	16,587,683	863,943	5.49%
Tuition	78,000	40,000	75,000	78,000	3,000	4.00%
Elementary Transportation	289,711	289,710	298,273	-	(298,273)	-100.00%
Special Ed Transportation	21,528	-	6,000	-	(6,000)	-100.00%
Interest	82,865	55,000	40,000	60,000	20,000	50.00%
Other	9,073	-	-	-	-	
Prior Year Adjustments	(10,840)	-	-	-	-	
Surplus/(Deficit)	31,822	90,000	(130,000)	-	130,000	-100.00%
<b>Total Estimated Revenue</b>	<b>\$ 17,248,189</b>	<b>\$ 16,996,827</b>	<b>\$ 17,658,206</b>	<b>\$ 18,970,524</b>	<b>\$ 1,312,318</b>	<b>7.43%</b>
<b>Total w/o Elementary Transportation and Tech Ed Accounting Changes</b>			<b>\$ 17,658,206</b>	<b>\$ 18,985,114</b>	<b>\$ 1,326,908</b>	<b>7.51%</b>
MMU Accrual Reimbursement	221,244	221,245	212,895	204,335	(8,560)	-4.02%
<b>Total Assmnt &amp; Reimburse</b>	<b>\$ 17,469,433</b>	<b>\$ 17,218,072</b>	<b>\$ 17,871,101</b>	<b>\$ 19,174,859</b>	<b>\$ 1,303,758</b>	<b>7.30%</b>

Note: The MMU Assessment and carry forward deficit under the FY 04 Budget were adjusted to reflect new estimates as of June 2003. Also, the FY 05 budget includes two accounting changes. State funding for technical education is now reported in the budget but is sent directly to the technical center. Funds for elementary school busing contracts have been transferred to CESU and no longer appear in the MMU budget. A valid comparison of the MMU budget is shown above when these two items are adjusted out. The new language for revenue in our budgets includes the term "Education Spending Revenue". This category of Education Spending Revenue replaces the previous categories of Education Fund Grant, General State Support Grant and the Amount to be Raised in Local Taxes.

# Mt. Mansfield Union School District

## District Assessment

Description	2002-03 Actual	2002-03 Budget	2003-04 Budget	2004-05 Proposed Budget	\$ Change	% Change
MMU Assessment	\$ 14,995,244	\$ 14,995,238	\$ 15,723,740	\$ 16,587,683	\$ 863,943	5.49%
MMU Accrual Reimbursement	221,244	221,245	212,895	204,335	(8,560)	-4.02%
Total Assessment & Reimbursement	\$ 15,216,488	\$ 15,216,483	\$ 15,936,635	\$ 16,792,018	\$ 855,383	5.37%

District	40-Day Grade 5-12 ADM	Assessment Percent	2004-05 Estimated Assessment	2004-05 Estimated Accrual Assessment	2004-05 Total Estimated Assessment	% Change
Bolton	119.25	6.10%	\$ 1,011,537	\$ 12,461	\$ 1,023,998	11.05%
Huntington	202.56	10.36%	\$ 1,718,214	21,166	1,739,379	-0.60%
Jericho	491.62	25.14%	\$ 4,170,163	51,370	4,221,533	5.14%
Richmond	540.42	27.64%	\$ 4,584,108	56,469	4,640,578	5.54%
Underhill I. D.	266.64	13.64%	\$ 2,261,772	27,861	2,289,633	11.97%
Underhill Town	335.03	17.13%	\$ 2,841,889	35,008	2,876,897	2.47%
	1,955.52	100.00%	\$ 16,587,683	\$ 204,335	\$ 16,792,018	5.37%

### District Assessment and Accrual Reimbursement History

Description	2002-03 Actual	2002-03 Budget	2003-04 Budget	2004-05 Proposed Budget	\$ Change	% Change
Bolton	\$ 821,812	\$ 821,810	\$ 922,095	\$ 1,023,998	\$ 101,903	11.05%
Huntington	1,657,108	1,657,108	\$ 1,749,902	1,739,379	(10,523)	-0.60%
Jericho	3,941,420	3,941,413	\$ 4,015,297	4,221,533	206,236	5.14%
Richmond	4,131,536	4,131,531	\$ 4,396,777	4,640,578	243,801	5.54%
Underhill I. D.	1,826,800	1,826,804	\$ 2,044,924	2,289,633	244,709	11.97%
Underhill Town	2,837,812	2,837,817	\$ 2,807,641	2,876,897	69,256	2.47%
	\$ 15,216,488	\$ 15,216,483	\$ 15,936,636	\$ 16,792,018	\$ 855,382	5.37%

# **Mt. Mansfield Union School District**

## **Administrators Report**

The Mount Mansfield School District which includes Browns River Middle School, Camels Hump Middle School and Mount Mansfield Union High School continues to provide students an academically challenging environment. These learning communities continue to review and revise their offerings so the needs of all students are met and that local, state and national standards are achieved. Our students continue to perform well on state and local assessments covering a variety of content areas.

Our staff professional development during the course of this year has focused on improving success for students across the curriculum. Each school is working with improvement plans outlined in their action plans which grew out of reviewing student performance across a wide range of assessments. Staff members are encouraged to share best practices in order to achieve school wide goals.

Focus areas in each of the schools this year include:

#### Mount Mansfield Union High School

- Working on the development of alternative educational programs for students and the enhancement of curriculum delivery for all staff
- Review of curriculum for academic rigor and coordination across content areas
- Ninth Grade Teaming
- Advisory Programs

#### Browns River Middle School

- Working on improving reading comprehension across curriculum areas
- Literacy skills in analyzing and interpreting challenging material
- Problem solving within the Mathematics Curriculum
- Integration of Technology across the curriculum

#### Camels Hump Middle School

- Working on improving reading comprehension across curriculum areas
- Problem solving within the Mathematics Curriculum
- Healthy Kids Program - reviewing exercise and nutrition needs for students

Considerable time has been allocated to review the national legislation in the No Child Left Behind Act. Schools have been working on the implications of this new law primarily in the curriculum and assessment areas. Interpretation of this legislation is ongoing and will continue to deserve our attention.

Parent and community support for our schools continues to be great. We wish to take this opportunity to thank the many volunteers who support our programs and help with fundraising. Without this effort many activities would not be available for our students. Thank you for your generosity.

Nancy Guyette  
Sandra Gillim  
BRMS

Robert Goudreau  
Mark Carbone  
CHMS

Robert Stevens  
James Cournoyer  
John Pennypacker  
MMUHS

# **Regional Technical Academy Overview**

The Regional Technical Academy initiative began in 1998 with a grant from the Vermont Department of Education with the purpose of reforming technical education in our region. The application was submitted on behalf of the Burlington Board of School Commissioners and the Essex Union 46 High School District Board with the intent to consolidate the technical centers in Burlington and Essex into a single, expanded technical education facility.

Once the grant was received, an independent planning committee comprised of educators, school board members, employers and community members at large, was formed, and formal recommendations were made to the Vermont Legislature in a series of reports.

The vision of the proposed consolidation includes expanded access to technical education for secondary students in primarily grades 11 and 12 (with a limited number of 10<sup>th</sup> graders). Students will be able to attend either part-time or full-time over two years. Full-time students who attend this school will be taught academic and technical skills within an integrated, contextual and applied system, and will earn a high school diploma. Adult learners with or without diplomas will also be enrolled in programs at this school.

It is anticipated that this school will serve approximately 960 students (at any given time) in its first year. The facility will also accommodate students in the evenings, on weekends and in the summer. This will significantly increase access to technical education in our region.

Additionally, this school will operate within a regional school district with a regional governance board. Currently the communities of Essex and Burlington host the two technical centers. A regional board, comprised of representatives from each sending high school district board and lower Grand Isle County, will govern the school. Your community will be represented, and have a voice, on this regional board.

In November 2003, the State Board of Education granted approval of the Regional Technical Academy Planning Committee's proposal to move from local to regional governance. On March 2<sup>nd</sup>, Town Meeting Day, you will be asked to cast your ballot to accept or deny the formation of a regional technical school district with its own regional governance board. A second vote to approve the project itself is planned for the fall, 2004.

Visit [www.techedworks.org](http://www.techedworks.org)

# **BREWSTER-PIERCE SCHOOL**

## **Partners in Education**

**President:** Chris Billis

**Secretary:** Michelle Van horn

**Cyber-Support:** Michel Gilbert

**Co-Presidents:** Arianne Ehtesham and Lynn Anne Reynolds

**Treasurer:** Liz St. Clair

Hello again, and thanks to the Huntington Community for your support over the last year. With your help, PIE has managed to send another group of 3rd and 4th graders to Boston, provided cultural experiences for all BPMS students at Burlington's Flynn Theatre, staged two Pancake Breakfasts open to the public, and more. (See below.)

The first annual Winter Festival last school year (February) raised over \$2000, replacing the Haunted Forest Concession as the top fundraiser. By the time this report goes to press, the second Winter Festival (in early February) will have occurred.

This year's first a Silent Auction which was scheduled for December 17th, then postponed due to weather. It was rescheduled with Winter Festival. Businesses and artisans from Bristol to Jeffersonville donated over \$4000 worth of goods and services for auction. Like the Winter Festival, the Auction will have occurred by the time this report is published; thanks to all for supporting the event.

### **EDUCATIONAL PROGRAMS FUNDED BY PIE:**

- **Boston Trip** Every other year, the third and fourth graders pack their pajamas and board commercial busses for an overnight at the Boston Science Museum. They also visit the Boston Aquarium.
- **Flynn Theatre** shows for all students
- **ELF (Environmental Learning for the Future)** Trained parent volunteers teach students about nature and the environment.
- **Artists in Residence** ...including Circus Smircus, John Hadden's and Matt Witten's songwriting workshop and CD production, and this year's planned story writing with children's book author Natalie Kinsey Warnock.
- **Math Superstars** This popular math homework program challenges a broad range of skills.

### **PROJECTS AND FUNDRAISERS ALREADY IN PLACE**

- **PIE Slices** bimonthly school newsletter
- **School Directory** an indispensable annual booklet of contact information for BPMS students, parents, and staff
- **Fall & Spring Pancake Breakfasts** open to the public
- **BPMS Open House concessions**
- **Huntington Valley Arts Festival. concessions**
- **Innisbrook or similar gift catalog fundraiser**
- **Winter Festival Silent Auction**
- **Staff Appreciation Events**
- **Fourth Grade Recognition**
- **Fun Day** an action-packed variety of fun activities on the last day of school

Look for our BPMS PIE event sign in the Village, and visit the school website at [www.bpms.k12.vt.us](http://www.bpms.k12.vt.us).



Britt Cummings  
3/2/93



5/20/85  
Hilton Jones



Karen  
Steele  
10/3/88



Mark  
Smith  
5/20/85



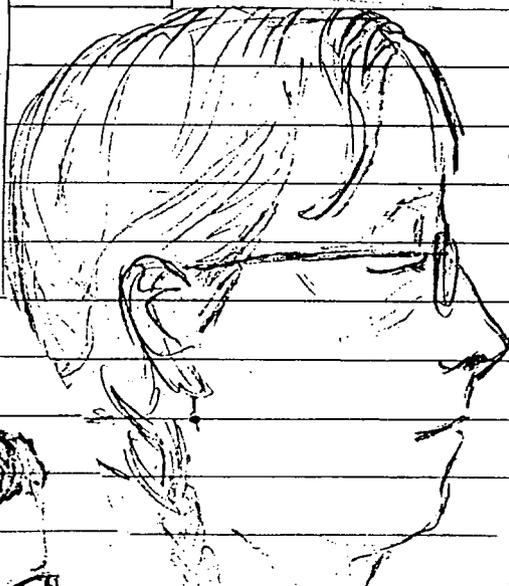
Jim Baughman  
1985



Matt  
Buckley  
11/31/86



Rod  
Ross  
11/21/85



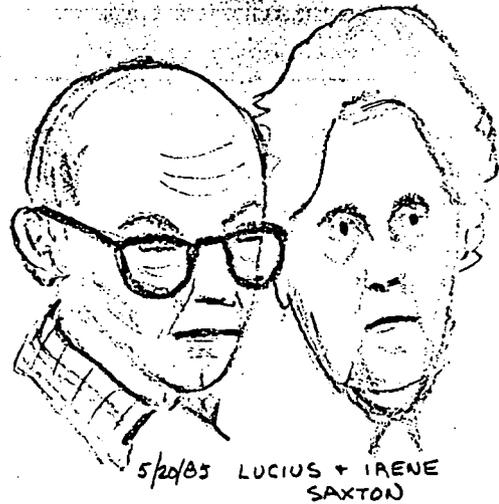
Heidi  
Racht  
11/21/85



Reg  
Hathorn  
11/31/86



Eddie  
Miles  
1/21/85



5/20/85 LUCIUS + IRENE  
SAXTON

More folks  
by Edith

# HUNTINGTON VOLUNTEER FIRE DEPARTMENT

## ANNUAL REPORT



The purpose of the Huntington Fire Department is to protect the lives and property of all residences and others in the town of Huntington.

We responded to 40 calls during 2003. Most were minor incidents. We had more motor vehicle accidents than usual. We had one large forest fire and one structure fire. We are beginning to see a greater variety of calls; fires, motor vehicle accidents, carbon monoxide, hazardous materials spills, downed power lines, search and rescue, lockouts and flooded basements. These calls require hundreds of volunteer hours to be prepared for.

Currently, the department consists of 14 members. The department still needs new members and we encourage all residents of the town to join the department. We especially need firefighters that are in town during the daytime. You do not necessarily need to be a trained firefighter. We need other skills such as radio operators, truck drivers, mechanics, photographers, office & clerical skills and many other skills that we know the people of Huntington have. So please come join us!! If you would like to join the department please contact Chief Tate Jeffrey at 434-4934 or stop by the station on a Monday night.

The Officers of the department as of January 2003 are: Chief Tate Jeffrey, 1st Asst. Chief & Moderator Chuck Lawyer, 2nd Asst. Chief Mike Ramsey, Captain Greg Guilmartin, Lieutenant Erik Genest, Secretary Kathy Melendy and Treasurer Juli Lax.

The junior firefighter (cadet) program for young adults, between the ages of 14 and 18 years old, remains very active. We currently have 3 cadets: Matt Labounty, Brian Taylor and Tyler Brooks. These cadets have played a crucial role in the department during a time of low membership. A big thanks to the cadets! If you are interested in becoming a cadet or want more information on the program, please contact: Larry Taylor (434-5334), or Chief Tate Jeffrey (434-4934).

The department received two federal grants this year, totaling approximately \$70,000. With these grants we have purchased new bunker gear, new self contained breathing apparatus (SCBA), a cascade system with compressor, a four gas multimeter, hazmat supplies, emergency lighting and generator, wildland gear, radios and a thermal imaging camera. With this thermal camera firefighters can see through smoke and

darkness looking for people or fire. It is an invaluable tool that we have added to our department.

The turnout for our annual Harvest Supper was the best ever. The members of the department appreciate all the support we get to put on the supper, especially to those who gave generous donations, and to those who helped in the kitchen. Beaudry's Store donated several items for the supper and also food and drinks at major fires. Our sincere thanks goes to Terry and Linda Pecor for their continued support throughout the year.

**BURNING PERMITS!** Just as a reminder, state law requires that you have a burning permit for most open burning. The town amended the burning ordinance this year. The town has also increased the fines for illegal burning. The only materials that can be burned are "natural" materials (as defined by state statute); such as grass, leaves, brush, trees and non-treated lumber. This excludes plywood. Therefore, no permits will be issued for buildings, trailers, garbage, hazardous waste and so on. To obtain a burning permit, contact the Forest Fire Warden, Ken Russin at 434-2389 a day or two prior to the burn or call our dispatcher at 450-9150.

It has come to the attention of the fire department that some homes in town still don't have working smoke detectors. Smoke detectors are essential for early warning of a fire. There needs to be one detector on each floor of the house and preferably an additional one in each bedroom. Please take the time to test your existing detectors. Batteries should be replaced annually and the detectors should be replaced every 10 years. Detectors are inexpensive and easy to install. Huntington had its first fatal house fire five years ago, let's have that one be our last one. If you need assistance, please contact the fire department or a member.

Have you seen the reflective green 911 address signs along the road? These are invaluable to the department when responding to a call. They quickly identify your property to emergency responders, especially at night. Please consider installing one at the foot of your driveway. They are available at the town office.

**FIRE DEPARTMENT DISPATCH.** The most efficient way to request the fire department is by Dialing 911. If you choose to dial the old fire department number, 434-2115, you will be instructed to hang-up and dial 911. Therefore, it is very important that you **CHANGE YOUR EMERGENCY SPEED DIAL BUTTONS on your phone to 911.** If you have a non-emergency issue you can call the town administrator, during normal business hours at 434-4779 or our dispatch service 24 hours a day at 450-9150.

Remember, if there is a fire, **DON'T PANIC!** Follow your escape plan and try to close the doors as you exit. Then call the fire department by dialing 911. Don't try to extinguish the fire yourself, unless it is very small. Once you exit the building, don't re-enter as conditions inside can change very rapidly. Let the fire department do its job.

The Department would like to thank all of the people of Huntington for their continued support over the years. It is greatly appreciated and makes being a volunteer firefighter much more enjoyable.

Respectfully submitted,  
Chief Tate Jeffrey

# Zoning Administrator's Report

Permit #	Name	Road	District	Type
03-01	Marilyn J Hinsdale	91 Cummings Drive	Village	Addition
03-02	Robert & Sarah Thompson	450 Bert White Road	Ag/Res/Rec	Garage/Shop
03-03	Randy & Kelly Quenneville	1177 Happy Hollow Road	Ag/Res/Rec	Addition/Porch/Deck
03-04	Henry Carse	Sunrise Drive	Ag/Res/Rec	Single Family Residence
03-05	Henry Carse	Sunrise Drive	Ag/Res/Rec	Single Family Residence
03-06	Jeff & Gisele Palin	Main Road	Village	Two Family Residence
03-07	Gordon Rowe	239 Texas Hill Road	Ag/Res/Rec	Addition
03-08	John K. Parker	4985-4987 Main Road	Village	Garage
03-09	Richard Dube	65 Terrien Road	Ag/Res/Rec	Garage
03-10	Wally Jenkins	771 East Street	Ag/Res/Rec	Shed
03-11	Gary & Anita Carpenter	201 Roberts Park	Ag/Res/Rec	Addition
03-12	Joe & Rosemary King	7372 Main Road	Village	Single Family Residence
03-13	Barbara Feletti & Wayne Curley	1305 Moody Road	Ag/Res/Rec	Addition
03-14	Christopher & Katie Buckley	35 Windy Pines Drive	Village	Deck
03-15	Eric & Jennifer West	82 Longhorn Drive	Ag/Res/Rec	Change Use
03-16	Matthew L. Cross	83 Mayo Road	Village	Barn
03-17	Joe & Jeannette Segale	1087 East Street	Ag/Res/Rec	Single Family Residence
03-18	Knox CumminSpence Road	Ag/Res/Rec	Single Family	Residence
03-19	Dean GroverMain Road	Village	Single Family	Residence
03-20	Marilyn A Blough	1786 Camels Hump Road	Ag/Res/Rec	Two Car Garage
03-21	Joesph R. Charboneau	91 Huntington Woods	Village	Addition
03-22	Andrew & Melissa Hendrickson	1560 East Street	Ag/Res/Rec	Addition
03-23	Pierre Gingue	869 Carse Road	Ag/Res/Rec	Single Family Residence
03-24	Pierre Gingue	801 Carse Road	Ag/Res/Rec	Single Family Residence
03-25	Pierre Gingue	Carse Road	Ag/Res/Rec	Single Family Residence
03-26	Leo P. & Beverly Rochette	45 East Street	Village	Addition
03-27	Mark C. Brasure	Beane Road	Village	Barn/Studio
03-28	John Reilly	750 Ross Hill	Ag/Res/Rec	Garage
03-29	Dana Johnson	9562 Main Road	Ag/Res/Rec	Carpport
03-30	Erik J. Genest	109 Highland Drive	Ag/Res/Rec	Shed
03-31	Christjn Simmons	329 Beane Road	Village	Single Family Residence
03-32	Joseph & Rosemary King	7372 Main Road	Village	Mobile Home
03-33	Tate & Jennifer Jeffrey	3456 Main Road	Ag/Res/Rec	Porch
03-34	Gary Robert O'Brien	5 Terrien Road	Ag/Res/Rec	Modular Home
03-35	Torelli, Marc & Karen	84 Stagecoach Road	Ag/Res/Rec	Deck
03-36	William & Susan White	630 Bert White Road	Ag/Res/Rec	Addition
03-37	Everett G. (Jr) & Audrey Lewis	1728 Camels Hump Road	Ag/Res/Rec	Garage
03-38	Laurie Wattles & Joan Carson	769 East Street	Ag/Res/Rec	Deck
03-39	Thomas & Lori Terrien	181 Terrien Road	Ag/Res/Rec	Addition
03-40	William & Lisanne Hegman	95 Camels Hump Road	Village	Deck
03-41	Duncan & Megs Keir	2855 Main Road	Village	Shed
03-42	Pierre Gingue801 Carse Road	Ag/Res/Rec	Attached Garage	
03-43	Pierre Gingue869 Carse Road	Ag/Res/Rec	Attached Garage	
03-44	Pierre GingueCarse Road	Ag/Res/Rec	Attached Garage	
03-45	Michael & Ursula Ovitt	114 Beane Road	Village	Equipment Shed
03-46	Jeff & Shelly Underwood	92 Longhorn Drive	Ag/Res/Rec	Addition
03-47	John & Jane Handy	501 Handy Road	Ag/Res/Rec	Single Family Residence
03-48	James Burnett & Susan Maynard	85 Ross Hill Road	Ag/Res/Rec	Single Family Residence
03-49	William & Coreen Wixson	3069 Main Road	Village	Enclosed Porch
03-50	Charlotte Barrowman	1405 Mayo Road	Ag/Res/Rec	Carpport
03-51	Thomas & Camille Perkins	6010 Main Road	Ag/Res/Rec	Porch

### **51 Permits Issued**

- 10 Single Family Residence
- 3 Replacement Single Family Residence
- 1 Duplex
- 11 Residential Additions
- 7 Porches or Decks
- 17 Accessory Structures
- 1 Change Use
- 1 Duplicate Permit

—Submitted by Roman Livak, Zoning Administrator

## **HUNTINGTON PLANNING COMMISSION**

Over the last year, in addition to several subdivision reviews, we continued our work on revision of the land use regulations (zoning ordinance). Burnt Rock, a local consulting firm, assisted us in our work. The consultation was funded by a state municipal planning grant. We met at least twice a month and sometimes more often, to accomplish our work.

There are many changes in the proposed regulations as compared to the current regulations. One change is that the zoning ordinance and subdivision regulations were combined into one document, called the "Land Use and Development Regulations". The Land Use and Development Regulations document has the advantage of providing all necessary information in one document.

There are also additions to the proposed regulations that the Planning Commission deemed important in light of current and projected population growth and development pressures in Chittenden County. These include expanded discussion of permitted and conditional uses in all districts and additional general regulations and specific use standards. Definitions of various terms used in zoning have also been expanded. The Planning Commission's goal in revising the regulations is to plan for growth in our community that will maintain a high quality of life for those of us who live here and for those who come here to live in the future.

In the Fall of 2003, we held three informational sessions regarding the proposed regulations. These sessions provided opportunities for us to share information with you about the regulations and provide rationale for changes and for you to ask questions, provide feedback, and offer suggestions to us. We appreciate the community's involvement and look forward to your continued involvement as we refine the document before submitting it to you for a vote.

We meet on the second and fourth Tuesdays of each month at the Town Offices. All meetings are open to the public and interested citizens are encouraged to attend.

Dori Barton (chair), Terry Boyle, James Brent, Jeanine Carr, Roman Livak, Mark Smith, Ken Yelsey  
Huntington Planning Commission

# HUNTINGTON PUBLIC LIBRARY

The Huntington Public Library moved into the addition on the back of the Union Meeting House in late August. We are excited to finally be in our new building, which is light and airy and accessible to all.

The renovation of the old church into a library and community center, still has a way to go as we look to complete the Great Hall (big room) into the home of our collection and community center. The work has been successful due to the dedication of many volunteers over the past year.

**BUILDING WORK** The Library was the recipient of two historic preservation matching grants to be used to restore the building's unusual etched rose windows. The windows will be removed, repaired and reinstalled. We have applied for matching grants to replace damaged tiles in the pressed tin ceiling and hope to get the funding we need to do the work in early 2004. Finally, volunteers have been painting the walls in the Great Hall and we expect to have this work completed in spring 2004.

**FREEMAN GRANT** Through funds provided by the Vermont Public Library Foundation Public Library Incentive Grants made possible by the Freeman Foundation,, we have increased hours, purchased more books for the collection, had some new shelving built and hired some assistance for children's programs and publicity. The funds were also used for continuing education for our Library Director in order to comply with State Standards.

**THE COLLECTION** We continue to add new books to the Library's collection and we processed over 1000 books new to the collection.

There are now 37 current authors / genres whose new works are regularly purchased by 22 Huntington families as part of the Library's Adopt-An-Author program. Begun in 1996, residents can purchase their favorite author's latest book through the Library. The donor is the first to sign out the book and a bookplate is placed inside. This program contributes mainly to our collection of new fiction. A recent addition to the program is the purchase of audiotapes as well as books by these generous residents. Make this program a part of your annual contributions — be the first to sign out your favorite author!

**BABY BRUNCH** The Baby Brunch, held each January to celebrate the Huntington babies born the previous year, allows new parents to get together at the Library for refreshments and choose a new picture book to be dedicated to their new son or daughter.

**SUMMER READING PROGRAM** For the past six years, each child at Brewster-Pierce School has been issued a Summer Library Card in June to encourage recreational reading and library use. The program has been immensely successful creating an opportunity for many families to become "regulars." We also participate in the summer reading program through the State Dept. of Libraries, the Read-to-Ride incentive program sponsored by Gadue's Dry Cleaning, and summer reading prizes sponsored by the Champlain Valley Fair.

Now that we have the space, we plan to expand our summer offerings by bringing in a collection of favorite books from both the Brewster-Pierce School and Camels Hump School libraries in our library for the summer. Because of interest expressed at Town Meeting last year, our library has been communicating with the schools, so as to better use our tax dollar by not making repetitive purchases for our collection.

**HOME CARDS** Huntington families are very active in the Home Card program through the Huntington Public Library. The cards enable residents to borrow books and tapes from participating libraries throughout Chittenden County, except Burlington. We are appreciative of these libraries for welcoming Huntington patrons this past year. The Home Cards must be administered through each town's library.

We now have over 500 families who use Home Cards and the library continues to see new faces. Books and tapes can also be borrowed through Inter-Library Loan.

**VOLUNTEERS** In addition to the volunteers mentioned above, we have had the good fortune to have some of Huntington's most talented woodworkers and builders at the Union Meeting House. Especially noteworthy has been the dedication of the family of Andy and Onnie Palmer, without whose leadership and commitment, the project no doubt would have faltered, and library trustee Fred Bisbee, who has put an incredible amount of time and quiet energy into this project. We would also like to recognize Julius Dychton for work done on the installation of the cabinets and counters in the workroom now housing the book collection, and Chris Billis for her painting talents on the walls of the entryway.

The Building Committee (Andy Palmer, Fred Bisbee, Duncan Keir, Randy Richland, Kevin Jenness and Dean Grover), architect Dick Kellogg and librarian Anne Dannenberg deserve special recognition for the efforts they put forth on the details of the building as well as the "hidden" projects like electrical fixtures to conform to efficiency standards, design of work room, and continued structural improvements.

Many hours in the library are staffed by volunteers. Brenda Beane, who single-handedly kept the library open for many years when it was in the old Town Records Building across from Jaques Store, is again invaluable in the daily operations of the collection, handling books returns and shelving. Thanks also goes to volunteer librarians Cindy Reid, Kathleen Clark, Karin Martin and Mary Dobson.

Outreach to elderly residents is offered through volunteer Jane Handy, who will deliver books and other materials to those who cannot make it to library during our regular hours.

Volunteer Joanne Conley provides outreach to local children by visiting local child care centers, providing a collection of books to circulate at each facility and reading aloud to the children. Wendy de Forest represented the Library with stories and crafts at Winter Festival. Andrea Oglivie maintains the Home Card and baby brunch records.

Volunteer Joan Carson takes and writes up the minutes at the monthly meetings of the Library Trustees and files them with the Town Clerk after corrections and approval. We have enjoyed and benefited from Joan's presence at our meetings.

There have been several events in the library at which refreshments have been served. Thanks to Joanne Conley for her work organizing the food donations – and for making a great pot of coffee (and for donating the coffee pot!)

**FUNDRAISING** We are now in the final phase of the Capital Campaign. (Please see chart below.)

The credit for the success of the fundraising goes mainly to Steve Chupack, writer of grants and Chair of the Capital Campaign, and to Hilton and Lorraine Jones as the Honorary Chairs. We deeply appreciate the many individuals and foundations whose contributions have made it possible to meet the Phase One and Two goals.

The popular September Chicken Barbecue and Flea Market, popular beyond anyone's expectations, raised over \$4000 for the capital campaign. Thanks to barbecue organizer Heidi Racht and Mary Dobson and to Hilton and Lorraine Jones and Carol Spence for their work organizing the Flea Market.

We are sad to say that Mary Dobson has decided not to remain on the Library Board of Trustees. We would like to thank her for almost 10 years of conscientious work. Mary remains committed to Huntington's town library, where she had been a volunteer even before she got on the Board. She has also promised to continue to co-chair the chicken barbecue on the first Sunday in September following Labor Day (September 12).

We welcomed Colleen Dychton and Tracie Yindra to the Board. It has been great to have their new ideas and energy and their focus on the aspects of the governance of the Library like technology and budget.

We appreciate your support and are looking forward to your visits to the Library in the Union Meeting House in 2004!

— Submitted by Heidi Racht, chair  
The Huntington Public Library Board of Directors  
(F. Bisbee, M. Dobson, C. Dychton, H. Racht, T. Yindra)

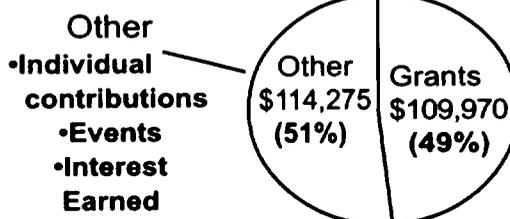


The painting crew after a Saturday afternoon painting the walls of the addition. From left: Peter Jenkins, Wally Jenkins, Colleen Dychton, Don Sheldon, Mike Flock, Liz Greenberg and Ethan, and Eric Hall. Photo: Steve Chupack

**UNION MEETING HOUSE  
CAPITAL CAMPAIGN**

Funds Needed	\$440,000
Bond	\$150,000
<b>Raised to date</b>	<b>\$224,243</b>
through donations, fundraisers, grants	
<b>Needed to Finish</b>	<b>\$ 65,757</b>

**FUNDS RAISED through DECEMBER 2003  
\$224,243**



# TOWN HALL COMMITTEE

This committee has been meeting monthly since November 2001 to discuss and initiate the process of renovating our Town Hall building in the village in order to bring it back to its original uses. It can be a place for community to hold classes, meetings, bingo, fund-raiser dinners and private parties. It can be a place for artists to hold exhibitions, workshops, and of course, to take advantage of its historic second floor stage for theater productions, musical performances and dances. It can be all that and more.

During this past year, long-range planning on the renovation project has continued. The committee is actively searching for a piece of land in the village on which to move the Town Hall. Further evaluation of the building's condition is bringing into view a realistic project budget, and research into various funding opportunities has begun.

The committee's more immediate action plan is to do some necessary renovation to the building as it exists on its present site in order to hold some events this coming summer!

If you are interested in attending a committee meeting, they are open to the public and held on the third Wednesday of each month at 7pm in the Town Administrator's office.

—Report submitted by Jean Kerr-Lewis

## LISTERS' REPORT

We were saddened by the loss of our chair, Edith Baughman in March. She was most knowledgeable in everything the Listers need to know and do as a result of her many years of experience in the town office. Fortunately, because of Edith's busy winter scheduling of our appointments, we were able to finish the year on schedule.

Roman Livak was elected Selectman, thus resigning as Lister; so with the help of our appraiser Kermit Blaisdell and other town office personnel we finished the third quarter of our five-year cyclical property tax reappraisal in June 2003. In July, we started the inspection of the fourth quarter properties. Work is going according to schedule and we appreciate the cooperation of all the town property owners.

Joan Sargeant and James Brent filled our empty Lister positions during the summer and are keeping busy. Joan is doing much of the calling for appointments as well as accompanying our appraiser Kermit Blaisdell to the appointments. Jim joins Kermit and Joan whenever possible for appointments. Both are learning the many tasks involved with being a Lister. Carol usually goes on afternoon appointments, checks on phone messages and keeps track of our progress.

In 2004-2005, we expect to have all inspections completed and to have a new property valuation.

We continue to update current use value parcels, veterans exemptions and inspection of new construction requiring a permit.

Board of Listers: James Brent, Joan Sargeant, Carol Wildman

# SENIOR HOUSING TASK FORCE

The Senior Housing Task Force has continued in its attempt to create a viable environment for providing housing to our senior community. We initially renewed our efforts to identify, secure and develop a building site that met the criteria of access to village services, suitable development size and appropriate traffic access.

The primary site that had been defined previously still poses a challenge when considering traffic access. The line of site restriction resulted in an effort to define a better and safer means of exiting the property to an adjacent right of way that is less trafficked. Upon further investigation, suitable land records were not found that would assure as that a road could be developed which would not impact any existing leech fields.

There have been fundamental concerns about the town's ability to maintain a senior housing facility. Is Huntington large enough to support the full residency required to sustain such a development? The senior housing developer, Cathedral Square Corporation has expressed similar reservations. In lieu of our initial effort, there has been some discussion regarding the possibility of an alternative living arrangement using existing resources. We are reviewing combining the assets of those elderly residents who desire to remain independent, but lack the physical and sometimes financial capabilities to do so, with the efforts of both Habitat for Humanity and HomeShare Vermont. We welcome any other recommendations that may not have been entertained previously.

The members of the committee have made every effort to consider all options available and will continue to review proposals that will satisfy Huntington's commitment to support our Senior community's entitlement to dignified and sustainable housing conditions.

Bruce Anderson Amy Dohner Heidi Racht Don Sheldon Barbara Winters Debbie Worthley

## HUNTINGTON SENIOR MEALS

The Huntington Senior Club has a meal every 3rd Tuesday of the month, except the months of November & December at which time the meal is served on the 2nd Tuesday of the month at the Huntington Baptist Church Annex. These are well attended by Huntington residents as well as residents of Richmond, Hinesburg and other towns in the area. The overall attendance is 40 to 60 people per meal.

These meals are open to anyone who is a senior citizen. We are very lucky to have been able to obtain a Special Services Van to provide transportation to these meals. This is available to anyone in Richmond and Huntington. The contact person for the bus service is Beverly Haskins of Richmond, telephone 434-2566.

The meals are prepared at the church the day of the meal and are all homemade foods. The menu varies each month. After the December meal is served, a gift exchange takes place. Everyone seems to have a great time.

The meals are prepared by Donna Lewis and Kathy Shangraw with assistance from Roy and Lisa Haynes.

We would all encourage any senior in town to attend these meals as this is a social occasion as well as a meal.

A meal is also available on the first Wednesday of the month at Brewster-Pierce School, when it is in session. Guests eat at a table in the school cafeteria and afterwards enjoy a musical performance by the 3rd and 4th grades. The meals are great - and all seniors are invited to come and bring a guest.

# **RICHMOND RESCUE**

## **2003 Annual Report**

Richmond Rescue is a volunteer, nonprofit organization now in its 32nd year of service. The number of responses to emergency calls this year was slightly above last year, which was a significant increase from previous years. Our primary response area includes Richmond, Huntington, Bolton, and South Jericho and I-89 from Exit 12 south to the Washington County line (mile marker 68). We also respond to surrounding communities, when requested, as part of the emergency medical services mutual aid system.

The number of calls between July 1 and June 30 by year were:

1998-1999	= 400	1999-2000	= 495	2000-2001	= 481
2001-2002	= 547	2002-2003	= 553		

We expect the annual response rate to increase over the next few years. Even the number of responses for the calendar year 2003 was up significantly. This is a result of increased population within our response area which affects number of medical calls and increased vehicle travel through the area which affects, for the most part, trauma (injury) calls.

More responses increase expenses for supplies and equipment. Further, in the past we often responded with two person crews especially during the days. In many cases, the emergency was difficult for personnel to provide the best service. We now respond with three person crews to provide necessary personnel for even the most difficult emergencies. This allows for a driver and two medical personnel in the back providing patient care. To ensure quality service 24/7 we have hired part-time emergency medical technicians (EMTs) to cover three or four 12-hour shifts per week. We hope to minimize this expense by continuing to attract new members. However, history shows that membership has always been cyclic so we need to be prepared to hire a few more part-time EMTs at various times.

To help pay for increased expenses we began billing patients in May 2001. Most of this cost is covered by insurance or Medicare/Medicaid. However, we have found that deductibles, co-payments and other insurance charges often exceed \$300. As an alternative to billing, we offer a subscription program. For one annual fee of \$50, each member of a household is covered for emergency medical transport services even if he or she does not have insurance. Call Richmond Rescue for details (434-2394 or 434-3361). Both programs have been beneficial. Two years ago we decreased our request for financial support from each of the towns by 10% and last year by another 20%. This year we are asking for level funding. This will allow us to further evaluate our operating financial situation after experiencing numerous changes in our income and expense sources that have occurred over the past year.

In late 2002, we were informed that our dispatch service would close in early 2003. UVM Rescue (DELTA for those of you in scanner land) dispatched Richmond Rescue for many years at a cost of \$1,000 per year, which did not begin to cover their expenses even with volunteer dispatchers. A survey of numerous dispatch units around the northern part of Vermont indicates charges exceeding \$36.00 per call (response). We are now being dispatched by a new service provided by CONTACT. We are pleased with the service after start-up problems were corrected and we became comfortable with new the procedures. Our dispatch expense increased by more than \$20,000 per year, but benefits are numerous and alternatives few.

We have applied for numerous grant monies and have received \$49,100 from federal Homeland Security funds. This has helped us improve our communications, an important part of our service and one that has always been a problem. Radio and cell phone operation is not guaranteed in the hills of our service area. New portable and mobile VHF radios and repeaters and satellite phones assure that we can communicate with other emergency responders and medical control at the hospital from any place in our service area.. We can also now communicate with police with our two new mobile UHF radios. Other equipment purchases have provided us with safer and more efficient equipment.

We have a new Cadet program for students to learn about emergency medical care. At this time, we have

four excellent young people who participate in our training and go on calls with the ambulance. They help with equipment and lifting even though they do not do actual patient care. All four are now taking the Emergency Care Attendant (ECA) course and will be able to do patient care when they complete the course and pass the certification test. Their participation and efforts have been a real benefit for the squad.

Some of our Intermediate Emergency Medical Technicians (EMT-I) have taken the new EMT-I course that provides advanced skills for improved patient care. This year we expect most, if not all, of our EMT-I members will gain these skills so that we can provide the best service possible to all of our patients. We are always in need of new members. If we can increase our membership by six to ten members over the next year, we should be able to substantially decrease our need to hire part-time EMTs. If you have an interest in becoming a member, and that includes those who may only want to learn to drive the ambulance, please call 434-2394 or 434-3361. We will pay for your training and necessary supplies and equipment. New members immediately become active as MITs and part of an energetic and dedicated emergency medical service. We again extend our sincere appreciation to the Friends of Richmond Rescue for all of their efforts. They put on various fund raising events throughout the year, such as the Fourth of July Raffle and the Memory Tree. The added income of more than \$3,500 this year allows us to benefit our members by providing personal clothing and equipment that would not be possible otherwise. The Friends welcome members including those who would like to simply "help out". If you're interested, please call 434-3361.

To everyone, thank you for your continued support and interest in Richmond Rescue. Remember the importance of CPR. Watch your local paper for CPR classes or call 434-2394 or 434-3361 to arrange a CPR class for your group or organization.

— Respectfully submitted, Ed Wildman, President

**IF WE CAN'T FIND YOU, WE CAN'T HELP YOU!**  
**Place your house number where it can be seen from the road.**

## **Legislative Page**

### **NOAH BRAUTIGAM**

I served as a Legislative Page last year in the third session of the Legislature. It was a wonderful experience to have, and I am extremely grateful that I had that opportunity. I am also grateful to all the people who made it possible for me.

Politics has always been very interesting to me. My service as a Page exposed me to the reality of politics, which proved different than my old notion of politics being a distant and shadowy area in which higher powers operated in a vacuum. It was undoubtedly an amazing experience, getting to know the lawmakers of our state, as well as to watch them in action on the floor. Getting to know them, however, brought to my eyes the fact that these people are... just people, people who took an interest in their local government and decided that they wanted to help out. Also, I noticed that at the state level (as at the federal) none of the real bargaining happens on the floor, but in the cafeteria or in the hallways. Wheeling and dealing and trading your vote for another legislator's vote is the way it works in Montpelier.

The experience of being a Page was in and of itself incredible. For a country boy such as myself, moving into the big city of Montpelier for seven weeks was quite a change from life in Huntington. I met new and interesting people. I could walk to work, to the movie store, or just go downtown to grab a bite to eat. I was able to catch some theatre, getting an uncommon taste of culture. It was an excellent time in all regards. The lessons I learned were numerous, as were the friends I made and the good times I had.

*In 2003, Noah Brautigam became the third Huntington eighth grader to be chosen to be a Legislative Page in Montpelier. Noah was chosen for the third of three six-week sessions, and was one of 30 Pages chosen from applicants across Vermont. When the Legislative season went past the anticipated date of adjournment, Noah was asked to stay on for an extra week. He is the son of Myra Handy and Dave Brautigam and is now a freshman at Mt. Mansfield Union High School.*

# HUNTINGTON CONSERVATION COMMISSION

Once again, the Huntington Conservation Commission (HCC) has had an extremely busy year. In 2003, the work of the Commission ranged widely from coordinating children's nature events to scientific study of e-coli levels in the Huntington River to policy recommendations on protections of Huntington's natural resources.

In February, the Brewster-Pierce Partners in Education parents group held a winter carnival at the elementary school. The HCC organized local naturalists for a winter nature walk (in frigid temperatures) and an indoor tracking presentation for children led by Bridget Butler, a naturalist from the Audubon Center.

The sugarmakers of Huntington opened their doors on the last Saturday in March for the Annual Sugarmakers Open House sponsored by the HCC. Eight Huntington (and 1 in Starksboro) syrup producers participated with steamy sugarhouses and sweet treats. Look for the list and map of this year's event.

The HCC wanted to lend a hand to the Planning Commission in their work to update the town's land use and development regulations. A subcommittee of HCC members researched environmental protections and recommended practices throughout Vermont. After discussion, the HCC made recommendations to the planning commission for inclusion in the regulations. We found that there is often a discrepancy between what science recommends for environmental protections and what policymakers ultimately choose to regulate. With that in mind we tried, with our recommendations, to balance the importance of adequately protecting Huntington's natural resources with regulations that are similar to those of other towns and the state.

Our single biggest time commitment this year was water quality monitoring in the Huntington River. The HCC received a grant from the State Water Quality Lab for laboratory services to be used for continued e.coli testing in the river. After finding higher than expected e.coli levels in the summer of 2002, we wanted to follow up with a more extensive sampling regimen. The grant allowed us to take over 100 samples throughout the summer at various points in the river. We were shocked to find e.coli levels off the charts for several weeks in the summer, especially in the Lower Village. Along with baseline samples taken at both ends of town, we collected water samples every mile along the length of the river in between and from many of the tributaries into the river. When levels were above those recommended by the Vt. Department of Health for swimming, postings were placed at the stores and at some swimming holes to warn swimmers about potential health risks. Additionally an e-mail notice was sent to those who signed up whenever lab results were returned. We intend to expand our monitoring project this summer, and will continue our attempts to understand and eventually fix the cause of the contamination.

The HCC followed up on the 2001 Forest Producers Guide by compiling the Huntington Agricultural Producers Guide. This booklet lists people in Huntington who produce agricultural products for sale. Look for your copy at Town Meeting or in the stores and please patronize our local businesses. If we missed you and you would like to be included in future editions of the Huntington Forest Producers or Agricultural Producers Guides, please contact a Commission member.

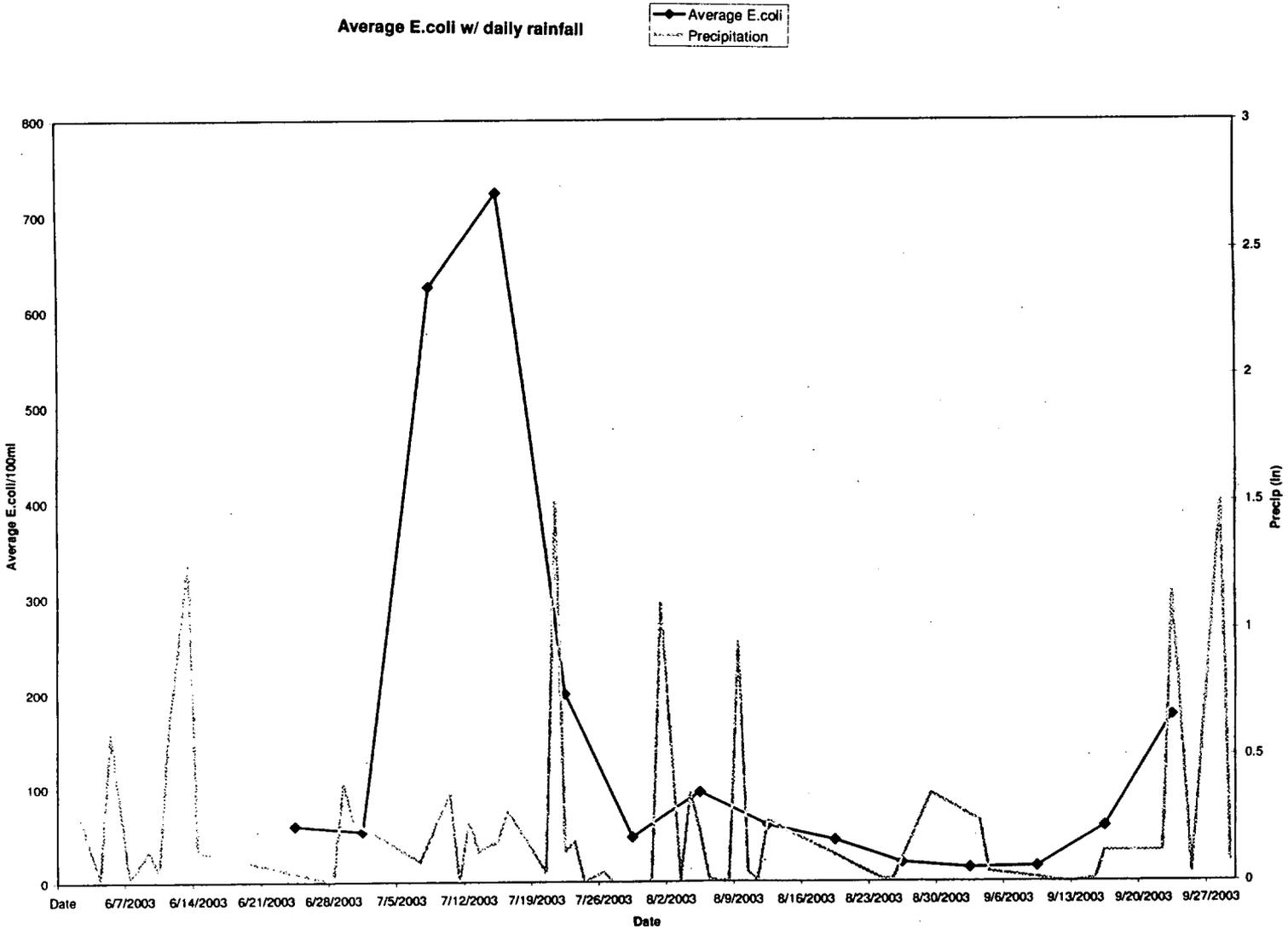
Another grant opportunity came our way in 2003 when the HHC applied for and received a Municipal Planning Grant for \$5400 from the State of Vermont. This money is to be spent on developing a method of identifying and evaluating scenic resources in the town. It is widely agreed that our views and vistas are very important to our enjoyment of life here. The real question is "What constitutes a scenic resource?" The HCC will work with a consultant and residents of the town to hopefully answer this question over the next year.

There were many other short term projects and events that the HCC participated in in 2003. Our Keeping Track team "The Huntington Trackers," walked the same route in Huntington Center four times through the year and recorded tracks and sign of wildlife. The Audubon Center hosted a River Festival, and the HCC sponsored a workshop with noted Herpetologist Jim Andrews from Middlebury College on snakes, frogs, turtles and salamanders. A class of UVM graduate students wrapped up a project beginning to look at some of the scenic qualities of the main road through town.

In 2004, we look forward to another busy year. We will be continuing work on the Scenic Resource project; we will be continuing and hopefully expanding our e.coli monitoring project; we plan on holding some educational programs on energy efficiency and in late March we will sponsor the Annual Sugarmakers Openhouse. Additionally, the Huntington Trackers will continue to build a database of wildlife use on their transect in Huntington Center. Look for more information about our projects and events throughout the year in THE TIMES INK, or contact any commission member to hear more or get involved. If you would like to be added to the E.coli notification e-mail list, send an e-mail to aaronw@gmavt.net.

Respectfully Submitted by Aaron Worthley  
 On behalf of the Huntington Conservation Commission.

(Robin Worn, Tania O'Neal, Tim Taft, Wally Jenkins, Mike Early, Dhyan Nirmegh, Aaron Worthley)



# E-COLI WARNING!

*[This article was originally published in THE TIMES INK. Some time-sensitive modifications have been made.]*

*Submitted by Aaron Worthley.*

**WARNING!** Levels of E.coli bacteria in the Huntington River are above those recommended by the State of Vermont for swimming. Contact with this water could make you ill!...

In the Summer of 2002, the Huntington Conservation Commission began testing the Huntington River for the presence of e.coli bacteria. While there were no particular suspicions about e.coli presence in the Huntington River at the time, the Commission felt that doing some spot checks for the bacteria would give a better understanding of the river's water quality. That summer, every two weeks or so, the Commission took samples at two locations along the river within Huntington. First was the "Sheldrake" swimming hole, just upstream from the bridge near the Sheldrake farm in Hanksville, second was the swimming hole at the Audubon referred to as the "Hemlock hole". The results concluded that for a good portion of the swimming season, the Audubon swimming hole had levels of e.coli above that recommended for swimming. The Sheldrake hole, had elevated levels for a few weeks. The Conservation Commission, along with the Huntington Health Officer, readily decided that further testing was necessary both to alert the public to this health risk, and attempt to understand the source of contamination.

Both the Conservation Commission and the Huntington Health Officer allocated money in their 2003-2004 budgets for additional testing last summer. In the spring of last year, the Conservation Commission was alerted to a grant offered by the State Water Quality Lab. The Commission wrote a proposal and study plan for E.coli testing on the Huntington river. The town was awarded the grant to receive over 100 e.coli tests at the state lab in Montpelier.

Every Wednesday morning a crew of volunteers headed out to various parts of the river to collect water samples which were then driven to the lab by another volunteer. Regular sampling was conducted weekly in the Audubon and Sheldrake holes and monthly at ten sites approximately a mile apart all along the length of the river in Huntington. Additionally, samples were taken at various locations in an attempt to pin down areas of high contamination and possible sources of pollution. By Thursday evening, the test results were e-mailed to Huntington, and if levels are above those recommended for swimming, warning signs were put up.

## What is E.coli?

E.coli, or *Escherichia coli* is a bacteria that occurs naturally in the digestive tracts of humans and other warm blooded animals. There are beneficial types of e.coli that the body uses to break down vitamins, as well as pathogenic strains that can make you sick. Because e.coli is found in human and animal intestines it is a helpful indicator of water quality. If e.coli is found in a river, stream or lake, it means that fecal matter from humans or animals is somehow making its way into the water. There is some danger to humans from pathogenic e.coli, which can cause diarrhea and stomach cramping. However, the presence of e.coli can also alert to the possibility of a whole host of other disease causing pathogens that are contained in feces like viruses, bacteria, worms, and so on. It is assumed then, that if water tests high for e.coli, it likely could have some other unpleasant things that can make humans sick either from swallowing or contact.

The EPA developed standards for what is considered safe swimming water, and encouraged the states to use this standard or ones more stringent. Vermont adopted the most stringent standard in the country at 77 organisms/100 ml of water. The EPA standard is 235 organisms/100 ml of water. These standards are based on studies that project the risks of becoming sick from swimming in contaminated water. The risks at various e.coli levels are:

At 77org/100ml:	75% assurance that 3.4 swimmers in 1000 will become sick
At 187org/100ml:	95% assurance that 3.4 swimmers in 1000 will become sick
At 235org/100ml:	95% assurance that 8 swimmers in 1000 will become sick
At 1021org.100ml:	95% assurance that 14 swimmers in 1000 will become sick

## How does E.coli get in the river?

Since e.coli is a fecal bacteria, it needs a source of human or animal fecal matter in order to arrive in the water. This source can be animal related such as runoff from farm fields, beavers, groups of waterfowl, even pets. It can also be of human origin from failing or ineffective septic systems or poorly placed outhouses. It is normal for a certain amount of e.coli to be present in the water following rainfall since waste is washed off the land from wild animals and livestock. When levels go up a lot during or following rain events, we can assume the source is likely to be related to an animal source as the rain washes it into streams and rivers. However, when levels go up during periods of low rain, it might be concluded that the source is human. This conclusion assumes that a failing septic system will be constantly leaking sewage into the surrounding ground or water. As the river level goes down with dry weather, the e.coli is more concentrated, and when it rains, the discharge is diluted. Analysis of the 2002 e.coli and rainfall data seemed to

indicate that the levels of e.coli in the Huntington River went up during dry periods, and down after significant rains leading to a suspicion of failing septic systems. Analysis of the 2003 data seems to indicate the same trend.

### What can be done?

The big question of course, is "what do we do about it?" The answer may not be easy to come by. If the source is farm runoff, working with farmers to improve vegetation along stream buffers, fence livestock out of rivers and streams, and improve manure storage are all viable options for improving water quality. In the case of wildlife, there often is not much that can be done. Keeping track of high populations of waterfowl or increased beaver activity may help develop systems for warning swimmers of risks. When it comes to failing septic systems, the town Health Officer or employees of the State Water Quality division may opt to use dye tablets to test suspect systems. In this test, a tablet of brightly colored dye is flushed down a toilet, and the surrounding area is monitored for a few days to see if the dye surfaces or appears in the water. If it does, the system is failing, and the homeowner can be required to replace or improve the system so that it does not pose a public health risk.

### The Huntington River

The sampling for e.coli in the Huntington River produced some very high results last summer. The first round of sampling in late June showed reasonable levels of e.coli in all areas except the lower village. Based on these results, more intensive sampling was done in the area between the East Street Bridge and the Bridge Street Bridge. Over a period of two weeks the levels in this area were very high, with highest readings (nearly 2000 org/100ml!) in the swimming hole upstream from the Bridge Street Bridge. Additionally, some streams have been tested as have other swimming holes. See the map below for sample locations and the chart on page 109 for weekly test results.

The sampling in 2002, when compared to rainfall records, had e.coli levels going up during dry periods and down during rain events. Analysis of the 2003 data shows a similar trend, with highest e.coli numbers showing up during the driest times of the summer. As mentioned above, this would seem to implicate failing septic systems.

Swimming is discouraged in the Huntington River when posting signs are up. At the very least, swimmers who wish to take the risk and get in the water should try to avoid swallowing any water. Be advised, the e.coli levels we are seeing in the river are often far greater than those necessary to close down beaches on Lake Champlain.

### What's Next?

In 2004, The Huntington Conservation Commission will be applying for another grant from the State Water Quality Lab for another summer sampling program. It is the Commission's hope to expand the program this year to include additional weekly sampling, to closer look at some of the river's tributaries, and to gather additional data on the river like water temperature and flow volume. Postings will continue to be placed in the stores and distributed by e-mail. It is our hope that with continued data collection and scientific study we can isolate the sources of contamination and work toward solutions that make our river cleaner and safer.

### More Information

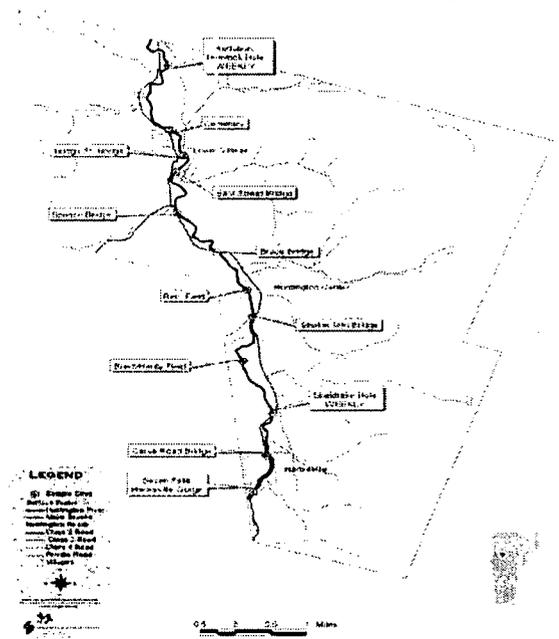
If you would like to receive weekly e-mail notification of e.coli levels, you can send an e-mail request to [aaronw@gmavt.net](mailto:aaronw@gmavt.net) and you will be added to the notification list. Weekly updates are also available online at: [www.gmavt.net/~aaronw/e.coli/results.htm](http://www.gmavt.net/~aaronw/e.coli/results.htm).

For more information you can call Dean Grover, the Huntington Health officer (434-2989) or Aaron Worthley, Huntington Conservation Commission (434-7012). If you are concerned that you may have become sick from swimming in the river, please contact your doctor.

A great deal of information about e.coli is available online:

- Vermont Dept. of Health- <http://www.healthyvermonters.info/cph/officers/recwater.shtml>
- VT Water Quality Division- [http://www.anr.state.vt.us/dec/waterq/LakesPonds/lp\\_citbactmonguide.pdf](http://www.anr.state.vt.us/dec/waterq/LakesPonds/lp_citbactmonguide.pdf)
- US. EPA- <http://www.epa.gov/OST/>
- Friends of the Mad River- <http://www.friendsofthemadriver.com/index.htm>
- UVM School of Natural Resources- <http://snr.uvm.edu/sal/ecoli>

Huntington River E-Coli Monitoring Sites



# HUNTINGTON BOY SCOUTS

Troop 645 is small and very active. We participated last winter in the Klondike Derby held in Underhill. We joined Richmond Troop 23 there and six boys had a great time competing in the activities including canoe races down a snowy hill, eating foil lunches cooked over the fire, and enjoying the great outdoors.

As part of the work for the Cooking merit badge, with counselor Heidi Racht we learned how to make cinnamon bread, baked apples and apple crisp, and pizza — all from scratch! We took a field trip to visit the extremely clean kitchen of chef Peter Condio at the Huntington Lodge (Phoenix House). We learned about food safety and hygiene, how to correctly use knives, and cutting and sauteing vegetables. We saw some results of our hard work on the badge when our youngest troop member, Owen Rachampbell, took first place in the State Contest at Fall Camporee at the Shelburne Museum for a main course with his Spanish omelet with cheese.

In the summer, most of the boys spent a week up at Mt. Norris Boy Scout Camp on Lake Eden. Swimming, hiking, target practice and campfires are just a few of the activities we enjoyed.

The troop has 9 boys ranging in age from 11 years to 15 years. Peter Marsh is the leader and there are two assistant leaders. We are lucky to have Peter Whitaker, our troop's founding leader, still with us as an assistant leader, and Adrian Kelly.

Huntington Troop 645 had its second Eagle Scout this year when Ben Rothenburg passed his Board of Review in November. We are all proud of Ben, who worked very hard for the honor. His project benefited the Richmond Terrace. We also celebrated Kevin Ginter's Eagle Scout recognition at a Court of Honor in the spring.

The troop put on a pancake breakfast as part of the Huntington Sugarmaker tours and has another one planned for March 27. The funds raised from the event will go toward the cost of summer camp.

Our troop meets in the Huntington Baptist Church Annex in Huntington Center. The troop invites boys, ages 11 to 18, to join us.

## HUNTINGTON CUB SCOUT PACK 645

This year saw several changes in Huntington Cub Scouts. Gary Koval, Lori Weston and Chris Haskins all took well earned breaks from Cub Scouting. We have welcomed several new leaders to the Pack : Theresa Gilbert, Michel Gilbert, Mike Flock and Mike Early. They have brought us a wonderful energy and spirit. Welcome to Huntington Cub Scouts.

The boys have been busy exploring their community and how they can improve their community. While the oldest boys have been learning the principles of "Leave No Trace" while hiking and camping. The younger Scouts have focused on other aspects of their community. They have visited a local police station, enjoyed a local basketball game and visited the Chittenden Emergency Food Shelf. The focus has been on what the boys can do for their community, not just what the community can do for them. Some of our Scouts have started a long-term project to benefit the Chittenden Emergency Food Shelf. These 14 boys are well on their way to becoming Huntington Boy Scouts.

Thank you again to Gary, Lori and Chris. Thank you also to Bill Heald for the Derby Track. Finally, thank you to all the parents for allowing me to spend this time with your wonderful boys.

—Vicki Fletcher, leader

# CEMETERY TRUSTEES REPORT

After having expanded Maplewood Cemetery in 2001, the Town's Cemetery Trustees continued maintenance and stone repair in 2003. This year, Burt Shangraw set up more of the old stones that had fallen over. He has also donated a lot of time cleaning up the branches and leaves that accumulated over the winter and cut out some large dead trees in the Center Cemetery.

We have addressed the drainage problem with the road leading to the upper section – part was reditched and lined with coarse stone. This was done with the help of the Road Crew and town loader. The road was then regavelled by Mark Moultrou. This work had to be done with small equipment, due to the stones being so close to the road in the front.

Fortin's Lawn Care was hired to mow Maplewood and Fitzgerald's lawn service (Camels Hump Landscaping) did the Center and Gore Cemeteries, along with other town properties. We will be advertising for the 2004 season in March with an April 1st deadline, which will include spring clean-up and mowing.

We spent \$3500 in 2003 and plan to spend another \$2000 in 2004 repairing stones in the Center Cemetery.

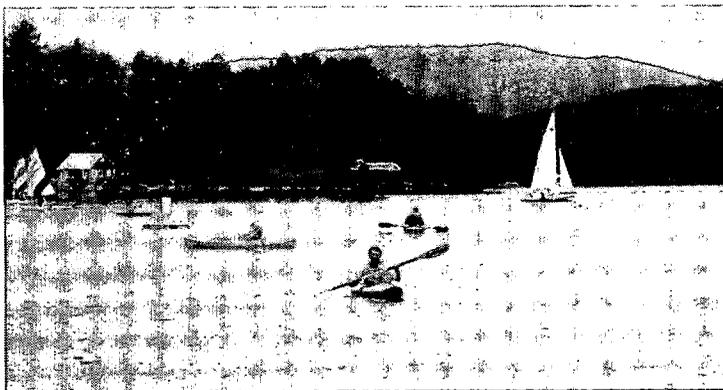
The handbook of cemetery protocol and regulations is available from the Trustees or the Huntington Town Clerk. Of special note in the cemetery regulations is a prohibition on dogs on all the town's cemetery grounds.

The rates to purchase burial lots in Maplewood Cemetery is \$300 for Huntington residents and members of their families; \$350 for nonresidents. Additionally, a \$50 fee will be charged per burial or interment. A portion of each sale goes into the endowment fund.

A catalogue of gravesites in the three cemeteries is being organized by Trustee Olga Hallock.

The plans for 2004 are to lay out the center section on top of the hill in Maplewood Cemetery.

Cemetery Trustees are available to meet with interested parties who wish to visit the cemetery or purchase a family lot. Contact Olga Hallock (434-4051) or Burt Shangraw (434-4720) for more information.



*Above, Huntington boys enjoyed kayaking during a week at Mt. Norris Boy Scout Camp on Lake Eden in late July.*

*Left: Huntington Webeloes (older Cub Scouts) give flowers to Gary Koval at the Blue and Gold Banquet in February, before they crossed over to scouts. Most of the boys had Gary as their Cub leader for five years.*

*Photos: Heidi Racht*



# HUNTINGTON YOUTH SOCCER

Huntington's Youth Soccer Program is organized through the Town's recreation program. Over 90 boys and girls in grade 1 through grade 6 played in 2003. The younger players (first through fourth grade) met on Tuesday evenings and Saturday mornings; the fifth and sixth graders met on Wednesday evenings and Saturday mornings.

Enthusiasm for the program is high and we are happy to be able to offer a quality sports program within the geographic boundaries of our town. This year, the teams played several games with local communities and hosted a couple on our town's soccer field.

The participants in the program are charged a registration fee of \$27. Scholarships are available. The registration money is used to pay for membership in the Vermont Youth Soccer Federation (insurance coverage, mostly), buy a tee-shirt for each player, and purchase equipment as needed for the program. This year, each player was also given a souvenir pin from one of Chuck Schwer's trips to watch women's professional soccer with his daughter. Thanks, Chuck for thinking of the team!

Additionally, through our membership in the Vermont Youth Soccer Federation, we were able to offer a preseason coaches' clinic with the Middlebury Mens Soccer Coach. Everyone was enthusiastic about the value of this clinic and we all learned better techniques for working with young soccer players.

We also offered a soccer shoe exchange before the season where outgrown shoes were sold at great prices to younger players. A dollar of the sale (\$5 per pair) went to the soccer program.

On our last day, we gave a soccer trophy to our extraordinary head coach Chuck Schwer, who has decided to step down from the program. Chuck's leadership has brought our program to great heights and we are most appreciative for his enthusiasm and hard work for almost 10 years. Thanks to Andrew Hendrickson his beautiful wood trophy base.

We also said farewell to girls' coach Chuck Hill, who left mid-season to begin a Tour of Duty in Afghanistan. We wish him well and hope that he will back in time to coach for our next season.

Special recognition should be awarded to the volunteer coaches, whose guidance and spirit made this a worthwhile community program:

Chuck Schwer (head coach)  
Bill Rogers  
Everett Marshall  
Jim Whitehouse  
Luke Johnson  
Karin Martin  
Jim Couture  
Todd Cummings  
Mark Provencher

Gary Koval (assistant)  
Kevin Cunningham  
Amy Stark  
Tim Lane  
Erik Bailey  
Charles Hill  
Bret Hamilton  
John Scott

Submitted by  
Heidi Racht, Coordinator

# HUNTINGTON HISTORICAL & COMMUNITY TRUST

(formerly the Huntington Historical Society)

The Huntington Historical and Community Trust worked on several projects in 2004. Pursuing our mission to preserve the historical and natural resources of Huntington, our board and members worked on the following projects:

- Lower Village Recreation Area & Playground. This HHCT committee was formed in spring 2003 to plan and design a multi-generational recreation area in Huntington, including a playground for toddlers. Duncan and Megs Keir are considering donating a one-acre parcel of land behind the Fuller House to be used as a recreation area for residents. The committee consists of Beth Whiting, Becca Golden, Susan Farrell, Harry Frank and Amy Seidl. The committee wants to include the needs of teens and the elderly as well. If you would like to be involved, contact Beth Whiting at 434-7732.



*Sargent's Store in Huntington Center*

- Huntington Historic Photos included in Champlain Memories II, a collection of photographs from 1930-1960s. This collection picks up where Champlain Memories I left off, offering a look at life from around the Champlain Valley. The collection will be available in the spring of 2004 through the Burlington Free Press.
- Hosted 4th Annual Field Day. This year's Field Day was held adjacent to the recently conserved Bradley property in Huntington Center. Huntington residents enjoyed music, games, and ice cream in this beautiful setting. Conserved in 2001 by landowners Shelly McSweeney and Eric Palola, the Vermont Land Trust, and HHCT, we will continue to increase access to this and other conserved lands.
- Land Conservation efforts. The Vermont Community Foundation's Kelsey Trust awarded HHCT a \$6,000 grant in December towards the acquisition and conservation of the Mitchell Meadow, located between the Lower Village and Huntington Center. HHCT continues to garner support for this conservation project.

The mission of HHCT is to protect and enhance the historic and rural nature of Huntington; conserve agricultural and forest lands; preserve sites and structures of historic value; and preserve a quality environment.

If you would like to get involved with HHCT contact the executive committee:

Heather Pembroke 434-3870, Enid Wonnacott 434-4435, Amy Seidl 434-4030 or Jennifer Esser 434-6502.

HHCT Board of Trustees: Jennifer Esser, Dean Grover, John Hadden, Beverly Haskins, Nellie Jaques, Lorraine Jones, Hilton Jones, Heather Pembroke, Amy Seidl, and Enid Wonnacott.

—Submitted by Heather Pembroke

# GREEN-UP

In Huntington, residents participated in Green-Up activities under the direction of volunteer coordinators Dusty and Joanne McKinstry. All of town roads were cleaned of cans, bottles, tires and other trash.

## CHITTENDEN COUNTY REGIONAL PLANNING COMMISSION

### ANNUAL REPORT 2003

The Chittenden County Regional Planning Commission (CCRPC) was founded by an act of the Vermont legislature in 1966. CCRPC is a 24-member board consisting of one delegate from each of Chittenden County's 19 municipalities and five at-large members representing the interests of agriculture, conservation/environmental, industrial/business, socioeconomic/housing and transportation.

CCRPC's mission is to "serve Chittenden County and its communities through an effective regional planning process characterized by communication, facilitation, collaboration and technical assistance."

CCRPC provides planning leadership in both policy guidance and technical analysis. Member communities benefit from the expertise of staff through its professional and technical assistance services.

Watershed planning is an integrated ecosystem approach to land use planning that is governed by the limits of the watershed. CCRPC is actively involved in the watershed plans currently being undertaken by the Agency of Natural Resources. CCRPC is working with municipalities and local emergency managers to develop multi-jurisdictional Hazard Mitigation Plans. Staff also worked with a diverse group of local representatives and technical experts to identify areas best suited for Open Space functions throughout the County. CCRPC is collaborating with GBIC to develop a regional strategic economic development plan.

CCRPC offers technical assistance in the form of Geographic Information System (GIS) maps, training and GIS analysis. In 2003, 14 municipalities took advantage these services. CCRPC staff visited with each town's planning commission and/or select board to present the findings from the Regional Build-out Analysis (RBA). The RBA provides each municipality with a visual and narrative depiction of the maximum build-out potential allowed under each municipality's current zoning policies. Each town was provided with a narrative report, showing the tabular results for each of its zoning districts, as well as a GIS file that could be used within local planning processes. In collaboration with the Chittenden County Metropolitan Planning Organization, CCRPC completed the development of the Land Use-Transportation Decision Support System (DSS). This GIS-embedded modeling software will allow regional planners to visualize and examine the interactions between natural resources, transportation and municipal infrastructure, and development patterns.

In addition, Huntington also has benefited from the following CCRPC projects:

- revised culvert database
- culvert map book
- research information regarding Impact Fees.

CCRPC reviews municipal plans as part of the statutory requirement to confirm municipal planning processes. In addition, the CCRPC regularly reviewed development applications governed by Act 250 for compliance with the 2001 Chittenden County Regional Plan.

Maintaining a balanced built and natural environment involves continued cooperation. CCRPC appreciates the opportunity to work with its members to plan appropriately for the region's future to protect the special quality of life that is shared throughout Chittenden County.

# CHITTENDEN COUNTY SOLID WASTE DISTRICT

## July 2002 - June 2003

CSWD owns and oversees 12 solid waste or recycling facilities in Chittenden County for its 17 member municipalities. A Board of Commissioners, which sets policy and oversees financial matters, governs CSWD. One Commissioner is appointed by each member community. Monthly meetings are held on the 4th Wednesday of each month, typically at the South Burlington City Hall. The audited FY '03 General Fund expenses were \$5,926,456 which is an 8% increase over the FY '02 General Fund expenditures.

ALL IN ONE RECYCLING started in July 2003, allowing people to recycle bottles and cans together with mixed paper/ This \$2 million investment is aimed at making recycling easier, more convenient, and more economical.

DROP-OFF CENTERS A new Drop Off Center opened in March at 339 Pine Street in Burlington. Other centers, located in Essex, South Burlington, Milton, Williston, Richmond, Colchester and Hinesburg are also available to District members who prefer to self-haul their trash and recyclables. Drop Off Centers collected 3,099 tons of recyclables and 6,580 tons of household trash during FY '03.

The MATERIALS RECOVERY FACILITY in Williston is owned by CSWD and is privately operated by Casella Waste Management, Inc. In FY '03, 20,956 tons of commingled recyclables were collected, sorted, baled and shipped to markets. This represents a 9.5% decrease from the previous year. The average sale price for materials was \$70 a 69% increase from the previous years average. The WOOD & YARD WASTE Program, processed 6,088 tons of clean wood waste and brush in FY '03. This amount is up 25% from the previous year. Wood chips are sold to the McNeil Generating Station, and other facilities, where the chips are used to generate electricity. Chips are also sold for use in creating a colored mulch product. Member participation increased at the HAZARDOUS WASTE DEPOT and THE ROVER. These facilities, which collect household and small business-generated hazardous waste, received 9,268 visits with 185 tons of hazardous waste from residents and 386 visits with 65 tons from businesses in FY '03. CSWD brokered 14,492 wet tons of BIOSOLIDS for our member communities in FY '03, down 5% from the previous year.

A variety of EDUCATIONAL PROGRAMS are available to assist residents and businesses to reduce and properly manage their wastes. The CSWD HOTLINE (872-8111), WEBSITE: ([www.cswd.net](http://www.cswd.net)), school programs, workshops, informational pamphlets, and waste assessments for businesses are part of this positive community outreach.

Eighty school presentations, equipment loans, and facility tours reached over 3,800 students in the 2002-2003 school year.

CSWD provides funding and staff time to support GREEN UP DAY efforts in Chittenden County. In April 2003, over 56 tons of litter were collected, including 1,421 tires and 62 cubic yards of scrap metal. The fall and spring TIRE AND APPLIANCE ROUND UPS brought in 969 major appliances and 4,792 tires at no charge from 1,794 households.

The COMMUNITY CLEAN UP FUND helps members keep their communities clean and litter free throughout the year. In FY '03, over \$8,400 was distributed to 12 of 17 member municipalities through this program.

# HOWARD CENTER FOR HUMAN SERVICES

The Howard Center's mission is to improve the health and well-being of individuals, families, and our communities. During Fiscal Year 2003 (July 1, 2002 - June 30, 2003), we served 75 individuals from Huntington in these program areas:

<u>Program</u>	<u># of Clients</u>
Child and Family Services	13
Adult Mental Health and Employee Assistance	15
Developmental Disability Services	14
Substance Abuse	25
Emergency	8

- Received a three-year accreditation from CARF for 21 substance abuse and child and adult mental health programs.
- Constructed new facility for the Baird Center.
- Opened the state's first and only methadone treatment program in affiliation with the UVM College of Medicine and Fletcher Allen Health Care.
- Expanded mental health outreach project in nursing homes in partnership with FAHC.
- Developed a short-term sober housing alternative for women in the care of the Department of Corrections.
- Implemented an Outdoor Adventure program for children with developmental disabilities to create opportunities for peer connection and support.
- Created opportunities for members of the refugee community to learn about developmental services through volunteer experiences and a skills group.
- Entered into a community partnership to create a Juvenile Drug Court.

We continue to provide school social work services at Camels Hump Middle School and Mt. Mansfield Union High School.

If you would like to learn more about our services, please call our administrative offices at 660-3678 or visit our web site at [www.howardcenter.org](http://www.howardcenter.org). We are very grateful for the support that we receive from the Town of Huntington.

—Todd Centybear, Executive Director

## VERMONT CENTER FOR INDEPENDENT LIVING

The Vermont Center for Independent Living (VCIL) is a nonprofit organization working to eliminate physical, communication and attitudinal barriers that keep Vermonters with disabilities and Deaf Vermonters from realizing their full potential. An estimated one in five Vermonters has a disability.

Statewide, from October 1, 2002, through September 11, 2003, VCIL responded to 2713 requests from individuals, agencies and community groups for information and referrals on a broad range of subjects related to living with a disability. Programs include:

**Home and Community Access Program** grants for entrance and bathroom modifications.

**Sue Williams Freedom Fund** pays for services and equipment to help people live more independent lives. Examples includes closed-caption decoders, devices to help with reaching, hearing aids, and door openers.

**Telecommunications Equipment Distribution Program** pays for special equipment and repairs for deaf and blind Vermonters, including TTYs, telephone amplifiers and ring/flashers, and personal computers.

**Meals on Wheels** provides hot meals to Vermonters under age 60 with disabilities or chronic conditions.

# VERMONT DEPARTMENT OF HEALTH

The Vermont Department of Health works to protect and promote the health of all citizens. The following are some of the essential services available to residents of Huntington.

**Bioterrorism - Emergency Preparedness:** The Vermont Department of Health is actively working with local, state and federal agencies to assure a rapid and effective response to bioterrorism and other public health threats or emergencies. Local health department response may include identifying disease early; investigating the source; providing accurate and timely information to the general public and health professionals; and collaborating with other agencies during biological, environmental or weather events. The Burlington District Office has been actively involved in community-wide planning efforts through its representation on Chittenden County's Local Emergency Planning Commission (LEPC), as well as other local, regional and statewide planning groups.

**Vaccine-Preventable Disease:** Proper vaccination protects children and adults against many diseases, saves health care dollars and minimizes sick leave from school or work. Total annual hospital charges from vaccine-preventable disease in Vermont are \$2.6 million, and each year 150 to 200 Vermonters die of pneumonia and influenza. The Vermont Department of Health in 2002, distributed 45,815 doses of vaccine to health care providers in Chittenden County - a \$566,763 value.

**West Nile Virus Surveillance:** West Nile Virus (WNV) first appeared in the United States in New York City in 1999 and has since become well established in the Northeast. Birds and mammals can get WNV from the bite of an infected mosquito. The Departments of Health and Agriculture conduct surveillance for WNV each year from June until cold weather limits mosquito activity in the fall. In 2003, five Town Health Officers also participated in the program, primarily with mosquito trapping. In Chittenden County, from June 1 through September 16, 2003, 417 dead birds were reported, 140 were tested, and 9 were found to be infected with WNV. There were no reported human or equine cases of WNV reported during this same period.

**Reportable Disease Case Investigations:** Infectious diseases continue to be a major source of illness, disability and death in the U.S. and in Vermont, and account for 25% of all doctor visits each year. The Health Department investigates all cases of disease such as meningitis, hepatitis, pertussis (whooping cough), and infectious diarrhea to determine their source, to recommend control measures and to prevent further spread of the disease. In 2002, the Department of Health investigated 529 cases of disease in Chittenden County.

**The Special Supplemental Nutrition Program for Women, Infants and Children (WIC):** One of the most effective ways to improve the health of the overall population is to improve nutrition and physical activity. WIC improves the health of pregnant and postpartum women, infants and young children by assuring access to health care, teaching families about good nutritional practices, and providing an individually designed package of nutritious food to eligible individuals. During 2002, 3,710 women, infants and children in Chittenden County, including 34 living in Huntington, received foods as well as health screening and individualized nutrition education through WIC. The average value of foods provided is \$35 per person per month.

New public health issues emerge every year. Some challenges being addressed by the Vermont Department of Health include expansion of substance abuse prevention and treatment (including for heroin, alcohol and tobacco); access to health care (including mental health services, special health needs and dental care); and development of comprehensive statewide plans for chronic disease such as asthma and diabetes.

If you would like more information about these efforts, or if you have a public health concern, call the Vermont Department of Health Burlington District Office at 863-7323. Please visit our website at <http://www.healthyvermonters.info> for HEALTHY VERMONTERS 2010, our state's blueprint for improving public health; news releases; other publications and reports; and general public health information.

# VERMONT LEAGUE OF CITIES & TOWNS

The Vermont League of Cities and Towns' mission is to serve and strengthen Vermont local government. Most government services used by Vermonters on a daily basis are those provided by its cities and towns. These include highways, police, fire, recreation, sewer and water. Vermont municipal officials are responsible for raising and expending nearly one-half of the non-federal taxes raised in the state.

In large part, volunteer elected and appointed municipal officials lead these governments. VLCT provides the following services to its member cities and towns to serve and strengthen the ability of the these officials to provide quality services at affordable levels of taxation:

**Municipal Assistance Center** VLCT's Municipal Assistance Center (MAC) serves and strengthens Vermont local governments by providing legal, consulting, and education services. Comprised of five staff members with experience in municipal law, local planning and zoning, and public administration, the Center is well prepared to meet the needs of Vermont municipalities. The Center fields telephone inquiries from municipal officials, maintains a clearinghouse of model ordinances and bylaws, and sponsors workshops on current issues affecting local government. The MAC team is also available to contract with municipalities for individualized assistance with legal review and drafting of documents, meeting facilitation and retreats, personnel searches, management audits, and customized training on topics of your choice. For more information on these services, call 800/649-7915 or e-mail [info@vlct.org](mailto:info@vlct.org).

**Publications** VLCT offers handbooks written specifically for local officials who need a 'plain English' guide to complex state and federal laws. The League also publishes informational posters, surveys and an annual calendar of important municipal dates. The monthly VLCT News contains articles on a wide variety of municipal issues and during the legislative session, VLCT publishes the Weekly Legislative Report to keep officials abreast of legislative developments. Our annual Legislative Wrap-up explains new laws of interest to municipal officials.

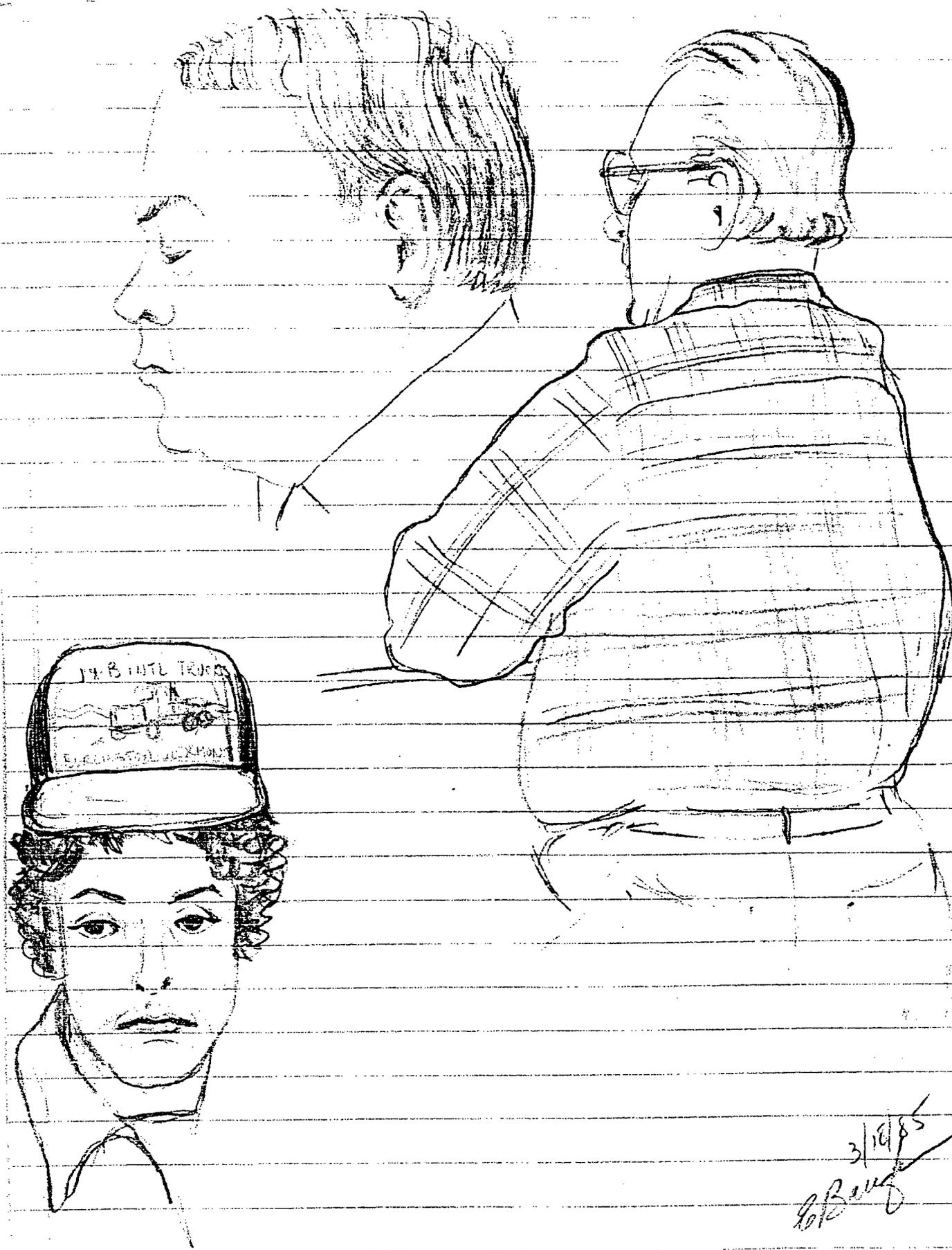
**Group Services** The VLCT Group Services Program offers a full range of insurance and risk management products designed specifically for Vermont's cities and towns. Group services programs are delivered in a service-oriented, cost-effective manner and are managed by municipal officials, staff and technical advisors. All excess insurance program revenues are jointly owned by or returned to the participating municipalities.

- VLCT Health Trust, Inc.
- VLCT Property and Casualty Intermunicipal Fund, Inc. (PACIF).
- VLCT Unemployment Insurance Trust, Inc.

**Purchasing opportunities to provide needed services at the lowest cost.** These include an array of municipal insurance programs, among many others. Examples of how this saves local taxpayers dollars are the securing of municipal employee health insurance and liability coverage for town operations. The VLCT Health Trust represents the most affordable option available to provide health insurance to your employees. The value of VLCT PACIF to all our members was made painfully clear this year when the major re-insurer for the largest private sector option available for municipal property and casualty insurance was placed in receivership by the State of Pennsylvania, threatening the payment of claims made under those policies.

All 246 Vermont cities and towns are members of VLCT, along with 140 other municipal entities including villages and fire districts. Membership dues are \$.67 per capita plus a \$250 service fee per year. VLCT maintains its offices in Montpelier and employs 38 staff members. It has an annual operating budget of approximately \$2.8 million.

Individuals interested in finding out more about Vermont League of Cities and Towns can visit its website at [www.vlct.org](http://www.vlct.org).



**View of Huntington People by Edith Baughman**

# REPRESENTATIVE'S REPORT

## ROBERT DOSTIS

Serving the residents of Huntington, Waterbury, Duxbury, and Buel's Gore in the Vermont Legislature is an honored privilege. And while the primary objective of this report is to highlight accomplishments from the 2003 Legislative Session, I also want to thank you for allowing me to work on your behalf throughout the year. It is immensely rewarding to help constituents—individuals, families, and community groups—research issues and resolve problems.

The 2003 Session was productive, reflecting priorities many townspeople have expressed, with the passage of new laws (known as Acts).

- Act 1, the first bill to be passed in the 2003 Session (co-sponsored by Rep. Vincent and me at the request of a constituent) changed the date that Buel's Gore could hold its Annual Meeting.
- Act 22, a bill I sponsored, addresses the nutritional well being of school age children through federally funded school meals programs. We are fortunate that Brewster Pierce has such an extemporary School Breakfast and Lunch Program; children in every Vermont town deserve the benefit of these critical nutrition programs.
- Act 68 is the new School Funding Formula that also helps to reduce the reliance on property taxes for paying for education.
- Act 69 is a comprehensive renewable energy bill. I helped move this bill through the Legislature. With support from the Governor and key legislators from all three parties, the bill passed both the House and Senate on the last day of the Session.
- Act 67, known as the "Jobs Bill", contains an economic stimulus package and an increase in minimum wage to \$6.75 in July 2003 and to \$7.00 in 2004. The Commerce Committee, on which I serve, worked on this bill for many months.
- Act 56 is a capitol bill that includes funding to support community facilities targeted to youth. Under the auspices of this bill, Waterbury received \$50,000 to build the community ice rink.
- Act 66 is the FY2004 State of Vermont budget. With less than 1% growth, this balanced budget shows fiscal restraint while meeting important infrastructure and social needs of the state, and fills our General and Health Access Trust funds. The budget includes:
  1. increased funding for PILOT (more PILOT means lower local taxes)
  2. new policies that support Vermont farmers
  3. increased funding for youth and child care facilities and programs
  4. continued funding to work on lowering the costs of prescription drugs
  5. enhanced public safety through funds to: fill 19 State trooper vacancies; support the violent crimes unit; open the Springfield prison on time; and, restore VOSHA

This past year, I was also proud to support Noah Brautigam of Huntington, and Skye MacLean of Waterbury in their successful bids to serve as Pages in Montpelier. On the home front, it was good to connect with you at town meetings, events, and over coffee—hearing your concerns, answering questions, and getting to know each other better.

Economic prosperity and job creation are concerns shared by all Vermonters. In my second term as your State Representative, I was again appointed to serve on the Commerce Committee, with purview over economic and community development, banking and insurance, utility and energy, and many other commerce-related topics. For the 2004 Session, I have been asked to Vice-Chair the Commerce Committee, a challenge I welcome.

As your Representative, I will continue to work to improve the economic and business climate in Vermont. I will advocate for the type of fiscal constraint and responsibility demonstrated these past 12 years in Vermont—maintaining a balanced budget while continuing to address the needs of our citizens and towns. I will work to ensure any fiscal belt-tightening required does not fall disproportionately on those Vermonters who can least afford it—Vermonters seeking work; Vermonters working full or part time but who are still unable to afford health care; retired Vermonters on fixed incomes who rely on prescription drugs; disabled Vermonters. I will also advocate that the discipline required to prepare a balanced budget does not shift costs onto our already stretched local community budgets or increase the demands on property taxes.

As I work on the Legislative agenda of the coming year, I trust you will continue sharing with me your concerns and your recommendations for change. I welcome the opportunity to hear from you via phone, email or in person—whether individually or by attending a community gathering.

1087 Shaw Mansion Road Waterbury Ctr. VT 05677 • 802-244-8734 • rdostis@adelphia.net • www.robertdostis.com

# REPRESENTATIVE'S REPORT

## VAL VINCENT

The most important event of last year was the smooth transfer of power from Gov. Howard Dean to Gov. Jim Douglas. Democracy is a wonderful method for governing ourselves.

In January, the pace of the legislature was slow because the new Secretaries and Commissioners had to learn their subject areas before they could testify before committees.

The second most important event was the revisions to Act 60 called Act 68. The new education finance reform bill changes and supposedly simplifies how Vermont schools are funded and slightly reduces reliance on the property tax. The law takes effect in the 2004-2005 school year and the student block grant increase to approximately \$6,800.

Act 60's most controversial financing component, the sharing pool, will be eliminated. Instead towns will send their collected property tax to the Education Fund for redistribution based on increased spending above the block grant. The new law uses Act 60 as the base and keeps intact many of the fiscal structures such as the pupil weighting calculations, formula for income sensitivity, block granting formula and most importantly statewide sharing of property taxes to insure equitable tax raising ability from town to town.

There are two major finance mechanism changes. Towns grand list will be split to create two different tax rates, one rate for residential property, and the second for non-residential properties including business property. It is extremely important you fill out the form, Declaration of Vermont Homestead HS-131. Declaring your homestead means you will pay a residence tax rate (\$1.10) instead of a business (\$1.59) tax rate. Don't forget to mail your HS-131 form into the Tax Department by April 15th.

A new redistribution formula sends Education Fund dollars back to towns based on residential tax rates increasing by one percent for each additional one percentage of spending per pupil above the block grant of \$6,800.

The major new revenue source providing property tax relief comes from an increase in the sales tax from five to six cents. This is one element of the bill that might cause economic hardship to businesses along the Connecticut River.

I'm glad we have transitioned past Act 60. I have learned the cost of public education is something we will discuss and debate forever. Vermont has the most equitable formula to redistribute resources for public education from town to town than any other state in the country. The years of struggle have been worth the effort. Other aspects of the new law and analysis of its tax implications can be found at: [www.leg.state.us/misc/issues.htm](http://www.leg.state.us/misc/issues.htm)

The other initiative I was most interested in last year was the restructuring of the Agency of Human Services. I was appointed to a legislative committee to oversee that process. I have been impressed at the effort the Agency has put into gathering input from clients, program providers, health care professionals and family members. Soon a report will be released suggesting areas most in need of change. If you are interested in this effort you can go on line at: [www.ahs.state.vt.us](http://www.ahs.state.vt.us) and click on restructuring.

Other bills of interest are:

Act. 42 The position of Commissioner of Agriculture was elevated to Sec. Of Agriculture

Act. 44 An electronic signature is given legal effect

Act. 15 Creates a new crime of Home Improvement Fraud

Act: 39 Increases the amount of an educational assistance grant for a member of the Vermont National guard from \$2,500. to the in-state tuition amount for Vermont State Colleges

Act: 23 Establishes reciprocal fishing license agreements

Act: 33 Establishes the Amber Alert Program

On a personal note I must tell you I badly broke a bone in my foot on May 15th. I missed the last two weeks of the legislative session. I felt bad that I couldn't do as I usually do. Then I accepted my fate and enjoyed the rest a broken foot demands.

If there is anything I can do for you, just call, write or email me. Thank you for the opportunity to serve you in the legislature.

—Representative Val Vincent

P.O. Box 131 Waterbury, Vt. 05676 Ph: 244-6313 Fax: 244-1893 Email: [vjvincent@aol.com](mailto:vjvincent@aol.com)

# Vital Statistics

## BIRTHS

NAME	DATE OF BIRTH	PARENT	PARENT
Olin Douglas Sherman	January 26, 2003	Kara Sue Wires	Adam Ryan Sherman
Cameron Lewis Jacques	March 7, 2003	Betty Marie Tousignant	Todd Allen Jacques
Josie Alice Pecor	March 22, 2003	Joanna Leigh Bergeron	Jason Alan Pecor
Emily Grace Jeffrey	April 4, 2003	Jennifer Hallock Jeffrey	Tate Kingsley Jeffrey
Cole Markus Wisniowski	May 5, 2003	Jennifer Medowski Wisniowski	Mark Wisniowski
Zachary Ryan Seitzer	May 9, 2003	Jana Suzanne Seitzer	Daryl Michael Seitzer
Adam Christopher Boyarsky	June 1, 2003	Kimberly A T Boyarsky	Michael Louis Boyarsky
Connor Mark Insel	June 3, 2003	Laurie Anne Insel	Mark Joseph Insel
Larson Edwards DeForest Butler	June 4, 2003	Wendy Larson deForest	Thomas Stephen Butler
Grace Olivia Johnson	June 6, 2003	Joan Marie Johnson	Russell James Johnson
Miya Elizabeth Cross	July 11, 2003	Heather Monique Cross	Matthew Lee Cross
Willem Anders Smith	August 1, 2003	Jennifer Anne Baer	Nils Erskin-Eldridge Smith
Logan Spence Mohn	August 28, 2003	Sharon Rose Mohn	Dwight Daniel Mohn
Theresa Jane Christiansen	September 12, 2003	Cathryn Jeanne Christiansen	James Donald Christiansen
Mikayla Elizabeth Elliott	September 15, 2003	Renee Jane Elliott	Shawn David Elliott
Gabriel James Russom	September 16, 2003	Shannon Maria Russom	Michael Arthur Russom
Anna Margaret West	October 14, 2003	Jennifer Shaw West	Eric Thomas West
Damien James Wortheim	November 7, 2003	Jessica Lynn Terrien	Donald James Wortheim, Jr
Heather Patricia Brown	November 25, 2003	Christine Leigh Brown	Thomas Michael Brown
Samuel Robert Vannart	December 18, 2003	Barbara Jean Vannart	Jeffrey Joseph Vannart
Brandon Michael Freegard	December 20, 2003	Brandie Russin	Michael John Freegard, Jr
Andrew James Morrissey	December 21, 2003	Jennifer Treadwell Morrissey	James Richard Morrissey

## DEATHS

January 1, 2003 - December 31, 2003

Edith Marie Baughman, 72	March 7, 2003
Doris C. Mills, 76	May 12, 2003
Dean Robair, 48	July 4, 2003
Rodnery E. Carpenter, 83	August 25, 2003

## BURIALS

January 1, 2003 - December 31, 2003

Beulah Smith Gillette	April 15, 2003
Edith Marie Baughman	May 14, 2003
Leon Ross	May 16, 2003
Marian Dwire Gokey	May 23, 2003
Alice M. Paya	July 8, 2003
Elna Mae Gorton	September 5, 2003
Russell Albert Pierce	September 30, 2003
Angelana Gorton Brosseau	November 10, 2003

# Vital Statistics

## Marriages

January 1, 2003 – December 31, 2003

BRIDE & GROOM	RESIDENCE	DATE & PLACE
Joel David Richter Megan Heather Allen-Wagner	Elizabethtown, PA Huntington	May 24, 2003 Jericho
Eric James Krull Marika Allanson	Huntington Huntington	August 2, 2003 Richmond
Richard Rene Lachapelle Lori Rosanna Nyland	Huntington Huntington	August 9, 2003 Huntington
Daniel Joseph Currier Wendy Lynn Companion	Lyndonville Huntington	August 9, 2003 Winooski
Paul Steven Limberty Jennifer Alison Esser	Huntington Huntington	August 9, 2003 Peacham
Christopher Edward Ramey Shaqi Behbahani	Huntington Huntington	August 20, 2003 Huntington
John Broadus Bryan Christine Lynne Billis	Huntington Huntington	August 22, 2003 Huntington
Chad Dean Powell Erica Lynn Fitzgerald	Middleboro, MA Middleboro, MA	August 16, 2003 Huntington
Patrick Edward Lavallee Stacey Marie Newton	Huntington Huntington	September 6, 2003 Williston
Bart Mitchell Miceli, Jr Kristen L. Fowler	Huntington Huntington	September 14, 2003 Huntington
Jeffrey Vanaken Chapman Julia Marie Austin	Huntington Huntington	August 30, 2003 New Haven
Michael John Gaito Tracy Sue Belair	Huntington Huntington	September 20, 2003 Huntington
Mark David Duchaine, Jr. Rebecca Marie Mangum	Huntington Huntington	October 18, 2003 Huntington
Gordon William Rowe Alison Mary Lane	Huntington Huntington	October 25, 2003 Huntington
Kenneth Douglas Murray Minghui Zhu	Huntington China	December 4, 2003 Huntington

## CIVIL UNIONS

January 1, 2003 – December 31, 2003

Parties	Residence	Date & Place
Galye H. Preston Jean Lynn Hildebrand	Hollywood, FL Hollywood, FL	September 27, 2003 Huntington

# 2003 TOWN MEETING ABSTRACT

MARCH 4, 2003

The Moderator, Britt Cummings called 2003 Annual Town Meeting to order at 9:02 am. He announced that during Town Meeting there would be a Cub Scout Bake Sale and a potluck lunch at noon, and that the Olga Hallock Civic Award would be awarded at the beginning of the school meeting. Britt then introduced Huntington's state legislators, Val Vincent and Robert Dostis. Val Vincent and Robert Dostis, Huntington's State Representatives explained legislative issues that they were involved in, and also budgetary issues being decided in Montpelier.

Britt stated that Robert's Rules of Order would be used and explained some of the rules and procedure.

Article 1: To elect all Town Officers as required by law  
(Results to show at the end of the Minutes)

Article 2: To hear and act upon the reports of the Town Officers  
Les Hunton moved the Article to the floor. Seconded by Barbara Breen

Juli Lax stated the corrections to the Town Report. David Worthley then spoke regarding the budget. He stated that the Burlington Free Press was inaccurate in printing that Huntington was going to have a 20% town tax increase, and showed the differences between the estimated tax rate and the actual tax rate from the 2002-2003 fiscal year. Duncan Keir wanted a clarification on the "Miscellaneous" portion of the budget. David Worthley explained that most of this expense was offset by money coming in from various sources that did not have line items in the budget. As there was no other discussion, Britt called the Article to Vote, and it was passed unanimously by voice vote.

Article 3: Shall the Town pay current taxes to the Treasurer of the Town and School District?  
Deb Hunton moved the Article to the floor. Seconded by Laurie Barnett

As there was no discussion, Britt called the Article to vote, and it was passed unanimously by voice vote.

Article 4 : Shall the voters of the Town of Huntington authorize the selectboard to purchase a replacement plow truck for the highway department and borrow funds, not to exceed \$85,000, plus interest? (This to be paid over a period of not more than 5 years at the most competitive rate possible.)

Heather Pembroke moved the Article to the floor. Seconded by Heidi Racht

There was much discussion revolving around the age of the plow trucks, the maintenance schedule and the amounts that would be needed in the next year or so to maintain the trucks and purchase a new truck. More discussion ensued regarding purchase price and financing options, and the importance of not buying one big piece of equipment after another, and that the economic times were ripe for low interest rates for a purchase of this kind. It was suggested that maintenance logs be kept for each truck, and made available at Town Meeting in the future.

Mark Smith stated he wanted amendment that would add "Logs to be kept on each truck which will include labor and materials for maintaining each truck" Knox Cummin seconded the motion.

Barb Breen explained there were already logs on each piece of equipment, but she had not put them in the computer yet. Mark Smith said he wanted the logs taken seriously, and he still wanted amendment.

Britt called the question, and the amendment passed 59 ayes to 28 nays by hand vote.

Tracie Yindra motioned to amend the amended Article to add "and a report to be provided annually" which was seconded by Arianne Ehtesham. As there was no discussion, Britt called for a vote which passed unanimously.

Britt called the question and the Article as amended was passed.

Article 5: Shall the voters of the Town of Huntington authorize the selectboard to borrow money when needed to meet current expenses and indebtedness of the Town in anticipation of Taxes?

Knox Cummin moved the Article to the floor. Laurie Barnett seconded.

Knox asked about the Article, and it was explained that the Article was more of a housekeeping issue, and the Selectboard was actually authorized by Statute to borrow money. Alison Forrest called the question with a second from Laurie Barnett.

Britt called the vote and the Article was passed.

Article 6: Shall the voters of the Town of Huntington authorize a total general fund expenditure for operating expenses of \$1,138,849 to be raised by taxes, anticipated income and/or surplus and authorize the Selectboard to set a tax rate sufficient to provide the same?

Pam Kellogg moved to amend the total amount to \$1,143,849 to include \$5000 for work on the Town Green. Dori Barton asked what this money would be for. Rob Zimmerman explained the \$5000 should have been included in the budget but was missed. This money would be for general improvements, maybe a gazebo and park bench and bike racks. Joe King stated that the location of the green is unsafe to put any improvements on and cited traffic issues, and the general business of the location.

Jim Fecteau asked what the actual tax increase was going to be. Juli Lax answered that it was hard to tell, and cited the difference from the estimated and actual tax rate last year, but stated that this may not be the case this year, because there may not be a surplus like last year. She also stated that the school tax rate was not revealed until the state sends its figures in late June. Jim Fecteau stated that with this kind of increase, people may not be able to afford their taxes.

Mary Muir asked why the Town was supplying legal fees to the land trust to buy the land her father owns on the corner of Main Road and Hinesburg Hollow Road. Mary Muir stated that she had obtained figures from the Town that they had spent \$5100 on legal fees for the property. Heather Pembroke stated that she is the president of the Huntington Historical Community Land Trust, and that they had been earning money to try to buy the property. She stated that the HHCLT is not a Town organization and they have not received any money from the Town. David Worthley stated that these legal fees were in support of the Planning Commission decision to deny the Mitchell permit, and that they had hired an outside attorney to represent the Town in this. Mary Muir asked why the Selectboard had a closed meeting about this and David Worthley explained the Selectboard had gone into executive session to decide the issue, and then put the decision on the record.

Deb Hunton asked about the bridges budget being up to \$58,000. Rob Zimmerman explained the work to be done on the East Street Bridge and other projects.

Jim Merrit stated that the green would only be used by a small amount of the townspeople, and that during a recession, we can't afford this. David Brautigam stated that he had planted ash trees on the green, but at this point any improvements to the green would be window dressing and the town could not afford it. Martha Gazley stated that it was foolish to put money into such an unsafe area. Doug Graver suggested that the town wait until the economy improves.

Britt called for a vote on the amendment. The amendment failed.

Ken Pillsbury brought up the thought that some line items should be voted on separately, and mentioned the Tractor/Mower, woodchipper and renovations to the old fire station, road resurfacing and multipurpose room as examples, and that the Town should start an aggressive program of fix and repair to lower the amount of capital purchases.

As there was no more discussion, Britt called for a vote on the Article and the Article was passed.

Article 7: To transact any other Town business thought proper when met.

Britt Cummings read a letter from Reverend Martens and his wife thanking the town for dedicating this year's Town Report to them.

Eric Palola questioned the amount of State Aid received by the Town for roads. He stated that most of the use of our roads was by out of town people visiting the state park, and to go skiing, etc. Rob Zimmerman stated that the town would love to get more money from the state for road, and that we are always trying, and that our representatives are also trying. Eric then asked if Huntington was getting its fair share of state aid. David Worthley said no, and that we needed more money for the roads

Don Sheldon asked where the agendas for Selectboard meetings are posted.

David Worthley stated they were posted, and that if he had questions about the agenda to call any time.

David Worthley then awarded a recognition plaque to Dean Grover for his 3 years on the Selectboard, and stated he would still be the Health Officer. Britt then called for a motion to adjourn the meeting.

Knox Cummin motioned to adjourn the meeting.

Jim Brent seconded the motion.

A vote was called and the motion to adjourn the meeting was passed at 12:00 pm.

**BALLOT RESULTS  
HUNTINGTON ANNUAL MEETING  
MARCH 4, 2003**

**NUMBER OF BALLOTS 297**

**TOWN BALLOTS**

<b>MODERATOR (1 YR):</b>	<b>BRITT A. CUMMINGS</b>	<b>285</b>	
<b>SELECTMAN (2YR):</b>	<b>ROB ZIMMERMAN</b>	<b>255</b>	
<b>SELECTMAN (3YR)</b>	<b>ROMAN LIVAK</b>	<b>212</b>	
<b>LISTER (3YR)</b>	<b>EDITH BAUGHMAN</b>	<b>264</b>	
<b>AUDITOR (3YR)</b>			<b>Not enough votes</b>
<b>AUDITOR (1YR)</b>			<b>Not enough votes</b>
<b>CEMETERY TRUSTEE (5 YRS):</b>			
	<b>JEREMIE FITZGERALD</b>	<b>25</b>	<b>(Write In)</b>
<b>DELINQUENT TAX COLLECTOR (3YRS)</b>			
	<b>BRENT LAMOUREUX</b>	<b>248</b>	
<b>TOWN CLERK (3YRS)</b>	<b>MARY JULI LAX</b>	<b>277</b>	
<b>TOWN TREAS (3YRS)</b>	<b>MARY JULI LAX</b>	<b>276</b>	
<b>TOWN AGENT (1YR)</b>	<b>MARY TAFT</b>	<b>276</b>	
<b>TOWN GRAND JUROR (1YR)</b>			
	<b>MARTHA GAZLEY</b>	<b>256</b>	
<b>PLANNING COMMISSION (1YR)</b>			
	<b>ROMAN LIVAK</b>	<b>222</b>	
<b>PLANNING COMMISSION (3YR)</b>			
	<b>JEANINE CARR</b>	<b>237</b>	
<b>LIBRARY TRUSTEE: ( 3 YRS)</b>			
	<b>TRACIE YINDRA</b>	<b>236</b>	
	<b>COLLEEN DYCHTON</b>	<b>36</b>	<b>(Write In)</b>

# ABSTRACT OF 2003 ANNUAL SCHOOL MEETING

Before starting the School Meeting, Olga Hallock awarded the Olga Hallock Community Service Award to Nellie Jaques. She cited Nellie's long term commitment to the Town as Town Treasurer, Assistant Town Clerk and Auditor, as well as being an upstanding member of the community. She and her husband owned Jaques Store for many years, and she also was one of the initial supporters of the Brewster Pierce Memorial School.

The Moderator then called the School Meeting to Order at 1:14 pm.

Article 1 To elect a Moderator for a period of one year (Australian Ballot item/Results at the end of abstract)

Article 2 To elect a BPMS School Director for a period of three years (Australian Ballot item/Results at the end of abstract)

Article 3 To elect a BPMS School Director for a period of 2 years (Australian Ballot item/Results at the end of abstract)

Article 4 To hear and act upon the reports of the Town Officers

Heidi Racht moved the Article to the floor with a second from Les Hunton.

Kevin Cunningham stated that in-depth reports would come from the various school directors Article by Article. As there was no further discussion, Britt called the vote, and the Article was passed by voice vote.

Article 5 To establish expenses for the School Directors

Heidi Racht moved the Article with a figure of \$100.00 each with a second from Mark Smith. There was no discussion, and the Article was passed by voice vote.

Article 7 To see if the Town School District will authorize the School Directors to borrow money when needed to meet the current expenses and indebtedness of said District

Laurie Barnett moved the Article to the floor with a second from Heather Pembroke. There was no discussion, and the Article was passed by voice vote.

Article 8 To vote a budget of \$1,429,418 to meet the expenses and liabilities of the Town School District, and to authorize the Selectmen to set a tax rate sufficient to provide the same?

Craig Lyudes moved the Article to the floor with a second from Deb Hunton.

Kevin Cunningham started to walk through the School District Proposed Budget. He stated that because of the decline in the students coming into kindergarten, the kindergarten position would be now a half-time position. Ken Pillsbury had questions regarding Becky Cozzens being dropped to a half-time position, and about the decrease in insurance premium payments. Kevin stated that Becky was not going to be demoted. There was more discussion about what Becky would be doing at the school if only teaching kindergarten for half days. Dr. Conley stated that teaching assignments are set in April and May, so he did not know what Becky would be doing. He also stated that the Health Insurance premiums had increased 19% but the budget did not reflect that because one of the aide positions had been eliminated and some people had shifted from family to 1 or 2 people plans.

Kevin Cunningham continued walking through the proposed budget and explained that most areas were level funded. He also stated that although the preschool spending was up, this was due to federal funds coming in for this purpose, so it would not have an effect on the tax rate.

There was discussion regarding language studies, Special Education Increases, and music classes, and the technology budget.

Kevin then talked about the Health Services Budget, and stated that a new School Nurse had been hired. Ken Pillsbury asked about the money in the Technological Budget. He asked what the \$2500 would be used for, and what the computer inventory at the school is at this point.

Barb Winters state that the Library Budgets for the Town and the School included much money for books. She suggested that the library and the school get together so book purchases are not duplicated. Kevin Cunningham stated that the Board would take a look at that and that is was a good suggestion.

Kevin then continued with the budget, and stated that Sandy Heyman was doing a great job with keeping the school in shape. He explained some improvements that were to be made, including replacing some carpets with area rugs.

Dean Grover asked about the school maintaining a capital budget. Kevin stated that there are no big purchases in the near or far future and that they did not need a capital budget at this time.

Ken Pillsbury was concerned about repair and maintenance that consistently was in the budget at \$8000 - \$9000, and this year it is up to \$21,000. Howard Verman stated that there were two classrooms that needed asbestos removal, carpets needed in 3 classrooms, tile needed to be removed and replaced and also some heating issues.

Beatrice Phillips asked why the outside light was on all day long, and thought that it used to be on a timer. Howard Verman stated "We'll fix it!"

Kevin then went through the rest of the budget.

Jim Couture asked what the cost per pupil at BPMS is. Kevin stated it was \$11,200, and then corrected himself to \$10,400. They used a figure of 126 pupils but the attendance could be more like 116 - 121.

Britt asked if the people were ready to vote.

Andrea Ogilvie asked if Harry Frank was going to talk about the school building. Alison Forest asked if she could ask about a specific maintenance issue, some water buildup in the parking lot. Arthur Makaris asked about the School Nurse and the Carpet. Kevin explained that some carpet and rugs need to be replaced. He also stated the new school nurse was very experienced and the school is lucky to have her. She will be at the school 3 1/2 days a week.

Nina Marcotte asked what the responsibilities of the nurse were. Howard Verman answered that she would be keeping records, treating students, keeping track of medication and immunization records. Nina then asked if someone less experienced could do data entry of records. Kevin stated that she also was a teacher and kept track of all the children's medications. Marijke Smith stated that she was very experienced and had a lot of ideas and programs. Pam Cummings asked what the nurses salary is. Kevin stated \$18,000 per year.

Mark Smith wondered if Kevin could talk about Act 60 impacts and impacts changes to Act 60 could have on the school. Dr. Gail Conley explained the present Act 60 process and how it might change.

Britt then called for a vote on the Article. The Article passed with one nay.

Article 7: To transact any other school business thought proper when met

Kevin Cunningham introduced Harry Frank to talk about the school building. Harry gave a brief talk about the make up of the school building and what was required to maintain the building.

Harry gave a Building Summary regarding the status of various building maintenance projects including:

1. Iron in the water
2. Clapboard replacement situation
3. Heating and Ventilating
4. Asbestos removal
5. Carpet and Tile Replacement
6. Keeping the water and ice away from the building

- 7. Lighting
- 8. Phone System
- 9. Electrical System

He commended the volunteers at the Community Work Days. Barb Winters stressed the importance of the school adopting a Capital Budget in order to assess impact fees.

Olga Hallock stated that Selectmen should be changed to Selectboard in the warnings, as there are 2 women on the board.

Dori Barton appreciated the fact that BPMS was able to obtain snowshoes for no money, and asked how this was accomplished. Howard Verman stated that Grace Freeman and Lisanne Hegman wrote a grant and obtained 46 pairs of snowshoes. Chris Billis then talked about Partners in Education activities.

Heidi Rach moved to adjourn the meeting with a second from Lynn Butler-Dube.

The meeting was adjourned at 3:00 pm.

**BALLOT RESULTS  
HUNTINGTON ANNUAL MEETING  
MARCH 4, 2003**

**NUMBER OF BALLOTS 297**

**SCHOOL BALLOTS**

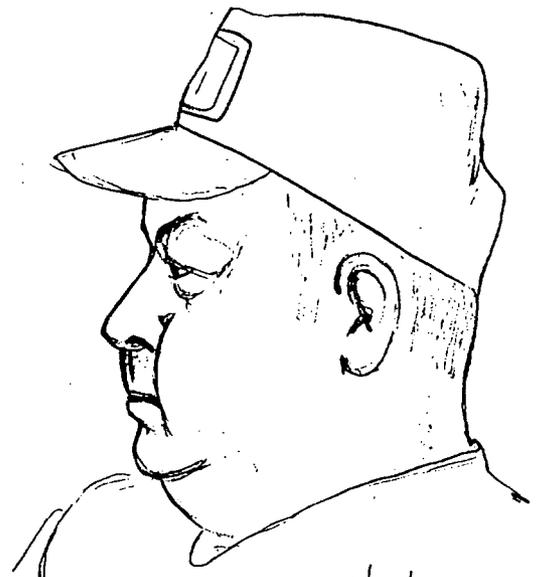
<b>MODERATOR (1 YR)</b>	<b>BRITT A. CUMMINGS</b>	<b>278</b>
<b>BPMS SCHOOL DIRECTOR (2YR)</b>	<b>GEORGE LAM</b>	<b>239</b>
<b>BPMS SCHOOL DIRECTOR (3YR)</b>	<b>HARRY FRANK</b>	<b>257</b>



Raymond Liberty 9/26/88



Dennis Dawson sr



PAUL CHARLAND 5/25/92

# PROPERTY TRANSFERS

January 1, 2003 – December 31, 2003

Eric Love	Amy Chelsey/Kirk Counter	12/27/02	1005 Moody Road
Beverly Haskins	Adrian & Amy Kelley	12/27/02	359 Bert White Road
Jennifer & James Morrissey	Jeffrey and Barbara Vannart	12/27/02	124 Cummings Drive
Green Mountain Habitat	Brian & Stacey Symanowicz	2/3/03	77 Meadow View Ridge
Brian & Stacey Symanowicz	Burlington Land Trust	2/3/03	77 Meadow View Ridge
Burlington Land Trust	Brian & Stacey Symanowicz	2/3/03	77 Meadow View Ridge
Re Modern Homes	Rachel Tactuk/Francis Delamaza	2/5/03	46 East Street
Henry Carse	Trevor Anderson/Kyle Freeman	2/26/03	284 Sunrise Drive
Mark & Tammy Williams	Mark & Tammy Williams	2/27/03	225 Pond Road
Henry Carse	Brian Valentine/Kirstin Schoonover	3/10/03	294 Sunrise Drive
Jason & Marcie Peterson	Kenneth Langford	3/10/03	138 Shaker Mountain
Leon Ross	Elizabeth Ross/Francis Mobbs	3/24/03	Ross Hill/ Easement
Kelly Hill/Maria Duryea	Kelly Hill/Maria Duryea	3/27/03	155 Huntington Woods
Janet Hicks	Pam Alexander et al	3/28/03	Salvas Road
Timothy & Frances Vachereau	Michael Gaito/Tracy Belair	4/1/03	1150 Economou Road
Joseph & Jeannette Segale	Maria Duryea/Kelly Hill	4/9/03	East Street
James & Donita Brent	George & Barbara Mincar	4/10/03	89 Highland Drive
Eloise Pasho	Eloise Pasho/Robyn Barrows	4/10/03	1070 Texas Hill Road
Town of Huntington	Judson Conner	4/14/03	Easement
Judson Conner	Town of Huntington	4/14/03	Main Road/Lower Village
Ann & Paul Altermatt	Paul Altermatt et al	4/18/03	Taft Road
Rebecca Merchant	David Merchant	4/22/03	225 Huntington Woods
John Altermatt	John & Erin Altermatt	4/25/03	300 Taft Road
Steven & Wendy St. Gelais	Mark & Laurie Insel	5/19/03	1555 Texas Hill Road
Allan Nicholls/Nancy Bercaw	Eric Krull/Marika Allanson	5/20/03	7885 Main Road
Donald Sylvia	Eliot Lothrop	5/21/03	649 Hinesburg Hollow
Kirk Counter/Amy Chesley	Daniel Steadman/Janice Durfee	5/27/03	1005 Moody Road
Delinquent Tax Collector	Town of Huntington	6/10/03	Williams Prop/Weaver Rd.
Jeffrey Chapman	Catamount Trail Association	6/12/03	Easement/Stagecoach Rd.
Stephen & Barbara Soule	Daniel Carhart/Krin Barberi	6/24/03	5175 Main Road
Stephen & Jeanette Chupack	Joseph Meccia/Felicia Foster	6/30/03	1330 Main Road
Mark Brasure	Christin L. Simmons	7/2/03	1.4 Acres Beane Road
Hugh & Betty White	William E. White	5/7/03	Bert White Road
Michael Flock/Joan Hermenze	Flock/Hermenze Revocable Trust	7/24/03	106 & 120 Bridge Street
Francis & Elizabeth Mobbs	James Burnett/Susan Maynard	7/23/03	85 Ross Hill
Daniel and Susana O'Connell	Kevin Wiberg	7/30/03	1150 Hinesburg Hollow
Re-Modern Homes	Martin & Maura Guyer	7/28/03	105 Bridge Street
William Knight (Est.)	Re-Modern Homes	7/28/03	105 Bridge Street
Stephen & Jeanette Chupack	Joseph Meccia/Felica Foster	7/28/03	1330 Main Road
Town of Huntington	Jeffrey Williams	8/6/03	Weaver Road
David Wright/Mary McGee	Julie Lerman/Richard Flynn	8/1/03	1155 Moody Road
B. Hennessey/E. Whiting	Elizabeth Whiting Trust	8/22/03	1035 Carse Road 136 Ac.
B. Hennessey/E. Whiting	Elizabeth Whiting Trust	8/22/03	1035 Carse Road 11.24 Ac
B. Hennessey/E. Whiting	Bruce Hennessey Trust	8/22/03	1035 Carse Road 11.24 ac
B. Hennessey/E. Whiting	Bruce Hennessey Trust	8/22/03	1035 Carse Road 136 ac
Linda Thomas/Allen Goket et al	Francis Delamaza/Rachel Tactuk	8/21/03	East St/Main Road
Sandra Moore	Johnes Moore	8/15/03	Easement
Melanie McManus	Bart Miceli	8/27/03	501 Economou Road
Bart Miceli	Bart Miceli/Kristen Fowler	8/27/03	501 Economou Road
Gail Webster	David & Catherine Ricklefs	9/2/03	210 Texas Hill Road
Wayne & Tammy Cota	Lisa Brace/Lester Delisle	9/9/03	235 East Street
Gary & Amy Beckwith	David Miller	9/23/03	160 Bridge Street
June Barron (Est)	Paul & Barbara Brace	9/29/03	Texas Hill Road
Richard & Martha Gazley	Martha Gazley	10/3/03	4870 Main Road
Celia Cuddy/Jesica Kraus	James & Colleen Price	10/6/03	959 Moody Road
Daniel & Lynda Swannie	Foundation for Sustainable Future	10/10/03	556.1 Ac. Camels Hump Road
Justin & Tamar Koehneke	Christopher Jones	10/15/03	1810 Camels Hump Road
Christopher Jones	James & Melissa Milam	10/15/03	7650 Main Road
Christopher Jones	James & Melissa Milam	10/15/03	7652 Main Road
Hugh & Betty White	Labounty Enterprises	10/16/03	Poole Drive
Georgette Hammond, Trustee	Melissa Allen	10/30/03	5340 Main Road
Francis Delamaza/Rachel Tactuk	Angus Robertson/Elisabeth Barnett	11/4/03	46 East Street

Submitted by Mary Juli Lax, Town Clerk/Treasurer

# Grand List

as of April 1, 2003

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
ABAZIA, KENNETH		97.5 A DWL & OTBLDGS	221 CARSE ROAD	\$201,700.00
ADDISON CTY COMMUNITY TRU		3.7 A & 5 MH LOTS	HINESBURG HOLLOW ROAD	\$73,400.00
AIKEY, HENRY	LOZELL, PATRICIA	1.001 A & DWL	SHAKER MOUNTAIN RD	\$88,500.00
ALEXANDER, PAM ET AL		114 A	SALVAS ROAD	\$106,600.00
ALLEN, GREGORY	ALLEN, LAURIE	0.92A & DWL	HUNTINGTON WOODS	\$86,800.00
ALLEN, PAULINE M.		4.64 A DWL & OUTBLDGS	LAVALLEE DRIVE EXTENSION	\$113,400.00
ALSOP, BARBARA H.		0.5 A & DWL	BEANE ROAD	\$72,000.00
ALTERMATT, ANN T.		51.89 A & DWL	TAFT ROAD	\$132,800.00
ALTERMATT, JOHN F		10.11 A & DWL	TAFT ROAD	\$144,100.00
ANDERSON, BRUCE	ANDERSON, PATTI BERG	10.11 A & DWL	1045 CARSE ROAD	\$205,900.00
ANDERSON, TREVOR	FREEMAN, KYLE	1.43 A & DWL	284 SUNRISE DRIVE	\$190,800.00
ARNOLD, CHARLES	ARNOLD, JANET	10.3 A & DWL	WEAVER ROAD	\$166,800.00
ARUZZA, BETTY (WHEELER)		10.11 A DWL & MH	MAIN RD - CENTER	\$102,500.00
AUBIN, LESLIE	AUBIN, LINNIE	MHO & SHED	TRAPP ROAD	\$1,800.00
AUBIN, LESLIE (2)	AUBIN, LINNIE	0.77 A & DWL & SHEDS	MAIN RD - CENTER	\$77,600.00
AUSTIN, PHYLLIS	WILLETT, SONJA	19.74 A & DWL	SHERMAN HOLLOW ROAD	\$115,100.00
AYERS, ROBERT	AYERS, BETTY	0.23 A DWL & GAR	MAIN RD - CENTER	\$96,800.00
BACON, CHARLES	BACON, SUSAN	92 A & DWL	EAST STREET	\$279,600.00
BAILEY, ERIK B.	BAILEY, TERRI A.	10.2 A & MH	HAPPY HOLLOW RD	\$82,900.00
BAILEY, PETER	BAILEY, LUCINDA	3.3 A DWL & SHED	SHERMAN HOLLOW ROAD	\$109,400.00
BAIR, SAMUEL	BAIR, JOAN	2.1 A & DWL	MAIN ROAD - LOWER VILLAGE	\$101,900.00
BARRETT, LISA		21 A DWL & BARN	SHERMAN HOLLOW ROAD	\$130,900.00
BARRON, JUNE		2.2 A	TEXAS HILL ROAD	\$31,200.00
BARRON, STEPHEN	BARRON, DIANE	0.45 A & 2 FAM DWL	BRIDGE STREET	\$85,300.00
BARRON, STEPHEN(2)	BARRON, DIANE	0.2 A APT. & STORE	MAIN ROAD - LOWER VILLAGE	\$181,000.00
BARROWMAN, CHARLOTTE		5.0 A & DWL	1405 MAYO ROAD	\$86,600.00
BARTH, JAMES F.		1.25 A DWL, GAR & POOL	HUNTINGTON WOODS	\$119,000.00
BAUGHMAN, JAMES E.	BAUGHMAN EDITH M	20.9 A DWL & GAR	MAIN RD - HANKSVILLE	\$168,300.00
BAUGHMAN, LELAND		126.5 A SHOP/APT & GAR	MOODY ROAD	\$150,300.00
BAUGHMAN, LELAND(2)		2.6 A & DWL (UNFIN)	WEAVER ROAD	\$130,500.00
BAUMANN, JAMES	BAUMANN, PATRICA Q.	1.29 A & DWL	CHALET HEIGHTS	\$93,700.00
BEANE, DAVID	BEANE, JUDITH	0.72 A DWL & GAR	BRIDGE STREET	\$108,300.00
BEANE, DAVID II	BEANE, MICHELLE	5.04 A & DWL	980 MAYO ROAD	\$129,500.00
BEANE, DAVID..	BEANE, JUDITH	5.18 A & SHED	MAYO ROAD	\$30,600.00
BEANE, FREDA	BEANE, BRENDA L.	1.1 A DWL & GAR	EAST STREET	\$90,100.00
BEANE, KEITH	VANCE & VIOLA BEANE	1.1 A MH & GAR	140 EAST STREET	\$67,900.00
BEANE, RICHARD	MOODY, JOYCE	1.2 A & MH	1865 HAPPY HOLLOW RD	\$19,300.00
BEANE, RICHARD F.	MOODY, JOYCE A.	2 A & DWL	MAIN RD - HANKSVILLE	\$145,000.00
BEAUCAGE, ROBERT	BEAUCAGE, SOLENCE	0.73 A MH & SHED	1757 HAPPY HOLLOW RD	\$18,200.00
BEAULIEU, JEFFREY	BEAULIEU, PRISCILLA	1 A DWL & GAR	MAIN ROAD - RAVEN RIDGE	\$103,900.00
BEAUPRE, ALLEN E.	BEAUPRE, JUDITH	0.39 A CAMP	1705 CAMELS HUMP ROAD	\$31,000.00
BEAUPRE, PATRICIA	TROMBLEY, GARY	20.2 A & DWL	DELFRATE ROAD	\$133,900.00
BECKWITH, GARY L.	BECKWITH, AMY E.	0.4 A & DWL	BRIDGE STREET	\$99,500.00
BEGINS, CHESTER A.IRREVOCA	GRETA OLNEY, TRUSTEE	0.21 A MH & GAR	WEAVER ROAD	\$59,300.00
BEGINS, RAYMOND W.	BEGINS, CATHLEEN E.	1.01 A DWL & GARAGE	MAIN ROAD - LOWER VILLAGE	\$157,900.00
BELL, CAROLINE		3.5 A DWL & GAR	414 TEXAS HILL ROAD	\$54,600.00
BENOIT, LESLIE	BENOIT, BRENDA	1 A MH & SHED	MAIN RD - HANKSVILLE	\$66,700.00
BERGER, JERE	WERNER, REBECCA E.	8.2 A & DWL	EAST STREET	\$138,300.00
BERNSTEIN, IRA	BEDIG, MARCIA	10.2 A DWL & OUTBLDG	EAST STREET	\$205,100.00
BIRDS OF VERMONT		43.63 A & MUSEUM	SHERMAN HOLLOW ROAD	\$150,900.00
BIRDS OF VERMONT MUSEUM	LAWRENCE, GALE (LIFE ESTATE	66.07 A & DWL	SHERMAN HOLLOW ROAD	\$197,800.00
BISBEE, FREDRICK W.	BISBEE, LISA N.	0.65 A DWL & SHED	CAMELS HUMP ROAD	\$120,400.00
BISSON, JODIE	OETJEN, HELEN	1.25 A & DWL	319 SUNRISE DRIVE	\$192,800.00
BLAIR, ARNOLD D.	BLAIR, GWEN E.	10.0 A DWL & GAR	1281 HINESBURG HOLLOW ROAD	\$124,100.00
BLAIR, MARION		10.3 A & DWL	LAVALLEE DRIVE	\$87,900.00
BLAIR, WESLEY	BLAIR, SALLY	1 A & DWL	LAVALLEE DRIVE	\$84,700.00
BLAKE, STACIE		1.37 A & DWL	TEXAS HILL ROAD	\$171,900.00
BLAND, ELIZABETH		15 A	TRAPP ROAD	\$39,900.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
BLAND, JOHN	BLAND, ELIZABETH	236.3 A & SHED	5120 MAIN RD - CENTER	\$288,400.00
BLISH, DORTHA		MHO	HANDY ROAD	\$1,800.00
BLODGETT, BETTY		18 A	MAIN RD - HANKSVILLE	\$28,500.00
BLODGETT, GARY A.	BLODGETT, RUTH A.	1.07 A DWL & GAR	EAST STREET	\$133,500.00
BLODGETT, WAYNE		0.92 A & DWL	HUNTINGTON WOODS	\$91,900.00
BLOUGH, MARILYN		1.0 A DWL & GAR	CAMELS HUMP ROAD	\$74,300.00
BOGUE, PAUL	BOGUE, THERESA	6.3 A & MH	105 MAIN ROAD	\$77,600.00
BOISE, JON		1 A DWL & GAR	MAIN RD - HANKSVILLE	\$85,900.00
BORYS, ALAN		0.88 A SHOP & SHED	5235 MAIN RD	\$18,600.00
BORYS, ALAN.		0.56 A & DWL	TRAPP ROAD	\$40,000.00
BOUFFARD, GENE	BOUFFARD, LISA H.	13.07 A DWL & GAR	621 TAFT ROAD	\$175,700.00
BOURQUE, EDMOND	BOURQUE, YVONNE	5.1 A & DWL	210 RIDGE DRIVE	\$139,100.00
BOYARSKY, MICHAEL L.		2 A DWL & GAR	TEXAS HILL ROAD	\$122,600.00
BOYD, JOHN	BOYD, SUZANNE	21.8 A & DWL	318 BRIDGE STREET	\$179,400.00
BOZZONE, DONNA	GREEN, DOUGLAS	10.5 A & DWL	ECONOMOU ROAD	\$144,300.00
BRACE, ALAN		117.98 A MH & BARN	4341 MAIN ROAD	\$157,300.00
BRACE, FREDERICK	BRACE, BARBARA	10.26 A & DWL	MOODY ROAD	\$121,200.00
BRACE, PAUL	BRACE, BARBARA	69.08 A 2 FAM DWL & OUTBLD	TEXAS HILL ROAD	\$213,400.00
BRACE, PAUL SR	BRACE, LUCY	MHO	TEXAS HILL ROAD	\$25,000.00
BRACE, TEDDY		10.9 A & DWL	MAIN ROAD - CENTER	\$79,700.00
BRADLEY, PAUL	BRADLEY, RITA	1 A & MH	2700 MAIN ROAD	\$65,000.00
BRANDFASS, RICHARD	BRANDFASS, MARLYN	1 A DWL & GAR	TEXAS HILL ROAD	\$108,200.00
BRANNEN, JAMES	KORST, RENEE	1 A & DWL	MAIN ROAD - LOWER VILLAGE	\$98,100.00
BRASURE, MARK C.		8.5 A & CAMP	BEANE ROAD	\$40,700.00
BRAUTIGAM, DAVID		112 A	POOLE ROAD	\$88,800.00
BRAUTIGAM, DAVID R.	1 A & DWL		HUNTINGTON ACRES	\$110,200.00
BREEN, THOMAS	BREEN, BARBARA	1.1A MH GAR & SHED	MAIN RD - CENTER	\$65,800.00
BREER, MICHAEL	BREER, HOLLY	MHO	60 HINESBURG HOLLOW ROAD	\$24,900.00
BREER, MICHAEL (2)	BREER, HOLLY	5.3 A DWL, KENNEL & MH SITE	10, 12, 16, 18, 20 MAIN ROAD	\$151,500.00
BREMER, JAMES C.	COOLIDGE, STEPHANIE	2 A, DWL & GAR	80 LAVALLEE DR	\$90,000.00
BRENT, JAMES	BRENT, DONITA	1.83 A & DWL	89 HIGHLAND DRIVE	\$243,000.00
BRENT, JAMES(2)	BRENT, DONITA	DWELLING	MAIN RD - HANKSVILLE	\$240,800.00
BRESLAND, MAUREEN	BELL, DEBRA	32 A & DWL	1011 HAPPY HOLLOW RD	\$168,300.00
BRETSCHNEIDER, NANCY J.		10.2 A DWL & OUTBLDGS	MAIN ROAD - LOWER VILLAGE	\$157,200.00
BRIDGETTS, MARY	ZASKE, FRANK	11.15 A DWL & SHED	MOODY ROAD	\$119,500.00
BRIGHAM, FRANK MSG		0.92 A MH & OUTBLDGS	ROBERTS PARK	\$58,700.00
BRISSON, BRYAN A		10.4 A & DWL	LINCOLN HILL ROAD	\$84,200.00
BRITTING, KEN	BRITTING, KAREN	21.6 A DWL & GAR	475 DELFRATE ROAD	\$152,100.00
BROOKS, DARLENE		1.15 A DWL & GAR	ROBERTS PARK	\$93,000.00
BROSIUS, RONALD R.	BROSIUS, CHRISTINE M.	1.5 A & DWL	MAIN RD - CENTER	\$128,600.00
BROWN, THOMAS M.	BROWN, CHRISTINE L.	1 A DWL & GAR	TEXAS HILL ROAD	\$109,100.00
BRUNELLE, LEONARD	BRUNELLE, SHERRI	2 A & DWL	EAST STREET	\$66,600.00
BRUNELLE, STEPHEN D.	BRUNELLE, FAYE M.	0.92 A & DWL	HUNTINGTON WOODS	\$85,500.00
BRUSH, ALAN	BRUSH, NANCY	1 A & DWL	CHALET HEIGHTS	\$102,000.00
BRYAN, JOHN & BILLIS, CHRIS & LIVAK, ROMAN & SMITH, GUTHRIE		50 A & DWL	298 & 302 SALVAS ROAD	\$196,300.00
BUCKLEY, CHRISTOPHER J	STUART, KATHERINE S	1.0 A & DWL	48 WINDY PINES	\$128,800.00
BURCHARD, JOHN D.	BURCHARD, SARA N.	38 A & CAMP	POOLE ROAD	\$74,500.00
BURLINGTON COMMUNITY LAND		0.24 A	BRIDGE STREET	\$22,400.00
BURLINGTON COMMUNITY LAND		0.92 A	HUNTINGTON WOODS	\$28,500.00
BURR, ALFRED & MIRIAM, PETE	C/O MR. JOHN BURR	10 A	MAIN RD - HANKSVILLE	\$38,800.00
BURR, MARJORIE		2.5 A	MAIN RD - HANKSVILLE	\$25,800.00
BURRITT, JAMES	BURRITT, SYLVIA	1.16 A DWL & OUTBLDGS	EAST STREET	\$135,700.00
BURRITT, RONNIE	RITCHIE, DONNA	0.92 A DWL & GAR	EAST STREET	\$91,300.00
BUSHEY, BRENT		10.1 A & DWL	KEIR ROAD	\$105,300.00
BUSHEY, DANIEL	BUSHEY, BARBARA	2 A & DWL	WEAVER ROAD	\$95,000.00
BUSHEY, KAREN		30.5 A & DWL	WEAVER ROAD	\$127,000.00
BUTLER, THOMAS	DE FOREST, WENDY LARSON	13 A DWL & CAMP	ECONOMOU ROAD	\$127,000.00
BUTTON, RAUGHN S.	BUTTON, LISA J.	0.2 A DWL & SHED	MAIN RD - CENTER	\$62,800.00
BUTTON, VAUGHN	BUTTON, JUDITH	0.26 A DWL & GAR	MAIN RD - CENTER	\$82,700.00
BUZZELL, PAUL R.	BUZZELL, MONICA	3.8 A & DWL	695 LINCOLN HILL ROAD	\$111,500.00
CAMELS HUMP MOUNTAIN RES		7A	POOLE DRIVE	\$2,900.00
CAMELS HUMP SKIERS' ASSOCI		TICKET BLDG - NORDIC SKI CT	HANDY ROAD	\$300.00
CAMPBELL, ALAN	RACHT, HEIDI	98.5 A DWL & OUTBLDGS	MAIN RD - CENTER	\$251,000.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
CAPEN, DAVID	CAPEN, BARBARA	28.3 A	MAIN ROAD - HANKSVILLE	\$51,600.00
CAPRON, ALAN	GRADY, KAREN L	2.5 A DWL & OUTBLDG	1480 TEXAS HILL ROAD	\$121,900.00
CAREY, LINDA K.		0.4 A & MH	75 BRIDGE STREET	\$51,000.00
CARLO, ANDREW		83.2 A & DWL	320 BRIDGE STREET	\$175,900.00
CARLSON, ROBERT	CARLSON, DONALD	CAMP	1720 TRAPP ROAD	\$10,800.00
CARMICHAEL, KEVIN L.	CARMICHAEL, MARCIA	0.92 A & DWL	HUNTINGTON WOODS	\$89,500.00
CARPENTER, GARY R.	CARPENTER, ANITA E.	1 A DWL GAR & SHED	ROBERTS PARK	\$110,100.00
CARR, JEANINE M.		0.35 A & DWL	MAIN ROAD - LOWER VILLAGE	\$99,800.00
CARRIER, ROBERT R.		1.2 A DWL & GAR	ROBERTS PARK	\$94,000.00
CARSE LAND COMPANY		140 AC	CARSE ROAD	\$166,600.00
CARSE, HENRY		9.47 A	SHAKER MOUNTAIN ROAD	\$123,500.00
CARY, ROBERT	CARY, JOY	0.5 A DWL & SHED	MAIN RD - HANKSVILLE	\$80,600.00
CAUTHON, BONNIE		1.3 A & DWL	87 HIGHLAND DRIVE	\$158,700.00
CAVANAUGH, JAMES	CAVANAUGH, LOIS	740 A	TRAPP ROAD	\$667,800.00
CAVANAUGH, MARY	CAVANAUGH, WILLIAM J.	1 A	OFF CAMELS HUMP ROAD	\$5,000.00
CENTER, GAIL 7.		57 A & DWL	1420 SHERMAN HOLLOW ROAD	\$106,900.00
CENTERBAR, JAY	CENTERBAR, VICKI	1.5 A & DWL	HUNTINGTON ACRES	\$124,800.00
CENTERBAR, JAY S.	CENTERBAR, VICKI LYNN	5 A & DWL	260 WEAVER ROAD	\$110,800.00
CENTRAL VT PUBLIC SERVICE C		DISTRIBUTION LINES		\$54,200.00
CHAISTY, KENNETH J.	CHAISTY, ANITA B.	1 A & DWL	TERRIEN ROAD	\$118,300.00
CHAMBERS, SHAWN		0.9 A. DWL	MOODY ROAD	\$81,700.00
CHAMPNEY, ALBERT	CHAMPNEY, WENDY	1.8 A & MH	RIDGE DRIVE	\$65,800.00
CHANDLER, DOUGLAS J.	CHANDLER, MICHELLE M.	4.5 A DWL & SHED	LINCOLN HILL ROAD	\$106,800.00
CHANDLER, FRANKIE W.	WHITE, WILLIAM E.	10.1 A & MH	BERT WHITE ROAD	\$79,800.00
CHAPMAN, JEFFREY		10.31 A & OTBLDG	POOLE DRIVE	\$11,700.00
CHAPMAN, JEFFREY V.		10.5 A & DWL	TEXAS HILL ROAD	\$92,000.00
CHARBONNEAU, JOSEPH	CHARBONNEAU, SUSAN	1.1 A DWL & GAR	HUNTINGTON WOODS	\$105,800.00
CHARLAND, PAUL	CHARLAND, BETTY	1 A MH & OUTBLDGS	SHERMAN HOLLOW ROAD	\$60,200.00
CHARLTON, ROBERT	CHARLTON, CARRIE	0.92 A & DWL	HUNTINGTON WOODS	\$90,100.00
CHATELAIN, ROBERT	SUNDLING, DIANNE L.	20.7 A DWL GAR & OUTBLDGS	HANDY ROAD	\$149,900.00
CHELSEY, AMY M.	COUNTER, KIRK A.	1.18 A DWL & SHED	MOODY ROAD	\$79,000.00
CHERIN, CAROL		3.75 A DWL & GAR/APT	MAYO ROAD	\$237,700.00
CHICOINE, JOHN	CHICOINE, PAMELA	5.01 A & DWL	TEXAS HILL CIRCLE	\$132,800.00
CHRISTIANA, JOHN	DUNBAR, KENDRA	1.84 A & DWL	TEXAS HILL ROAD	\$122,800.00
CHRISTIENSEN, JAMES	CHRISTIENSEN, CATHRYN	10.3 A & DWL	1925 SHERMAN HOLLOW ROAD	\$208,300.00
CHRISTIE, RUSSELL L.	CHRISTIE, ROSEMARY L.	2 A DWL & GAR	HANDY ROAD	\$140,600.00
CHUPACK, STEPHEN	CHUPACK, JEANETTE	29.5 A & DWL	MAIN ROAD - LOWER VILLAGE	\$207,500.00
CHUPACK, STEPHEN(2)	CHUPACK, JEANETTE	1.37 A & DWL	MAIN ROAD - LOWER VILLAGE	\$147,000.00
CLARK, CHRISTOPHER M.	CLARK, MARILYN A.	78.9 A & DWLS	LEDGEVIEW DRIVE	\$274,300.00
CLARK, DAVID	CLARK, KATHLEEN	0.92 A DWL & SHED	HUNTINGTON WOODS	\$106,200.00
CLARK, ROBERT	CLARK, JODIE	1 A DWL & SHEDS	EAST STREET	\$100,000.00
COFFEY, GARY A.	SILVER, BARRIE-HOPE	12.85 A & DWL	MOODY ROAD	\$145,000.00
COHEN, CAROL E.		0.13 A & CAMP	1970 TRAPP ROAD	\$18,300.00
COLBURN, KAREN	COLBURN, CRAIG	10.01 A & DWL	250 DELFRATE ROAD	\$134,000.00
COLBURN, MARY LOU		10.1 A & DWL	540 BERT WHITE ROAD	\$100,600.00
COLE, MARGARET		1 A 2 FAM DWL & SHED	HUNTINGTON ACRES	\$148,200.00
COLLINS, SCOTT	LIESE, PATRICIA	3.5 A DWL & GAR	MAIN RD - HANKSVILLE	\$101,900.00
COMMONWOMAN INC.	HOWL	50 A DWL & OUTBLDGS	895 SALVAS ROAD	\$157,800.00
COMPANION, KEVIN	COMPANION, HOPE	1.1 A DWL & GAR	MAIN ROAD - LOWER VILLAGE	\$122,500.00
COMPO, JEFFREY J.		3.47 A & DWL	MAIN ROAD - LOWER VILLAGE	\$172,300.00
CONLEY, GAIL B(2)	CONLEY, JOANNE	5.14 A & DWL	MAIN ROAD - LOWER VILLAGE	\$259,800.00
CONLEY, GAIL B.	CONLEY, TIMOTHY & LISA	11.23 A	MAIN ROAD	\$37,200.00
CONNER, JUDSON		11.02 A 2160	MAIN ROAD	\$55,300.00
CONSIDINE, LYNDA		1 A & MH	WEAVER ROAD	\$49,000.00
CONVERSE, JAMES	SPRAGUE, CYNTHIA	33.5 A DWL & SHED	SALVAS ROAD	\$189,100.00
COOK, PATRICIA, TRUSTEE		1 A & DWL	CHALET HEIGHTS	\$111,700.00
COOKSON, OWEN	AUGER, MARIE	1.53 A & DWL	MAIN ROAD - LOWER VILLAGE	\$105,100.00
CORBATO, CAROLYN		1 A DWL & GAR	TEXAS HILL ROAD	\$134,700.00
CORBETT, DIANE	BROCHU, ALAN	2.63 A DWL & GAR	50 JOHNS DRIVE	\$103,400.00
CORNMAN, N & STRICKLER, M, T	C/O BALLARD SPAHR ANDREWS	15 A	TRAPP ROAD	\$39,900.00
COTA, WAYNE F. II	COTA, TAMMY L.	1.88 A MH & SHED	EAST STREET	\$128,600.00
COTE, MARY THERESA ANN	COTE, ROBERT & COTE, ELIZAB	122.6 A DWL MHO & SHED	TEXAS HILL ROAD	\$268,000.00
COUTURE, JAMES	COUTURE, KATHERINE	10.1 A & DWL	MAIN ROAD - CENTER	\$138,700.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
COX, LOREN B.	REID, CYNTHIA L.	10.2 A & DWL	EAST STREET	\$135,300.00
COZZENS, DAVID II	COZZENS, REBECCA	58 A DWL & OUTBLDGS	COZZENS ROAD	\$256,100.00
CRICKMORE, ALAN	CRICKMORE, TAMMY	12.1 A DWL & GARAGE	HEMLOCK HILL DRIVE	\$108,000.00
CROSBY, PETER	CROSBY, LUCY	0.9 A DWL & SHED	MAIN RD - CENTER	\$114,100.00
CROSS, CLYDE	CROSS, DOROTHY	2.37 A & MH	TEXAS HILL ROAD	\$84,400.00
CROSS, CORNEL	CROSS, JOANNE	1.97 A MH GAR & SHED	TEXAS HILL ROAD	\$97,500.00
CROSS, JANET		0.23 A & DWL	FIELDER ROAD	\$80,800.00
CROSS, MATTHEW L.	CROSS, HEATHER M.	6.12 A & DWL	83 MAYO ROAD	\$167,500.00
CROSS, ROSE M.		3 A DWL & SHED	WEAVER ROAD	\$65,300.00
CROXFORD, JED	FARRELL, SUSAN	10.1 A & DWL	BERT WHITE ROAD	\$140,300.00
CULLINAN, KERRY	CULLINAN, LYNN	5.54 A DWL & SHED	MAIN RD - HANKSVILLE	\$93,200.00
CUMMIN, KNOX		0.47 A 2 FAM DWL & GAR 44,	52 & 54 BRIDGE STREET	\$146,400.00
CUMMIN, KNOX(2)		198 A	SPENCE ROAD	\$248,500.00
CUMMINGS, BRITT	CUMMINGS, MICHELE	18.2 A & DWL	MAIN ROAD - LOWER VILLAGE	\$195,600.00
CUMMINGS, CORBIN		31.2 A	CUMMINGS DRIVE	\$59,000.00
CUMMINGS, DANA	CUMMINGS, KRISTIN BAIR	0.93 A & MH	160 ROBERTS PARK	\$57,300.00
CUMMINGS, GABRIELLE	CUMMINGS, DIANE TRUSTEE	3.1 A	MAIN ROAD	\$36,000.00
CUMMINGS, HEATH		31.6 A	CUMMINGS DRIVE	\$62,700.00
CUMMINGS, MARK	CUMMINGS, DEBBIE	5.15 A DWL	106 EVERGREEN DR, OFF CUMMING	\$161,600.00
CUMMINGS, MARK(2)		2.4 A	EVERGREEN DR, OFF CUMMINGS D	\$10,600.00
CUMMINGS, TODD	CUMMINGS, PAMELA	5.3 A & DWL	EAST STREET	\$120,300.00
CUNNINGHAM, KEVIN M.	CUNNINGHAM, SANDRA M.	0.60 A & DWL	MAIN RD - CENTER	\$95,400.00
CURLEY, WAYNE DOUGLAS	FELLITTI, BARBARA ANN	10.14 A DWL GAR & SHED	MOODY ROAD	\$141,500.00
CURRIER, ROBERT	CURRIER, RUTH	18.5 A DWL & GAR	LINCOLN HILL ROAD	\$132,400.00
CUSSON, CLAUDIA		21.5 A DWL & GAR	DELFRATE ROAD	\$150,100.00
CUSSON, DALE		1.03 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$89,600.00
CZAR, NATALIA	BEEKEN, MICHAEL	11.36 A & DWL	BERT WHITE ROAD	\$108,400.00
DANCO, WALTER TEN EYCK	LANGEVIN, HELENE MARIE	240 A & CAMP	OFF CAMELS HUMP ROAD	\$205,800.00
DANIELS, DANA	CLARK, MITCHELL	0.78 A & DW	ROBERTS PARK	\$103,500.00
DANNENBERG, PAUL	DANNENBERG, ANNE	10.1 A DWL & SHED	DELFRATE ROAD	\$92,400.00
DAUDELIN, ROBERT	DAUDELIN, NANCY	18.5 A & DWL	TEXAS HILL CIRCLE	\$152,300.00
DAUPHIN, EDWARD	DAUPHIN, SUSAN	11.88 A & MH	BERT WHITE ROAD	\$74,200.00
DECARLO, ANJANETTE	MARINO, JUAN	1 A & DWL	CAMELS HUMP ROAD	\$42,200.00
DEGRAFF, RANDY	DEGRAFF, ERNESTINE	12 A DW & GAR	BERT WHITE ROAD	\$106,000.00
DENEALT, SANDRA		11.0 A & MH	BERT WHITE ROAD	\$50,200.00
DENNIS, ALLEN	DENNIS, KIMBERLY	1 A & DWL	HUNTINGTON ACRES	\$117,400.00
DEPIETRO, GENE		51.7 A & CAMP	POOLE DRIVE	\$96,900.00
DEPIETRO, GENE A.	DÉPIETRO, KATHY	5.5 A	POOLE DRIVE	\$29,300.00
DESSO, ROBERT NORMAN	DESSO, SHARON ELIZABETH	0.25 A CAMP & SHED	HAPPY HOLLOW RD	\$23,400.00
DEVLIN-KENNALEY, JUDY		MHO	64 DOGWOOD LANE	\$27,900.00
DEYO, DAVID	DEYO, STEPHANY	0.92 A DUPLEX & GAR	61 & 63 ROBERTS PARK WEST	\$150,200.00
DICKERSON, ALBERT	DICKERSON, SARAH	231.2 A DWL & OUTBLDGS	FIELDER ROAD	\$336,100.00
DIGIAMMARINO, CRAIG	DIGIAMMARINO, RACHEL E.	1.5 A DWL & OUTBLDG	616 HAPPY HOLLOW RD	\$114,600.00
DOBSON, FREDERICK	DOBSON, MARY	2 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$131,000.00
DOHNER, AMY S.		1.2 A & DWL	FIELDER ROAD	\$79,400.00
DOOLING, MICHAEL A.	DOOLING, DARIA A.	5.9 A & DWL	GILLETTE POND ROAD	\$259,400.00
DOUGLAS, RUTH		16.59 A	SHERMAN HOLLOW ROAD	\$60,100.00
DRESSER, DONALD	WINTERS, BARBARA	10.1 A DWL & GARAGE	DELFRATE ROAD	\$98,800.00
DUBAY, MELISSA MYRICK	DUBAY, LEON	1.008 A & DWL	SHAKER MOUNTAIN RD	\$100,800.00
DUBE, RICHARD R.	BUTLER-DUBE, LYNN A.	10.1 A & DWL	TERRIEN ROAD	\$119,300.00
DUBOIS, SUSAN	DUBOIS, GERALD SR	0.92 A DWL & SHED	HUNTINGTON WOODS	\$91,000.00
DUCHAIINE, SUSAN	DUCHAIINE, THEODORE	1.5 A DWL & SHED	MAIN RD - HANKSVILLE	\$85,800.00
DUGGAN, LAWRENCE		1 A & MH	84 HEMLOCK HILL DRIVE	\$35,300.00
DUNCAN, JOHN		18 A & DWL	1095 ECONOMOU ROAD	\$86,100.00
DUNHAM, CHARLES		MOBILE HOME	POOLE ROAD	\$3,300.00
DURAND, ROBERT	DURAND, BARBARA	0.35 A & DWL	300 BRIDGE STREET	\$99,000.00
DUROCHIA, JOHN		0.7 A DWL & GAR	1788 HAPPY HOLLOW RD	\$45,900.00
DYCHTON, JULIUS		7 A DWL SHOP W/ APT	1275 EAST STREET	\$132,600.00
DYCHTON, THADEUS	DYCHTON, HARRIET	2 A DWL & OUTBLDGS	1201 EAST STREET	\$104,200.00
EARLY, MICHAEL T.	EARLY, MARYBETH	10.1 A & DWL	HAPPY HOLLOW RD	\$155,500.00
EATON LUMBER CO		TIMBER RIGHTS 1038A		\$41,500.00
ECONOMOU, ARGIE		3.2 A	TEXAS HILL CIRCLE	\$35,900.00
ECONOMOU, NICHOLAS	ECONOMOU, LORRAINE	4.9 A	TEXAS HILL CIRCLE	\$38,500.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
ECONOMOU, NICHOLAS (2)	ECONOMOU, LORRAINE	131.0 A DWL & SHED	ECONOMOU ROAD	\$167,800.00
ECONOMOU, NICHOLAS (3)	ECONOMOU, LORRAINE	13A	TEXAS HILL CIRCLE	\$57,800.00
EHTESHAM, ARIANE	LAM, GEORGE	5.5 A & DWL	TEXAS HILL CIRCLE	\$138,400.00
ELIAS, GREG	ELIAS, PATRICIA	10.45 A & DWL	MAIN RD - CENTER	\$149,500.00
ELLIOT, SHAWN	ELLIOT, RENEE J	10.01 A & DWL	93 LONGHORN DRIVE	\$133,600.00
ELLIOTT, JAMES R.	ELLIOTT, KATHRYN B.	5.04 A & DWL	BLACKBERRY LANE	\$130,900.00
ELLIOTT, RYAN 1	ELLIOTT, BARBARA	1.9 A DWL & OUTBLDGS	CARSE ROAD	\$216,400.00
ELMORE, JOYCE		0.35 A DWL & GAR & MH SITE	MAIN ROAD - LOWER VILLAGE	\$99,800.00
ERICKSON, ROBERT 1	ERICKSON, LISE	7 A & DWL	MAIN ROAD - HANKSVILLE	\$190,500.00
ERWIN, JESSICA F.		1.7 A & DWL	HANDY ROAD	\$142,500.00
ERWIN, MARK 1	ERWIN, SUSAN B	5.44 A & DWL	EAST STREET	\$130,900.00
ESSER, JENNIFER		17.3 A & DWL	1617 HAPPY HOLLOW RD	\$125,200.00
EVANS, EUGENIA H.		0.97 A MH & SHED	101 EAST STREET	\$71,600.00
EWERTS, SYLVIA		3.33 A DWL & SHED	WEAVER ROAD	\$75,900.00
FAHEY, TIM	FAHEY, NOREEN	24.9 A & SHED	325 ROSS HILL ROAD	\$37,100.00
FAHEY, TIM (2)	FAHEY, NOREEN	10.1 A DWL & GAR	279 ROSS HILL ROAD	\$156,700.00
FARRELL, RICHARD	FARRELL, BARBARA	18.9 A	ECONOMOU ROAD	\$41,300.00
FARRELL, RICHARD (2)	FARRELL, BARBARA	1 A DWL & GAR	HUNTINGTON ACRES	\$113,500.00
FAY, GARY	FAY, SINDY	5.05 A & DWL	HANDY ROAD	\$100,200.00
FAY, SIDNEY	FAY, JANICE	0.35 A DWL & SHED	MAIN RD - CENTER	\$92,300.00
FECTEAU, JAMES	FECTEAU, JESSICA	10 A DWL & GAR	MAIN ROAD	\$148,200.00
FELONEY, TERRANCE	FELONEY, CINDY	13.1 A DWL & GAR	CAMELS HUMP ROAD	\$138,100.00
FERGERSON, JEFFREY S.	FERGERSON, HEATHER C.	0.7 A DWL & GAR	BRIDGE STREET	\$91,000.00
FISH, SANDRA	FISH, JAMES	10.58 A & DWL	MAYO ROAD	\$188,700.00
FISHER, RANDALL	FISHER, LAURA	0.3 A & CAMP	CAMELS HUMP ROAD	\$37,300.00
FISKE, GAIL A.		DWL & SHED	HUNTINGTON WOODS	\$66,000.00
FITZGERALD, JEREMIE		3.5 A & DWL	1785 CAMELS HUMP ROAD	\$129,500.00
FITZGERALD, PATRICK	FITZGERALD, DIANE	0.79 A DWL & GAR	1665 CAMELS HUMP ROAD	\$100,200.00
FLEMINGS, THOMAS	FLEMINGS, JO ANN	0.92 A & DWL	HUNTINGTON WOODS	\$86,200.00
FLETCHER,	FLETCHER, VICKI ANN	MANUEL G. 1 A & DWL	CHALET HEIGHTS	\$106,300.00
FLOCK, MICHAEL	HERMENZE, JOAN	1.24 A DWL & OUTBLDGS	BRIDGE STREET	\$111,200.00
FORREST, ALISON		11.5 A DWL & SHED	ECONOMOU ROAD	\$78,400.00
FORTUNE, JEFFREY	JOHNSON, SHARON	10.4 A & DWL	TAFT ROAD	\$93,800.00
FOX, KAREN POGGI	FOX, PETER	2.38 A & DWL	GILLETTE POND ROAD	\$84,600.00
FRANK, VICTOR HARRY III	WONNACOTT, ENID	48.8 A DWL & SHED	SALVAS ROAD	\$196,700.00
FRAZIER, CHARLES L. Jr		1 A & DWL	SHERMAN HOLLOW ROAD	\$83,200.00
FRENCH, THOMAS		9.1 A & DWL	TEXAS HILL ROAD	\$77,300.00
FULLER HOUSE, LLC		11.69 A OFFICES & OTBLDGS	2209 MAIN ROAD	\$343,300.00
FURNO, VINCENT	MAYO, BARBARA	74.1 A & DWL	LINCOLN HILL ROAD	\$205,300.00
GABORIAULT, PAUL	GABORIAULT, LISA	2 A DWL & SHED	TEXAS HILL ROAD	\$100,600.00
GADBOIS, RICHARD		1.1 A	1925 SHERMAN HOLLOW ROAD	\$24,800.00
GADBOIS, RICHARD TRUSTEE		95.6 A	SHERMAN HOLLOW ROAD	\$119,800.00
GADHUE, MAUREEN		105.97 A	MOODY ROAD	\$137,200.00
GAGE, SETH	GAGE, BETH	1 A & DWL	MAIN ROAD - RAVEN RIDGE	\$105,900.00
GAITO, MICHAEL J	BELAIR, TRACY	10.1 A & DWL	ECONOMOU ROAD	\$101,800.00
GALE, GLENN	GALE, SANDRA	11 A DWL & SHED T	EXAS HILL CIRCLE	\$113,500.00
GARDNER, VALERIE		13 A & DWL	TEXAS HILL CIRCLE	\$133,900.00
GARRETT, LAWRENCE	GARRETT, ROBERTA	1.77 A & DWL	MAIN ROAD - LOWER VILLAGE	\$107,500.00
GARVEY, SHARON A.		1 A & MH	EAST STREET	\$71,500.00
GAZLEY, MARTHA TRUSTEE		2 A & DUPLEX	MAIN RD - CENTER	\$93,000.00
GAZLEY, RICHARD TRUSTEE	GAZLEY, MARTHA TRUSTEE	11.2 A DWL & OUTBLGS	MAIN RD - CENTER	\$174,300.00
GAZLEY, SHARON		0.9 A DWL & SHED	MAIN RD - CENTER	\$113,900.00
GEBO, SHEILA		1.10A MH GAR & SHEDS	MAIN ROAD - LOWER VILLAGE	\$68,300.00
GENEST, ERIK		1.57 A & DWL	109 HIGHLAND DRIVE	\$134,600.00
GIBBS, RICHARD F. Jr	SHUB, BETHANY	5.3 A & DWL 1	345 MAYO ROAD	\$148,000.00
GILBERT, MICHAEL L.	GILBERT, THERESA L.	1 A & DWL	HUNTINGTON ACRES	\$133,600.00
GILBERT, SCOTT	GILBERT, CATHLEEN	0.92 A & DWL	HUNTINGTON WOODS	\$89,600.00
GILLESPIE, PETER	MORSE, JANICE	12.42 A DWL & OUTBLDG	ECONOMOU ROAD	\$102,900.00
GILLETTE, FRANK	GILLETTE, GENEVIEVE	0.3 A & DWL	MAIN ROAD - LOWER VILLAGE	\$81,400.00
GIROUX, STEVEN	GIROUX, REBECCA	1.03 A & DWL	MAIN ROAD - RAVEN RIDGE	\$108,700.00
GODFREY, CHARLES H.		0.9 A DWL & OUTBLDGS	BEANE ROAD	\$70,600.00
GOLDMAN, MARCUS B.	FOWLER, TARA A.	5.01 A & DWL	TEXAS HILL CIRCLE	\$127,300.00
GOMEZ, PAUL N.	MELLO, JEANNINE	1 A & DWL	TEXAS HILL ROAD	\$102,500.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
GOODYEAR, DANIEL M.	SEIDL-GOODYEAR, AMY L.	11 A & DWL	HAPPY HOLLOW RD	\$105,000.00
GORDON, BONNIE		0.71 A & DWL	MAIN RD - CENTER	\$90,900.00
GOUDREAU, MARC M.	GOUDREAU, CAROLYN B	2.6 A & DWL	145 LAVALLEE DRIVE	\$105,000.00
GRADER, DEREK T.	DEROSIER, MARA T.	2 A & DWL	EAST STREET	\$111,600.00
GRANT, NATALIE		2.6 A DWL & SHEDS	TEXAS HILL ROAD	\$110,900.00
GRATTON, ARNOLD E.	GRATTON, JANICE F.	2.7 A DWL & GAR	MAIN RD - HANKSVILLE	\$99,000.00
GRAVER, DOUGLAS C.		5.4 A DWL & SHEDS	500 EAST STREET	\$101,100.00
GREEN MT AUDUBON SOCIETY I		32 A & DWL	214 MAIN ROAD	\$154,300.00
GREEN MT AUDUBON SOCIETY I		207 A DWL & SHEDS	HERMAN HOLLOW ROAD	\$348,600.00
GREEN MT POWER CORP		DISTRIBUTION LINES		\$552,300.00
GREEN, RONALD	GREEN, JULIE	1 A & DWL	25 HUNTINGTON ACRES	\$110,700.00
GRIFFIN, M GRINNELL		13.2 A	HANDY ROAD	\$41,200.00
GRIMM, BARRETT W.	GRIMM, MICHELE SAULT	1 A & DWL	CHALET HEIGHTS	\$126,700.00
GROLEAU, JEFFREY	GROLEAU, JOAN	2 A & DWL	LAVALLEE ROAD	\$155,800.00
GROVER, DEAN	GROVER, NANCY	2.039 A & DWL	MAIN ROAD - LOWER VILLAGE	\$130,300.00
GUILFOY, EDWIN	GUILFOY, MARGARET	192 A DWL COTTAGE & OUTBL	MOODY ROAD	\$398,600.00
GUILMARTIN, GREGORY P.	GUILMARTIN, SHEILA M.	0.3 A & DWL	MAIN RD - CENTER	\$122,800.00
GUIMOND, GEORGE P.		1 A & DWL 4	5 ROCQUE DRIVE	\$85,900.00
HADDAD, JAMES		16.7 A & DWL	67 TEXAS HILL CIRCLE	\$151,000.00
HADDEN, JOHN	HADDEN, ROBIN	4.2 A DWL & GARAGE	EAST STREET	\$162,400.00
HAGAR, G. HENRY		22 A	POOLE DRIVE	\$27,600.00
HAILE, CHARLES	HAILE, SHARON	11.5 A & DWL	LINCOLN HILL ROAD	\$175,200.00
HALE, LUCINDA		118.8 A	TAFT ROAD	\$109,200.00
HALE, LUCINDA H.	HALE, DEAN EDWARD	1.5 A DWL & SHEDS	440 TAFT ROAD	\$102,300.00
HALL, ERIC C.	GREENBERG, ELIZABETH A.	1.5 A & DWL	LAVALLEE DRIVE	\$98,300.00
HALL, JAMES	MONMONEY, SHARON	10.1 A & DWL	ECONOMOU ROAD	\$74,900.00
HALL, MALCOLM	HALL, BARBARA	7 A DWL & SHED	MAIN RD - HANKSVILLE	\$108,600.00
HALL, WILLIAM		23.42 A	TRAPP ROAD	\$51,500.00
HALLOCK, OLGA		4 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$121,700.00
HAMILTON, BRET	HAMILTON, MELISSA	43.25 A & DWL	TAFT ROAD	\$146,900.00
HAMILTON, EDWARD JOHNSON	SMITH, MAJA	28.32 A	BERT WHITE ROAD	\$61,100.00
HAMLIN, TIMOTHY	HAMLIN, SUSAN	0.92 A & DWL	HUNTINGTON WOODS	\$87,200.00
HAMMOND, DANIEL	HAMMOND, PENELOPE	0.92 A & DWL	HUNTINGTON WOODS	\$92,200.00
HAMMOND, DAVID	HAMMOND, NANCY	9.95 A DWL & OUTBLDG	WEAVER ROAD	\$91,400.00
HAMMOND, GEORGETTE, TRUS		2 A & TRIPLEX	5340, 5342 & 5344 MAIN ROAD	\$103,500.00
HANDY, AMY		13 A & DWL	905 TEXAS HILL CIRCLE	\$116,400.00
HANDY, AMY (2)		13.5 A 605	HANDY ROAD	\$44,400.00
HANDY, JANE V		12.5 A	HANDY ROAD	\$44,600.00
HANDY, JOHN	HANDY, JANE	168.5 A DWL & OUTBLDGS	HANDY ROAD	\$226,075.00
HANDY, MYRA		11.99 A DWL & SHED	HANDY ROAD	\$154,400.00
HANSON, EARL W.	HANSON, NADINE B.	1.0 A & CAMP	289 CARSE ROAD	\$46,600.00
HANSON, GAIL P.		2.2 A DWL & GAR	TAFT ROAD	\$157,900.00
HARDY, KARIN		3.27 A CAMP (LOT #6)	6715 MAIN ROAD	\$40,000.00
HARDY, KARIN (2)		1.33 A	MAIN ROAD HANKSVILLE	\$33,000.00
HARDY, KARIN, TRUSTEE		194.18 A SITE & FARM	6560 MAIN RD	\$183,500.00
HARRIMAN, GREGORY S.	GOODRICH, ROLINDA	0.16 A & MH	1553 CAMELS HUMP ROAD	\$50,200.00
HART, CLARITA G.		3.42 A & DWL	557 HAPPY HOLLOW ROAD	\$122,300.00
HART, JAMES T.TRUSTEE		69.8 A DWLS & OUTBUILDS	629 HAPPY HOLLOW RD	\$305,300.00
HART, MICHAEL	HART, ELAINE	1.18 A & CAMP	1015 MOODY ROAD	\$81,200.00
HART, TAMI		13 A	TERRIEN ROAD	\$32,000.00
HARTWELL, REBECCA		2.5 A & DWL	EAST STREET	\$86,400.00
HARVEY, WILLIAM	HARVEY, MAUREEN	1.3 A DWL & GAR	EAST STREET	\$96,500.00
HASKINS LARRY JR		TRAVEL COACH W/ ADDITION	POOLE DRIVE	\$3,900.00
HASKINS, BEVERLY		37.03 A	TAFT ROAD	\$79,200.00
HASKINS, BEVERLY (2)		6.53 A LOT 6	DELFRATE ROAD	\$36,600.00
HASKINS, CHRIS	HASKINS, JESSICA	3A 520	WEAVER ROAD	\$117,500.00
HASKINS, HEMAN	HASKINS, BEVERLY	0.4 A DWL & GAR	2224 MAIN ROAD	\$110,000.00
HASKINS, LARRY	HASKINS, SANDRA	1.3 A MH & GAR	7439 MAIN RD	\$71,600.00
HASKINS, MARY		0.93A MH & SHEDS	19 HASKINS DRIVE	\$56,000.00
HASKINS, MICHAEL	HASKINS, CHRISTINE	10.39 A & DWL	320 DELFRATE ROAD	\$170,700.00
HASKINS, PETER	HASKINS, LURA R.	3.0 AC DWL & OUTBLDGS	1595 EAST STREET	\$94,900.00
HASKINS, PETER (2)	HASKINS, BEVERLY	8.98 A	BERT WHITE ROAD	\$36,400.00
HASKINS, RUFUS	HASKINS, DORIS	2 A MHS & SHED	83 & 86 HASKINS DRIVE	\$71,400.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
HATHORN, LUCINDA		19.3 A DWL & GAR/APT	LINCOLN HILL ROAD	\$230,700.00
HATHORN, REGINALD	HATHORN, LUCINDA	80 A	310 ROSS HILL ROAD	\$73,400.00
HAYNES, LISA A.	HAYNES, ROY G.	1.1 A DWL & GAR	410 TAFT ROAD	\$79,200.00
HAZEN, JAMES		1 A & DWL	MOODY ROAD	\$93,200.00
HAZEN, TYLER	WAITE, JESSICA	18 A DWL & OUTBLDG	TRAPP ROAD	\$135,300.00
HEALD, CHAD		1 A & DWL	37 WINDY PINES DRIVE	\$124,900.00
HEASLIP, JEFF	FENNEL, DEBRA	1.92 A & DWL	TEXAS HILL ROAD	\$106,600.00
HEATH, LAURENCE P.	HEATH, SUSAN G.	7.3 A DWL & GAR	TAFT ROAD	\$187,400.00
HEATH, MARC	HEATH, BARBARA	10.1 A DWL & CRP/SHED	130 KEIR ROAD	\$141,500.00
HEBERT, CHRISTOPHER J	HEBERT, LISA ANN	1.62 A & DWL	373 SUNRISE DRIVE	\$209,500.00
HEFFRON, CAROLINE C		11.8 A	HANDY ROAD	\$41,000.00
HEGMAN, WILLIAM	HEGMAN, LISANNE	10.1 A DWL & GAR	CAMELS HUMP ROAD	\$153,600.00
HENDRICKSON, ANDREW	HENDRICKSON, MELISSA	2.8 A DWL & OUTBLDGS	EAST STREET	\$126,700.00
HENNESSEY, BRUCE K.	WHITING, ELIZABETH K.	147.24 A & DWLS	1340 CARSE ROAD	\$514,300.00
HENZEL, LINDA J		18.15 A & DWL	725 ECONOMOU ROAD	\$128,800.00
HERMENZE, JOAN	HERMENZE, BARBARA	2.16 A DWL & GAR	BRIDGE STREET	\$128,100.00
HEYMAN, SANDRA J	HEYMAN, TODD B	2.2 A MH & SHED	7770 MAIN RD	\$54,800.00
HIGHLAND MEADOWS OWNERS		36.51 A COMMON LAND	MAIN ROAD - HANKSVILLE	\$56,000.00
HILL, CHARLES N.	HILL, YON H.	1.11 A DWL & GAR	145 TERRIEN ROAD	\$109,400.00
HILL, HERVEY J. JR	HILL, PATRICIA M.	1.0 A & DWL	HUNTINGTON WOODS	\$92,200.00
HILL, KELLY M.	DURYEA, MARIA C.	0.92 A & DWL	155 HUNTINGTON WOODS	\$94,800.00
HILL, MARK	HILL, MILDRED	1 A & DWL	MAIN ROAD - RAVEN RIDGE	\$123,600.00
HILLARY, SALLY	MILLER, JULIE M.	30 A & DWL	RIDGE DRIVE	\$78,900.00
HINSDALE, MARILYN		2.3 A DWL & GAR	91 CUMMINGS DRIVE	\$124,200.00
HLADIK, JOSEF	HLADIK, JIRINA	1.25 A DWL & SHED	HUNTINGTON ACRES	\$105,200.00
HOARD, CYNTHIA		10.07 A SHELL & SHED	451 MAYO ROAD	\$59,800.00
HODGE, ROBERT	HODGE, BARBARA	3.4 A & DWL	MAIN RD - CENTER	\$122,400.00
HOLCOMB, CARLYLE	HOLCOMB, MARION	10 A & CAMP	958 HAPPY HOLLOW RD	\$29,700.00
HOLMES, LORETTA		1.1 A	WEAVER ROAD	\$22,500.00
HOMANS, ALAN C.	REYNOLDS, LYNN A.	3 A & DWL	MAIN RD - CENTER	\$135,000.00
HOMANS, ALAN, DAVID & MERE	REYNOLDS, LYNN ANN	102.6 A	MAIN ROAD - CENTER	\$48,900.00
HOUGHTON, MARY		1.8 A & DWL	HINESBURG HOLLOW ROAD	\$85,300.00
HOWE, ROBERT BARTLETT		31.9 A	ECONOMOU ROAD	\$81,500.00
HUBINGER, ANDREW		CAMP	CHARLIE SMITH ROAD	\$4,700.00
HUNTINGTON, TOWN OF		7.9 A & TOWN OFF, GAR, FIRE S	4930, 4962, 4960 MAIN ROAD	\$0.00
HUNTINGTON, TOWN OF(10)		58 A	NORTH HALF OF LOT 192	\$0.00
HUNTINGTON, TOWN OF(11)		100.5 A	TOWN FOREST	\$0.00
HUNTINGTON, TOWN OF(12)		1.7 A & HUNTINGTON CENTER	5150 MAIN ROAD	\$0.00
HUNTINGTON, TOWN OF(13)		0.06 A & OLD FIRE STATION	5010 MAIN ROAD	\$0.00
HUNTINGTON, TOWN OF(2)		0.45 A & UNION MEETING HOUS	2235 MAIN ROAD	\$0.00
HUNTINGTON, TOWN OF(3)		12.5 A & MAPLEWOOD CEMETE	LOWER VILLAGE	\$0.00
HUNTINGTON, TOWN OF(4)		0.2A	MAIN RD - CENTER	\$0.00
HUNTINGTON, TOWN OF(5)		0.14 A & TOWN HALL	4839 MAIN ROAD	\$0.00
HUNTINGTON, TOWN OF(6)		0.12 A GREEN	LOWER VILLAGE	\$0.00
HUNTINGTON, TOWN OF(7)		0.5 A CREAMERY LOT	HUNTINGTON CENT	\$0.00
HUNTINGTON, TOWN OF(8)		0.2 A & GORE CEMETERY	HANKSVILLE	\$0.00
HUNTINGTON, TOWN OF(9)		7.5A BREWSTER PIERCE MEMO	120 SCHOOL STREET	\$0.00
HUNTON, LESLIE D	HUNTON, DEBORAH A.	1.66 A & DWL 1	121 MAIN ROAD	\$104,000.00
HUYLER, BRIAN	HUYLER, KAREN	0.78 A DWL & GAR	HUNTINGTON ACRES	\$108,400.00
HUYLER, NEIL	HUYLER, REBECCA	0.8 A SHED	HUNTINGTON ACRES	\$4,500.00
INGHAM, RAYMOND	INGHAM, NITA	42.9 A DWL & SHEDS	TEXAS HILL CIRCLE	\$170,200.00
IRION, PETER C.	IRION, INES C.	5.0 A & DWL	TEXAS HILL ROAD	\$159,300.00
JACKSON, DELIA		81.8 A & DWL	401 HAPPY HOLLOW ROAD	\$203,000.00
JACQUES, TODD	JACQUES, BETTY	2.3 A MH & SHEDS	186 HEMLOCK HILL DRIVE	\$52,800.00
JAMIESON, BRUCE D.	STEEG, PAMELA A.	1.3 A & DWL	DELFRATE ROAD	\$119,300.00
JAQUES, CHARLES		2 A DWL & SHED	LINCOLN HILL ROAD	\$76,800.00
JAQUES, LAWRENCE	JAQUES, JOYCE	1.3 A MH & GAR	HEMLOCK HILL DRIVE	\$61,900.00
JAQUES, NELLIE		285.73 A DWL & SHEDS	39 MAYO ROAD	\$371,200.00
JAQUES, NELLIE TRUSTEE		2A RIGHT-OF-WAY	HAPPY HOLLOW RD	\$4,000.00
JAQUES, NELLIE(2)	HASKINS, B. & JONES, L, trustee	24.6 A DWL & OUTBLDGS	365 BRIDGE STREET	\$129,100.00
JAQUES, NELLIE(3)		1.59 A & MH 4	16 EAST STREET	\$47,900.00
JAQUES, NELLIE(4)		0.8 A DWL & GAR	2236 MAIN ROAD	\$106,400.00
JAQUES, NELLIE(5)		1A	MAIN ROAD - RAVEN RIDGE	\$30,000.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
JEFFREY, TATE KINGLEY	HALLOCK, JENNIFER	4.4 A & DWL	MAIN RD - CENTER	\$155,700.00
JENKINS, WALLACE TRUSTEE	JENKINS, CHRISTINE TRUSTEE	15.34 A DWL & SHED	EAST STREET	\$162,400.00
JENNESS, KEVIN	JENNESS, MICHELE	53.5 A DWL & SHOP	EAST STREET	\$191,000.00
JOHNSON, A. CO		30 A OFF	WEAVER ROAD	\$10,300.00
JOHNSON, DANA A.		1.1 A & DWL	MAIN RD - HANKSVILLE	\$69,600.00
JOHNSON, DAVID S.	DEFOREST, CAROL	10.1 A & DWL	SHERMAN HOLLOW	\$157,100.00
JOHNSON, JAY	JOHNSON, LILA	4.8A & DWL & SHED	TEXAS HILL CIRCLE	\$108,500.00
JOHNSON, MARSISTANDISH, JOE, JR.		1.5 A & DWL	505 WEAVER ROAD	\$80,700.00
JOHNSON, RUSSELL J.		1 A & DW	ROBERTS PARK	\$107,700.00
JOHNSON, RYLAND	JOHNSON, CRAIG	1.27 A & CAMP	986 HAPPY HOLLOW RD	\$26,300.00
JOHNSON, WENDELL S.	JOHNSON, MAUREEN M.	2.5 A DWL & GAR	3160 CAMELS HUMP ROAD	\$60,000.00
JONES, ALDEN W.	JONES, ELOISE PASHO	0.54 A DWL & OUTBLDG	TEXAS HILL ROAD	\$102,300.00
JONES, CHRISTOPHER		13.44 A DWLS & GAR	7650 & 7652 MAIN RD	\$192,100.00
JONES, LORRAINE, TRUSTEE		225 A	HAPPY HOLLOW RD	\$128,700.00
JONES, LORRAINE, TRUSTEE (2)		1 A & DWL	215 RAVEN RIDGE	\$171,100.00
JONES, TIMOTHY	JONES, LINDA	1 A	RAVEN RIDGE	\$33,000.00
KARMIOHL, CLIFF	KARMIOHL, NAYA	10.76 A & DWL	LERNER ROAD	\$143,200.00
KAY, CHRISTOPHER		6.01 A & DWL	BEANE ROAD	\$113,600.00
KEATING, PETER	KEATING, KATHLEEN	5.04 A & DWL	TEXAS HILL CIRCLE	\$127,900.00
KEEFE, MARK	CLARK, KELLY	41.5 A & DWL	LERNER ROAD	\$144,200.00
KEIR, DUNCAN	KEIR, MARGARET	125 A	GILLETTE POND ROAD	\$180,700.00
KEIR, DUNCAN(2)	KEIR, MARGARET	1.9 A BARN & SHED	2855 MAIN ROAD	\$89,700.00
KEIR, ROBERT	KEIR, GLADYS	DWL	900 POND ROAD	\$83,200.00
KELLEY, ADRIAN	KELLEY, AMY	10.71 A & DWL	BERT WHITE ROAD	\$98,200.00
KELLEY, JASON	KELLEY, PAULA	40 A DWL & OUTBLDGS	SHERMAN HOLLOW ROAD	\$189,200.00
KELLEY, JASON(2)		4.2 A MH & SHEDS	1760 HAPPY HOLLOW RD	\$40,100.00
KELLEY, MICHAEL F.	KELLEY, JENNIFER L.	1.0 A & DUPLEX 4	935 MAIN ROAD	\$130,700.00
KELLOGG, RICHARD		12.5 A DWL OUTBLDGS	MAIN RD - HANKSVILLE	\$210,700.00
KENDALL, DOUGLAS Jr.		1 A DWL & SHED	HINESBURG HOLLOW ROAD	\$94,100.00
KENDALL, STEVE		MHO	LAZY BROOK TRAILER PARK	\$27,400.00
KENT, CARYL	YOUNG, BERNARD N.	1 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$104,200.00
KEOGH, WILLIAM	KEOGH, JEANNE	1.5 A & DWL	MAIN ROAD - LOWER VILLAGE	\$117,500.00
KETCHAM, LARNED M.	KETCHAM, R. MICKI	1 A DWL & GAR 3	0 & 32 ROCQUE DRIVE	\$108,600.00
KETCHAM, R. MICKI		1.1 A MH & GAR	85 ROBERTS PARK WEST	\$61,600.00
KIDD, DAVID P.	KIDD, JO ANN M.	DWL & SHED	BRIDGE STREET	\$70,800.00
KIMBALL, SHAWN		1 A MH & GAR	TEXAS HILL ROAD	\$53,000.00
KING, JOSEPH	KING, ROSEMARY	167.27 A DWL MH & GAR	MAIN ROAD - HANKSVILLE \$	300,400.00
KITTREDGE, ANTHONY	KITTREDGE, SHAWNA	14.5 A & DWL	MAIN ROAD - LOWER VILLAGE	\$108,700.00
KNAUFT, ROBERT BRECKENRID	FOWLE, MARGARET	10.2 A & DWL	RIDGE DRIVE	\$145,300.00
KNIGHT, GREGORY C.	KNIGHT, TRACY R.	2.5 A DWL & SHED	WEAVER ROAD	\$147,600.00
KNIGHT, MICHAEL	KNIGHT, SHEILA	1A	MAIN ROAD - RAVEN RIDGE	\$33,000.00
KNIGHT, MONTE F.	KNIGHT, REBECCA	1.2 A & DWL	MAIN RD - CENTER	\$100,600.00
KNIGHT, MORRIS		1 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$108,700.00
KNIGHT, WILLIAM	KNIGHT, BEATRICE	0.45 A DWL	105 BRIDGE STREET	\$66,200.00
KOEHNKE, JUSTIN	KOEHNKE, TAMAR	0.35 A & DWL	CAMELS HUMP ROAD	\$67,400.00
KOLLMER, JEFFREY J.	KOLLMER, ANGELA L.	5.02 A & DWL	TEXAS HILL CIRCLE	\$132,500.00
KOPSTEIN, STEVEN		7 A DWL & SHED	OFF WEAVER ROAD	\$101,600.00
KORT, ROBERT	KORT, KATHLEEN	3.5 A & DWL	TEXAS HILL ROAD	\$166,100.00
KOVAL, GARY	KOVAL, JULETTA D.	5 A & DWL	MAYO ROAD	\$123,600.00
KRAUS, JESICA S.	CUDDY, CELIA A.W.	5.04 A & DWL	MOODY ROAD	\$110,600.00
KRYMKOWSKI, DANIEL H.	MUELLER, REBECCA Y.	5.15 A & DWL	TEXAS HILL ROAD	\$108,400.00
KUSHWAHA, RAHUL	KUSHWAHA, TAMARA	10.1 A DWL & OUTBLDG	MOODY ROAD	\$280,200.00
LABELLE, JANET	HILDEBRAN, JAMES	2 A DWL & OUTBLDG	SHERMAN HOLLOW ROAD	\$148,500.00
LABELLE, MARK	LABELLE, ROBIN	0.92 A & DWL	HUNTINGTON WOODS	\$88,500.00
LABOUNTY, JOHN	LABOUNTY, SANDRA	1.008 A & DWL	114 SHAKER MOUNTAIN RD	\$85,700.00
LACAILLADE, LEIGH	LACAILLADE, BEVERLY	0.3 A & DWL	172 EAST STREET	\$69,100.00
LACAILLADE, LEIGH (2)	LACAILLADE, BEVERLY	10.83 A & DWL	MAIN RD - CENTER	\$173,100.00
LACAILLADE, LONNIE		10.83 A & DWL	MAIN RD - CENTER	\$159,000.00
LACAILLADE, NELLIE	LACAILLADE, LEIGH & MONROE	GARAGE	EAST STREET	\$47,500.00
LACAILLADE, VIRGIL		0.3 A & MH	451 EAST STREET	\$57,400.00
LACAILLADE, VIRGIL(2)	RAVES, KELLIE	3.348 A & DWL	113 BLACKBIRD SWALE	\$197,900.00 G
LACAILLADE, VIRGIL(3)		2 A MHS & GARS	5704 & 5726 MAIN ROAD	\$97,300.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
LACHAPPELLE, RICHARD		1.1 A DWL & GAR	MAIN ROAD - LOWER VILLAGE	\$71,500.00
LAKE, DOUGLAS		1 A DWL & OUTBLDGS	CHALET HEIGHTS	\$107,300.00
LAMOUREUX, BRENT	LAMOUREUX, JOANNE	0.3 A & DWL	2190 MAIN ROAD	\$86,400.00
LAMPHERE, KENNETH	LAMPHERE, CHERYL	0.92 A & DWL	HUNTINGTON WOODS	\$97,500.00
LANE, TIMOTHY KING	LANE, JODI DEANNE	2.14 A DWL & OUTBLDG	WEAVER ROAD	\$108,500.00
LANG, BRADLEY S.		81.71 A OFF	MAIN RD - LOWER VILLAGE	\$75,200.00
LANGFORD, KENNETH		1.008 A DWL & GAR	SHAKER MOUNTAIN RD	\$100,900.00
LAROCQUE, STEPHEN	LAROCQUE, VERONICA	7.42 A DWL & GAR	985 TEXAS HILL ROAD	\$124,300.00
LASCH, DAVID	LASCH, LILLIAN	1 A & DWL	CHALET HEIGHTS	\$118,000.00
LATHROP LIMITED PARTNERSHI		80 A	OFF TRAPP ROAD	\$31,200.00
LAVALETTE, ALLEN		8.3 A & MH	OFF TERRIEN ROAD	\$67,400.00
LAVALLEE, PATRICK E.	NEWTON, STACEY M.	0.7 A DWL & GAR	MAIN RD - CENTER	\$91,700.00
LAVALLEE, ROBERT	GRATTON, LORI	1.12 A MH & GARAGE	MAIN RD - HANKSVILLE	\$73,600.00
LAVALLEE, ROBERT Sr.	LAVALLEE, GAIL	1.4 A DWL	75 LAVALLEE DRIVE	\$115,200.00
LAVOIE, JAMES	LAVOIE, JENNIFER	3.7 A DWL & SHED	TEXAS HILL CIRCLE	\$126,900.00
LAWYER, CARLTON	LAWYER, JANICE	1.3 A MH & GAR	2175 MAIN ROAD	\$65,000.00
LAWYER, CHARLES	LAWYER, MAEBELLE	0.3 A DWL & SHED	86 BRIDGE STREET	\$86,000.00
LAWYER, CHARLES Jr	LAWYER, JOYA	0.17 A & DWL	380 BRIDGE STREET	\$105,600.00
LAWYER, MARJORIE	LAWYER, CARLTON & JAMES	0.96 A MH & GAR	ROBERTS PARK	\$64,000.00
LAX, MARY JULIANNA		5 A DWL & SHED	CAMELS HUMP ROAD	\$75,300.00
LAYTON, ROBBIE		0.8 A MH & OUTBLDGS	HEMLOCK HILL DRIVE	\$69,400.00
LEBRUN, DOUGLAS		88.5 A OFF	CUMMINGS DRIVE	\$98,200.00
LEGGETT, LESLIE		25.6 A OFF	MAIN RD - SHAKER MT ROAD	\$27,000.00
LEGGETT, RAYMOND		2.5 A DWL & OUTBLDG	SHAKER MOUNTAIN RD	\$94,200.00
LEO, BRUCE Jr.		1.1 A 2 FAM & SHED	BRIDGE STREET	\$94,500.00
LEONARD, BRIAN	LEONARD, SUSAN	1.003 A & DWL	66 MEADOWVIEW DRIVE	\$86,000.00
LEONARD, JOHN	LEONARD, SANDRA	1.4 A & DWL	LAVALLEE DR	\$91,300.00
LEWIS, CYRIL J.		1 A & MH	HINESBURG HOLLOW ROAD	\$68,200.00
LEWIS, EVERETT JR	LEWIS, AUDREY	0.35 A DWL & SHEDS	CAMELS HUMP ROAD	\$81,000.00
LEWIS, EVERETT SR. & MYRTIC	HULETT, DENNIS & MARY	0.37 A DWL & GAR	1920 CAMELS HUMP ROAD	\$24,900.00
LEWIS, GRANT	LEWIS, DONNA	1.12 A DWL & GAR	TRAPP ROAD	\$81,200.00
LEWIS, GRANT Jr.		1 A & DWL	WEAVER ROAD	\$85,600.00
LEWIS, JEAN KERR		3.0 A DWL & SHOP	ECONOMOU ROAD	\$92,700.00
LIBERTY, BARNET	LIBERTY, AUDREY	0.7 A MH & SHEDS	BERT WHITE ROAD	\$46,900.00
LIBERTY, RAYMOND	LIBERTY, LAURA	1.005 A & DWL	SHAKER MOUNTAIN RD	\$87,300.00
LINDER, STEPHEN E.	LINDER, REBECCA F.	5.6 A & DWL	70 BLACKBERRY LANE	\$167,400.00
LITTLE, ROGER	LITTLE, DOROTHY	0.86 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$106,900.00
LITTLE, RUTH		1 A & MH	BRIDGE STREET	\$62,500.00
LITTLE, WILLIAM	LITTLE, DELBERTA	15.65 A DWL & GAR	234 LERNER ROAD	\$97,300.00
LITTLE, WILLIAM II		1.4 A & DW	75 HEMLOCK HILL DRIVE	\$83,600.00
LONGE, ALAN R.	LONGE, PAMELA	0.37 A	CAMELS HUMP ROAD	\$13,900.00
LONGE, WALLACE H. JR	BOTTIGGI-LONGE, MICHELLE	1 A & DWL	MAIN ROAD - RAVEN RIDGE	\$107,500.00
LUBKOWITZ, MARK	LUBKOWITZ, GINGER G.	1 A DWL & OUTBLDGS	1105 MAIN ROAD	\$110,000.00
LUCIA, BRIAN N.	LUCIA, SANDRA E.	0.92 A & DWL	ROBERTS PARK	\$107,200.00
LUMAN, JAMES		0.93 A DWL & GAR	ROBERTS PARK	\$99,400.00
LYNDES, CRAIG	BARNETT, LAURIE	0.45 A DWL & GAR	MAIN RD - CENTER	\$113,900.00
LYNN, SHERI		10.33 A & DWL	86 MAPLE DRIVE	\$148,400.00
LYONS, CRAIG		1 A & DWL	TEXAS HILL ROAD	\$138,200.00
LYSLE, GORDON	GATESY, ANGELA	103.6 A DWL & SHED	525 MOULTON DRIVE	\$187,700.00
MACDONOUGH, MARCIE J.	MACDONOUGH, CHRISTINE P.	267.2 A & CAMP	POOLE DRIVE	\$175,300.00
MACHIA, JOANNE		1 A & DWL	HINESBURG HOLLOW	\$88,000.00
MAGNONI, WAYNE		0.27 A & DWL	CAMELS HUMP ROAD	\$38,500.00
MAHONEY, PATRICK I	MAHONEY, NANCY	8.9 A & DWL	49 WINDY PINES DRIVE	\$168,900.00
MAKARIS, ARTHUR	MAKARIS, JANET	10.1 A & DWL	ECONOMOU ROAD	\$87,200.00
MALOUF, DAVID F	MALOUF, FAYE P	1.96 A & DWL	MAIN ROAD - LOWER VILLAGE	\$143,200.00
MARATHON HOUSE		155 A LODGE & OUTBLDGS	609 DELFRATE ROAD	\$449,500.00
MARCOTTE, RICHARD J.	MARCOTTE, NINA-MARIE AJA	10.1 A & DWL	TEXAS HILL ROAD	\$128,800.00
MARQUIS, KENNETH	MARQUIS, SHEILA	0.92 A & DWL	HUNTINGTON WOODS	\$107,900.00
MARSH, PETER	EVANS-MARSH, ELEANOR	0.42 A DWL & SHED	16 BRIDGE STREET	\$108,100.00
MARSHALL, EVERETT	PARELLA, DEBORAH	10.2 A DWL & SHED	ECONOMOU ROAD	\$132,200.00
MARTELL, JOHN	MARTELL, ANNE	MHO	LAZY BROOK TRAILER PARK	\$25,800.00
MARTIN, CRAIG	MARTIN, KARIN A.	2.5 A & DWL	EAST STREET	\$105,900.00
MARTIN, DAVID A.		10.1 A & DWL	BERT WHITE ROAD	\$97,900.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
MARTIN, JAMES		30.10A & DWL	DELFRATE ROAD	\$103,800.00
MAYNARD, RONALD		4 A DWL & SHEDS	MAIN RD - HANKSVILLE	\$76,200.00
MAYNES, JEFFREY	STARK, AMY	90 A DWL & SHED	SALVAS ROAD	\$163,500.00
MCDONALD, MICHAEL		6.7 A & DWL	EAST STREET	\$87,400.00
MCKINSTRY, DAVID JAMES	MCKINSTRY, JOANNE	1 A & DWL	CHALET HEIGHTS	\$112,400.00
MCLEOD, PAUL		0.89 A & DWL	245 WEAVER ROAD	\$39,400.00
MCVICAR, BARBARA		2.21 A	BEANE ROAD	\$26,900.00
MEAD, DAVID	MEAD, ELIZABETH	1 A & DWL	457 CARSE ROAD	\$50,700.00
MEILLEUR, MARCEL	LAX, MARY JULIANNA	58.0 A	CAMELS HUMP ROAD	\$38,600.00
MELENDY, MATTHEW		MHO	LAZY BROOK TRAILER PARK	\$36,100.00
MELVILLE, DIANNA		1.1 A DWL & GAR	EAST STREET	\$86,900.00
MENNING, WILLIAM M.	MENNING, JOYCE A.H.	44.7 A DWL & BARN	3025 CAMELS HUMP ROAD	\$167,000.00
MERCHANT, DAVID	MERCHANT, REBECCA	0.92 A DWL & GAR	HUNTINGTON WOODS	\$92,200.00
MERRILL, EARL		MHO	80 CHERRYLANE, LAZYBROOK PARK	\$17,200.00
MERRITT, JAMES	MERRITT, VERONICA	1 A DWL & GAR	TEXAS HILL ROAD	\$99,000.00
METCALFE, JUSTIN	METCALFE, DEAN & JOAN	1.19 A & DWL	1159 SHERMAN HOLLOW ROAD	\$96,400.00
METRUK, JOHN	METRUK, PATRICIA DAWN	6.03 A & DWL	TEXAS HILL ROAD	\$107,400.00
MICELI, MELANIE A.	MICELI, BART M.	10 A & DWL	ECONOMOU ROAD	\$91,400.00
MILES, FRANK & FLORENCE	MILES, JOHN	76.3 A DWL & FARM BLDGS	SHAKER MOUNTAIN RD	\$191,700.00
MILES, JOHN		11 A	SHAKER MOUNTAIN RD	\$11,000.00
MITCHELL, AGNES R. REVOCAB 1	c/o LAWRENCE MITCHELL TRUS	9 A	MAIN RD - CENTER	\$76,300.00
MITCHELL, LARRY I.	MITCHELL, DAVID A.	12.97 A & MH /ADDITION	BERT WHITE ROAD	\$59,900.00
MOHN, DWIGHT	MOHN, SHARON	13.7 A & DWL	MOODY ROAD	\$147,300.00
MOODY, BRUCE		0.35 A DWL & GAR	MAIN ROAD - LOWER VILLAGE	\$87,800.00
MOODY, RONALD	MOODY, MARY	0.50 A MH & SHED	HINESBURG HOLLOW ROAD	\$63,100.00
MOORE, ANN		1.19 A & MH	273 ROBERTS PARK	\$59,800.00
MOORE, JOHNES TRUSTEE		98.4 A & CAMP	260 CHARLIE SMITH RD	\$122,000.00
MOORE, SANDRA M. TRUSTEE	MOORE, WINIFRED D. TRUSTEE	28.7 A DWL & SHED	CHARLIE SMITH RD	\$167,300.00
MORENCY, ALAN	MORENCY, LORRAINE	7.6 A MH & GAR	LINCOLN HILL ROAD	\$99,000.00
MORRILL, TERRANCE	MORRILL, LAURIE	0.08 A & DWL	MAIN RD - CENTER	\$58,700.00
MORRISEY, JENNIFER	MORRISEY, JAMES	1.29 A & DWL	86 EVERGREEN DRIVE	\$190,300.00
MOULTON, RICHARD	MOULTON, MELINDA	28.6 A DWLS & OTBLDGS	109 MOULTON DRIVE	\$219,000.00
MOULTROUP, HENRY	MOULTROUP, CHARLOTTE	48 A	MAIN ROAD - LOWER VILLAGE	\$31,900.00
MUIR, ROBIN		0.12 A & 2 APTS.	2225 & 2227 MAIN ROAD	\$92,400.00
MUIR, ROBIN & MARY	MITCHELL, LAWRENCE & AGNE	5.5 A MH DWL & GAR	HANDY ROAD	\$181,800.00
MURRAY, KENNETH		1.64 A & DWL	80 FARGO DRIVE	\$111,900.00
MURRAY, MIKE WAYNE	MURRAY, STEPHANIE SUE	0.7 A & DWL	HAPPY HOLLOW RD	\$39,800.00
MYERS, ISADORE		1 A & MH	307 WEAVER ROAD	\$34,300.00
MYOTT, RAYMOND & ROGENE	MYOTT, SANFORD & ZILDA	7 A & MH	951 ECONOMOU ROAD	\$36,000.00
NICHOLLS, ALLAN	BERCAW, NANCY	0.3 A DWL & SHED	7885 MAIN RD	\$83,700.00
NOLET, JOHN	NOLET, LAUREL	25.67 A & MH	8080 MAIN RD	\$60,900.00
NORTHROP, THOMAS		10.13 A & DWL M	ODY ROAD	\$79,300.00
NORTON, DUANE	NORTON, YVONNE	5 A & DWL R	IDGE DRIVE	\$83,700.00
OBRIEN, GARY ROBERT		1 A & MH	TAFT ROAD	\$47,700.00
OBRIEN, KEVIN	O'BRIEN, PATRICIA	9 A & DWL & SHED	MAIN RD - HANKSVILLE	\$120,000.00
OBRIEN, SHAWN J.	O'BRIEN, LINDA K.	10.25 A & DWL	5487 MAIN ROAD	\$155,700.00
OCONNELL, DANIEL	OCONNELL, SUZANNA KNOOP	2 A DWL & SHED	HINESBURG HOLLOW ROAD	\$73,200.00
OGILVIE, CLARENCE	OGILVIE, ANDREA	10.61 A & DWL	MAYO ROAD	\$213,100.00
OMARA-GARCIA, RALPH	O'MARA-GARCIA, EILEEN	2 A DWL & GAR	CHARLIE SMITH RD	\$134,800.00
ONEAL, KEVIN W.	DORNIC, TANIA Y.M.	15.2 A & DWL	TEXAS HILL CIRCLE	\$130,500.00
OROURKE, BRUCE		1.4 A & DWL	TEXAS HILL CIRCLE	\$109,200.00
OVITT, MICHAEL H.	OVITT, URSULA E.	1 A DWL & SHED	BEANE ROAD	\$82,900.00
OWEN, RICHARD A.	OWEN, JOYCE A.	0.92 A MH & GAR	ROBERTS PARK	\$72,000.00
P. G. BUILDERS, INC.		21 A & CAMP	CARSE ROAD	\$52,500.00
PALIN, JEFFREY	PALIN, GISELE	1.1 A DWL & GAR	MAIN ROAD - LOWER VILLAGE	\$179,800.00
PALIN, JEFFREY(2)		1 A & GAR 2975	MAIN ROAD	\$35,700.00
PALMER, ANNE TRUSTEE	PALMER, ANDREW TRUSTEE	211 A DWL & SHOP	MAIN RD - CENTER	\$282,500.00
PALMER, GREGG	PALMER, MARY JANE	1.35 A & DWL	ROBERTS PARK	\$90,100.00
PALOLA, ERIC	McSWEENEY, SHELLY	79.2 A DWL & SHEDS	MAIN ROAD - CENTER	\$177,800.00
PANTALINE, ROBERT P.	PANTALINE, KATHLEEN A.	0.92 A & DWL	HUNTINGTON WOODS	\$104,100.00
PAQUETTE, JEFF	PAQUETTE, STEPHANIE	0.6 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$89,600.00
PARKER, JOHN	PARKER, BARBARA	0.98 A DWL & GAR	4985 & 4987 MAIN RD	\$141,900.00
PAROT, SHANNON		2.5 A DWL & GAR	WEAVER ROAD	\$83,100.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
PASHO, ROBERT		MHO	TEXAS HILL ROAD	\$700.00
PAULSEN, MARSHALL	PAULSEN, GRETCHEN	2A	HAPPY HOLLOW RD	\$15,100.00
PECOR, JASON A.	BERGERON, JOANNA	1.1 A DWL & DGR	2914 MAIN ROAD	\$125,300.00
PECOR, TERRY	PECOR, LINDA	0.12 A & DWL	2177 MAIN ROAD	\$83,300.00
PECOR, TERRY(2)	PECOR, LINDA	0.2 A STORE/APT & OUTBLDG	2175 MAIN ROAD	\$169,000.00
PENDRISS, MICHAEL	CONSIDINE, LYNDIA M.	1 A DWL & SHED	MAIN RD - HANKSVILLE	\$100,700.00
PERELLA, JOSEPH R.		10.17 A DWL & SHED	MOODY ROAD	\$138,100.00
PERKINS, THOMAS W.	PERKINS CAMILLE M.	12.85 A & DWL	MAIN RD - HANKSVILLE	\$150,200.00
PHELPS, DENIS	PHELPS, LINDA	3.41 A DWL & GAR	HUNTINGTON WOODS	\$108,500.00
PHELPS, JAMES C.	PHELPS, ROXIE LEE	1.7 A & DWL	MAIN RD - HANKSVILLE	\$78,600.00
PHILLIPS, BEATRICE	PHILLIPS, GENE & EDWARD	1.2 A & DWL	CAMELS HUMP ROAD	\$75,100.00
PHILLIPS, GERALD	PHILLIPS, HELEN	146 A DWL & OUTBLDGS	HINESBURG HOLLOW ROAD	\$202,500.00
PHILLIPS, LAWRENCE	PHILLIPS, TAMARA	100 A DWL & SHGSE	HINESBURG HOLLOW ROAD	\$222,700.00
PICHETTE, VANESSA	PICHETTE, MARK	0.92 A DWL & SHED	HUNTINGTON WOODS	\$97,400.00
PICHLER, THOMAS	PEMBROOK, HEATHER	3.431 A & DWL	31 BLACKBIRD SWALE	\$102,900.00
PILLSBURY, KENNETH		91.2 A DWL MH & SHEDS	MAIN RD - CENTER	\$204,700.00
PIPER, DONALD	PIPER, CAROLYN	23.3 A DWL & OUTBLDGS	PIPER PLACE	\$130,400.00
PIZZAGALLI, REMO 1	PIZZAGALLI, DONNA	75 A CAMP & GAR	OFF TRAPP ROAD	\$170,500.00
PLACE, CAROL LYNN	PLACE, NORMA JEAN	7.97 A	SHERMAN HOLLOW ROAD	\$37,000.00
PLACE, GILES	PLACE, CAROL	0.35 A & GAR	4870 MAIN RD	\$61,900.00
PLACE, NORMA JEAN & CAROL	CENTER, GAIL	0.23A	SHERMAN HOLLOW ROAD	\$1,500.00
PLUSS, AIDA		109 A DWL & OUTBLDGS	1093 SHERMAN HOLLOW ROAD	\$206,400.00
POQUETTE, GERALD		2.5 A & CAMP	195 WEAVER ROAD	\$29,900.00
POTWIN, CHARLES E. JR.	POTWIN, ANTHONY W.	10.5 A & CAMP	POOLE DRIVE	\$16,000.00
POYNTER, MATTHEW E. 1	POYNTER, MARY JANE M.	0.2 A DWLS SHOP & SHEDS	DELFRATE ROAD \$	135,200.00
PRENTICE, E. MILES & KATHARI	C/O EATOM & VAN WINKLE	237.14 A DWL & OUTBLDGS	1130 TRAPP ROAD	\$387,200.00
PRICER, TIMOTHY J.		0.55 A	TEXAS HILL ROAD	\$600.00
PROVENCHER, MARK R.	PROVENCHER, LYNDIA	1 A & DWL	CHALET HEIGHTS	\$108,400.00
PURINTON, PETER	PURINTON, CARLA	140 A DWL & OUTBLDGS	GILLETTE POND ROAD	\$289,800.00
QUENNEVILLE, RANDY J.	QUENNEVILLE, KELLY M.	8.3 A DWL & OUTBUILDINGS	HAPPY HOLLOW RD	\$84,300.00
QUESNEL, JOHN		0.66 A & DWL	CAMELS HUMP ROAD	\$27,200.00
QUINBY, BRIE		10.1 A DWL & SHED	956 EAST STREET	\$137,000.00
QUINTIN, MAURICE	QUINTIN, LORRAINE	1.01 A & DWL	MAIN RD - HANKSVILLE	\$61,200.00
QUINTIN, RONALD	QUINTIN, MARIE	2.47 A DWL & SHED	MAIN RD - HANKSVILLE	\$66,300.00
RAMSEY, MICHAEL		1 A & DWL	195 BRIDGE STREET	\$69,700.00
RAVELL, JOHN M.	LUCEY, JENNIFER K.	1.57 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$131,100.00
RAY, ALAN		MHO 7	EAST STREET	\$12,000.00
RAYMOND, RONALD R.		12.3 A DWL & GARAGE	LINCOLN HILL ROAD	\$125,200.00
RAYMOND, RUSSELL	RAYMOND, SHIRLEY	1.1 A DW & GAR	ROBERTS PARK	\$94,000.00
RAYMOND, THOMAS R.	RAYMOND, AMELI A.	50.1 A & DWL	ECONOMOU ROAD	\$183,600.00
REAGAN, PATRICK	GALLAGHER, DIANE	4.8 A DWL & SHED	MAIN RD - HANKSVILLE	\$83,600.00
REILLY, JOHN		15 A & DWL	LINCOLN HILL ROAD	\$60,400.00
RHEAULT, LORRAINE		10.08 A & DWL	TAFT ROAD	\$108,700.00
RICHARDSON, SHIRLEY	BOGART, HELEN	1.5 A & MH	727 WEAVER ROAD	\$42,600.00
RICHARDSON, THOMAS C.	RICHARDSON, BARBARA D.	1.3 A & DWL	33 WINDY PINES DRIVE	\$118,100.00
RICHLAND, RANDALL K.		4.67 A DWL & OUTBLDGS	MAIN ROAD - LOWER VILLAGE	\$133,700.00
RICHTER, GARY JOHN	AKINS, LISA LEE	1.2 A & DWL 285	SUNRISE DRIVE	\$190,300.00
RIDDICK, DANIEL	RIDDICK, LOUISA	387.0 A DWL & BARN	MAYO ROAD	\$479,500.00
RIDEN, LOIS		10.01 A & DWL	410 LAVALLEE DRIVE	\$124,300.00
RIGGS, GARY	RIGGS, MARIE	0.92 A & DWL	HUNTINGTON WOODS	\$105,900.00
RIGUTTO, ROBERT	RIGUTTO, LORRAINE	1.75 A & DWL	GILLETTE POND ROAD	\$147,200.00
RING, ADAM	RING, LINDA	22 AC & DWL	HINESBURG HOLLOW ROAD	\$135,900.00
RING, LORRAINE		MHO	SHAKER MOUNTAIN RD	\$10,700.00
RIXON, LUKE J	RIXON, ELIZABETH M	1 A & DWL	TEXAS HILL ROAD	\$127,600.00
ROBAIR, ROSS	ROBAIR, BRENDA	1.7 A DWL & SHEDS	WEAVER ROAD	\$117,500.00
ROBEAR, STEPHEN		73 A & MH	ECONOMOU ROAD	\$74,100.00
ROBERTS, ANDRE	ROBERTS, DIANE	1.8 A DWL & GAR	EAST STREET	\$96,200.00
ROBERTS, DAVID D.	ROBERTS, HEATHER L.	1 A & DWL 8	65 MAIN ROAD	\$86,300.00
ROBIDOUX, ROBERT		10.1 A & MH	BERT WHITE ROAD	\$64,200.00
ROCHETTE, LEO PAUL	ROCHETTE, BEVERLY	1 A DWL & GAR	45 EAST STREET	\$82,500.00
ROGERS, WILLIAM	ROGERS, JULIE	0.39 A DWL & SHED	2180 MAIN ROAD	\$99,300.00
ROSEBERRY, KEITH M.	ROSEBERRY, LISA A	16.8 A & DWL	ECONOMOU ROAD	\$289,400.00
ROSS, ERIC		1.7 A DWL & SHED	LINCOLN HILL ROAD	\$95,000.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
ROSS, LEON E.		2.94 A & MH	LINCOLN HILL ROAD	\$50,800.00
ROSS, LEON I.	ROSS, MARIAN	92 A DWL & OUTBLDGS	HINESBURG HOLLOW ROAD	\$163,000.00
ROSS, RODERICK L. & ELIZABET	ROSS, RODERICK E. & ASCENCI	13.2 A 2 FAM DWL & OUTBLDG	LINCOLN HILL ROAD	\$164,400.00
ROSS-MOBBS, ELIZABETH	MOBBS, FRANCIS PAUL	2.89 A MHO & SHEDS	LINCOLN HILL ROAD	\$49,900.00
ROTUNDA, JOSEPH IV	MAGNANT, STEPHANNIE J.	1 A & MH	130 HEMLOCK HILL DRIVE	\$74,700.00
ROWE, GORDON		20 A DWL & SHED	TEXAS HILL ROAD	\$120,300.00
ROWE, JAMES A.	ROWE, GAYLE A.	70.46 A DWL & SUGARHOUSE	MAIN RD - HANKSVILLE	\$174,500.00
RUSCITTO, DAVID E.	RUSCITTO, LINDA C.	5.03 A DWL & SHED	MOODY ROAD	\$166,100.00
RUSSIN, KENNETH	RUSSIN, RHODA	3 A DWL & AUTO REPAIR SHOP	SHAKER MOUNTAIN RD	\$125,300.00
RUSSOM, MICHAEL	RUSSOM, SHANNON	10 A DWL GAR & SHED	CARSE ROAD	\$126,600.00
RUTKOWSKI, ANTHONY A.	RUTKOWSKI, TONYA K.	1 A & DWL	925 TEXAS HILL ROAD	\$99,100.00
SAGAR, TODD	GALLIGAN, MARTHA	2.2 A & DWL	TAFT ROAD	\$114,300.00
SALTER, RANDALL		0.92 A DW & SHEDS	ROBERTS PARK	\$86,300.00
SALTUS, URBAN III		24.14 A	DELFRATE ROAD	\$46,700.00
SANBORN, PHILIP	SANBORN, NANCY	2.71 A	LINCOLN HILL ROAD	\$27,700.00
SARGEANT, THEODORE	SARGEANT, JOAN	1.3 A DWL & OUTBLDGS	96 BRIDGE STREET	\$105,200.00
SARGENT, WENDELL		3 A DWL & GARAGE	SHERMAN HOLLOW ROAD	\$101,700.00
SAVAGE, RONALD JR	SAVAGE, LOUISE M.	2.97 A & DWL	HINESBURG HOLLOW ROAD	\$97,000.00
SAYERS, ROBERT	SAYERS, KATHLEEN	4 A & DWL	TERRIEN ROAD	\$119,500.00
SCHWER, CHARLES	GREANY, CATHERINE	15.15 A & DWL	785 ECONOMOU ROAD	\$142,200.00
SCOTT, DAYNA		1.008 A & DWL	SHAKER MOUNTAIN RD	\$92,700.00
SCOTT, JOHN L.	SCOTT, LAURIE	61 A DWL & SHED	MAIN ROAD - LOWER VILLAGE	\$186,100.00
SEGALE, JOSEPH	SEGALE, JEANETTE	20.2 A	EAST STREET	\$56,100.00
SEITZER, DARYL M.	CHAFFEE, JANA S.	5.01 A & DWL	TEXAS HILL CIRCLE	\$128,500.00
SHACKETT, SCOTT	SHACKETT, CAREY	1.4 A MH & SHEDS	MAIN RD - HANKSVILLE	\$70,900.00
SHAKER MEADOW HOMEOWNE		104.19 A	SHAKER MOUNTAIN RD	\$66,000.00
SHANGRAW, BURTON	SHANGRAW, KATHLEEN	1 A DWL & GAR	WEAVER ROAD	\$111,200.00
SHAW, JAMIE	BLOOM, DREW	1.6 A	BEANE ROAD	\$25,200.00
SHAW, JAMIE H.	BLOOM, DREW	2.12 A DWL & OUTBLDGS	BEANE ROAD	\$139,200.00
SHAW, MICHAEL T.	SHAW, DONNASUE M.	1 A	WEAVER ROAD	\$12,500.00
SHELDON, DONALD B		7.404 A & DWL	246 BLACKBIRD SWALE	\$176,300.00
SHELDRAKE, HERBERT	SHELDRAKE, LOIS	99.73 A DWL & OUTBLDGS	MAIN RD - HANKSVILLE	\$198,800.00
SHELDRAKE, NORMAN		3.1 A & DWL	MOODY ROAD	\$72,500.00
SHERMAN, ADAM	WIRES, KARA	0.62 A & DWL	7604 MAIN RD - HANKSVILLE	\$105,300.00
SICCAMA, THOMAS	SICCAMA, JUDITH	56.8 A CAMP & GAR	3461 CAMELS HUMP ROAD	\$98,600.00
SIEMONS, WILLIAM J.	HATCH, CYNTHIA J.	1 A DWL & SHEDS	MAIN RD - CENTER	\$120,000.00
SIKORA, GAIL		2.23 A & MH	MAIN RD - HANKSVILLE	\$57,800.00
SILMAN, ERIC J.	SILMAN, CLAIRE F.	10.1 & DWL	TEXAS HILL CIRCLE	\$154,200.00
SLEEPY HOLLOW SKI & BIKE CE		466.7 A LODGE & OUTBLDGS	SHERMAN HOLLOW ROAD	\$628,300.00
SMALL CITIES CABLE TELEVISIO	CABLE DISTRIBUTION LINES		MOUNTAIN CABLE COMPANY	\$57,800.00
SMALL, MELVIN & NORMA	SMALL, JEFFREY	7 A & DWL/APT	SALVAS ROAD	\$179,800.00
SMITH, BERTHA	MASSIE, P; WILLIAMS J & SMITH	3 A DWL & OUTBLDGS	8196 MAIN ROAD	\$96,200.00
SMITH, GUTHRIE	LIVAK, ROMAN	1.1 A DWL & OUTBLDGS	MAIN RD - HANKSVILLE	\$108,900.00
SMITH, L. DAVID	SMITH, VIRGINIA	3 A DWL & GAR	EAST STREET	\$120,800.00
SMITH, MARKLEY	SMITH, MARIJKE	147.27 A DWL & OUTBLDGS	BERT WHITE ROAD	\$344,500.00
SMITH, NELLIE		7.2 A	TEXAS HILL ROAD	\$10,800.00
SMITH, NILS	BAER, JENNIFER	1.1 A DWL & SHED	100 EAST STREET	\$91,500.00
SMITH, NILS (2)		29.3 A & DWL	1125 BERT WHITE ROAD	\$143,700.00
SNYDER, ROBIN G.	McLAUGHLIN, JANE E.	0.33 A DWL & GAR	2165 MAIN ROAD	\$100,000.00
SONRISE PARTNERSHIP		12.5 A OFF	CHARLIE SMITH RD	\$5,100.00
SOULE, STEPHEN	SOULE, BARBARA	0.66 A DWL & OUTBLDGS	MAIN RD - CENTER	\$137,800.00
SPEAR, PRISCILLA	SPEAR, SAMUEL	1.6 A	TERRIEN ROAD	\$7,600.00
SPENCE, CHARLES	SPENCE, CAROL	66 A DWL & OUTBLDGS	SPENCE ROAD	\$238,200.00
SPENCE, CHARLES(2)		MHO	SPENCE ROAD	\$44,700.00
SPENCE, CHARLES(3)	SPENCE, CAROL	0.23 A OFF	SPENCE ROAD	\$7,300.00
SPENCE, JOSEPH	SPENCE, BEVERLY	187 A DWL MHOS BARN & SHED	MAIN RD - CENTER	\$406,200.00
SPINA, NIKOLA A.	SPINA, KIMBERLY F.	1 A & DWL	297 SUNRISE DRIVE	\$184,700.00
SPRANO, CLAIRE I.	SPRANO, WILLIAM G.	1.049A & DWL	HAKER MOUNTAIN RD	\$88,200.00
ST. CLAIR, LUKE B. 1	ST. CLAIR, ELIZABETH JEAN	0.23 A DWL & GAR	ECONOMOU ROAD	\$162,600.00
ST. GELAIS, STEVEN S.	ST. GELAIS, WENDY A.	1 A & DWL	TEXAS HILL ROAD	\$105,300.00
STARECHESKI, GARY		5.01 A	LAPIERRE DRIVE	\$33,000.00
STARECHESKI, GARY J.	STARECHESKI, THERESA	10.16 A & DWL	56 LAPIERRE DRIVE	\$130,000.00
STEADMAN, WARREN		37 A	POOLE DRIVE	\$24,000.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
STEADY, SANDRA	STEADY, LARRY	3 A DWL & SHED	TAFT ROAD	\$96,700.00
STEPHENS, PAUL	STEPHENS, SHIRLEY	0.4 A DWL & SHED	2206 MAIN ROAD	\$99,500.00
STEWART, DOUGLAS		0.6 A DWL & SHED	FIELDER ROAD	\$48,200.00
STEWART, WAYNE	ROBERTS, ANNA MAE	3.17 A DWL & SHED	EAST STREET	\$109,500.00
STICKNEY, MICHAELA		21 A & DWL	MOODY ROAD	\$119,400.00
STODDARD, DANIEL	STODDARD, NANCY	10.1 A DWL & GAR	EAST STREET	\$170,500.00
STOKES, BRADLEY J.	FAY, DELINA E.	1.32 A MH & OUTBLDGS	EAST STREET	\$82,600.00
STOKES, CARROLL	STOKES, MARY B	195 A	MAIN RD - HANKSVILLE	\$175,200.00
STOKES, LEON	STOKES, COLLEEN	2.2 A DWL & SUGARHOUSE	MAIN RD - HANKSVILLE	\$89,600.00
STOKES, MAGGIE. LIFE ESTATE	STOKES, LEON	2 A DWL & OUTBLDG	MAIN RD - HANKSVILLE	\$68,900.00
STONE, GEORGE	STONE, CARMEL	1 A DWL & GAR	HUNTINGTON ACRES	\$114,800.00
STORRS, DARYL		1.75 A DWL & SHEDS	BRIDGE STREET	\$135,300.00
STUART, ROBERT	STUART, ANNE	1.51 A & DWL (LOT #5)	111 HIGHLAND DRIVE	\$146,800.00
SWANNIE, DANIEL S.	SWANNIE, LYNDA	556.1 A DWL & OUTBLDGS	TEAL DRIVE	\$1,065,200.00
SWETT, WILLIAM W.		1 A DWL & SHED	3780 MAIN ROAD	\$118,400.00
SWIERK, EDWARD		1 A DWL & GARAGE	SHERMAN HOLLOW ROAD	\$107,800.00
SYLVIA, DONALD		5.01 A DWL & SHED	HINESBURG HOLLOW ROAD \$	97,900.00
SYMANOWICZ, BRIAN M.	SYMANOWICZ, STACY L.	1.005 A & DWL	77 MEADOW VIEW DRIVE	\$88,700.00
TACTUK, RACHEL	DELAMAZA, FRANCIS	0.35 A & DWL	46 EAST STREET	\$97,700.00
TAFT, AUDRA	c/o CAROL PLACE	162 A DWL & OUTBLDGS	790 CAMELS HUMP ROAD	\$233,700.00
TAFT, BRUCE	TAFT, MARY	303.8 A DWL & FARM BLDGS	TAFT ROAD	\$669,800.00
TAFT, C. SR & JR - W. & B.	WEAVER, C. & PLACE, C.	70 A	COBB PLACE CAMELS HUMP ROAD	\$76,200.00
TAFT, C. SR & JR - W. & B. (2)	WEAVER, C & PLACE, C	9.2 A	MAIN RD - HANKSVILLE	\$42,200.00
TAFT, C. SR & JR - W. & B. (3)	WEAVER, C. & PLACE, C.	5.6 A & DWL	4905 MAIN RD	\$58,100.00
TATRO, JERRY	TATRO, NANCY	1 A DWL & OUTBLDGS	TEXAS HILL ROAD	\$112,300.00
TAYLOR, JUDITH		0.4 A & DWL	MAIN RD - CENTER	\$82,200.00
TAYLOR, LAWRENCE JR	TAYLOR, JACQUELINE	2 A & DWL	EAST STREET	\$103,600.00
TEAL, NUNA		27.1 A & DWL	CAMELS HUMP ROAD	\$203,800.00
TERRIEN, THOMAS	TERRIEN, LORI	11.3 A DWL & SHED	TERRIEN ROAD	\$111,000.00
TERRIEN, WENDELL & PRISCIL	TERRIEN, J, T, J & SCHMIDT, R	1.5 A DWL & OUTBLDGS	MAIN RD - HANKSVILLE	\$103,100.00
THIBAUT, BERNARD	THIBAUT, JEANETTE	1.7 A & CAMP	65 WEAVER ROAD	\$37,600.00
THIBAUT, ROBERT & GERALDI	CLARKE, JAMES & ELAINE D.	9.1 A & CAMP	875 MOODY ROAD	\$42,300.00
THOMAS, LINDA, BAKER, JEAN	GOKEY, ALLEN H. & RICHARD R.	0.2 A	MAIN ROAD - LOWER VILLAGE	\$4,000.00
THOMPSON, CHARLES	THOMPSON, DONNA	1 A & DWL	HINESBURG HOLLOW ROAD	\$74,900.00
THOMPSON, DAVID		71.00 A	OFF WEAVER ROAD	\$19,100.00
THOMPSON, DAVID (2)	PIDGEON, FAYE	10.5 A MH & GAR	TEXAS HILL CIRCLE	\$108,700.00
THOMPSON, ERIK	THOMPSON, SARAH M.	0.18 A DWL & SHED	MAIN RD - CENTER	\$78,200.00
THOMPSON, ROBERT	THOMPSON SARAH	20.2 A DWL & OUTBLDG	BERT WHITE ROAD	\$111,000.00
THOMPSON, WAYNE E. JR	THOMPSON, DEBRA K.	0.50 A & DWL	1935 CAMELS HUMP ROAD	\$32,300.00
THYGESEN, CATHY D.		1.00 A DWL & SHED	CAMELS HUMP ROAD	\$125,900.00
TIMM, DOUGLAS H.	TIMM, FLORENCE	5.78 A & DWL	MAIN ROAD - LOWER VILLAGE	\$160,600.00
TODISCO, PAUL	TODISCO, AMY	10.1 A & DWL	LENER ROAD	\$146,700.00
TOMLINSON, B. HIRAM		0.92 A & DWL	330 HUNTINGTON WOODS	\$92,800.00
TOMLINSON, MARIDELL	RADER, MARJORY	6.1 A DWL & OUTBLDG	86 HINESBURG HOLLOW ROAD	\$115,200.00
TOMLINSON, MARIDELL (2)		143 A DWL & GAR/STABLE	MAIN RD - HANKSVILLE	\$393,600.00
TORELLI, MARC	TORELLI, KAREN	11 A & DWL	84 STAGECOACH ROAD	\$190,400.00
TOTTEN, RICHARD M. Jr		MHO	2160 MAIN ROAD	\$26,700.00
TOURVILLE, JOSEPH P	TOURVILLE, SHELLEY A	5.2 A & DWL	1279 MAYO ROAD	\$116,400.00
TOWERS, RALPH		7.5A	MAYO ROAD	\$9,800.00
TRAYAH, MORRIS	c/o WAYNE TRAYAH	MHO	MAIN ROAD - HANKSVILE	\$500.00
TURNER, JENNIFER ELKINS		30.97 A & DWL	620 SALVAS ROAD	\$154,900.00
TUTTLE, JOHN		16.03 A	BERT WHITE ROAD	\$39,300.00
UNDERWOOD, JEFFERY M	UNDERWOOD, SHELLY	1.89 A & DWL	LONGHORN DRIVE	\$111,800.00
UNGERMAN, MARGARET		148 A DWL & OUTBLDGS	KEIR ROAD	\$315,400.00
VALENTINE, BRIAN	SCHOONOVER, KIRSTIN	1.87 AC & DWL	294 SUNRISE DRIVE	\$214,600.00
VAN DINE, WESLEY B. JR. TRUS		3.4 A & DWL	14 VAN DINE DRIVE	\$94,900.00
VAN DYK, ROLAND		6.4 A DWL & GAR	COZZENS ROAD	\$106,400.00
VAN HORN, WELDON	VAN HORN, CHRISTINE	11.2 A 2 DWLS GAR & SHED	690 POND RD & 150 HAPPY HOLLOW	\$237,000.00
VAN VLANDREN, JOEL		4 A DWL MH & OUTBLDGS	TEXAS HILL ROAD	\$87,800.00
VANDERVLIT, DANIEL	VANDERVLIT, SUSAN J.	1.2 A DWL & SHED	LAVALLEE DRIVE	\$90,400.00
VANNART, BARBARA J.	VANNART, JEFFREY J.	2.13 A & DWL	86 EVERGREEN DR	\$144,300.00
VAUGHN, JAMES		1.9 A MH & SHED	100 ROCQUE DRIVE	\$53,400.00
VEINO, BRUCE	VEINO, SANDRA	1 A DWL & GAR	LINCOLN HILL ROAD	\$96,900.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
VERMONT ELECTRIC COOP INC		DISTRIBUTION LINES		\$708,500.00
VERMONT, STATE OF	C/O K. WILLARD, AGCY/NATL RE	10 A	MAIN RD-HANKSVILLE	\$0.00
VERMONT, STATE OF(2)	FORESTS PARKS & REC	35 A	OFF WEAVER ROAD	\$0.00
VERMONT, STATE OF(3)	FOREST & PARKS/AEC	4540.53	TRAPP ROAD	\$0.00
VERMONT, STATE OF(4)	FOREST & PARKS	218 A	OFF CARSE ROAD	\$0.00
VERMONT, STATE OF, F & P	AGENCY OF ENV CONS	137 A	OFF WEAVER ROAD	\$0.00
VERMONT, STATE OF, F&G	HUNTINGTON GAP WMA 536 AE	1240 A	WILDLIFE CONSV AREA	\$0.00
VILLAGE HILL LTD.		44 A	MAIN ROAD - LOWER VILLAGE	\$83,200.00
VILLEMAIRE, DANIEL		0.91 A MH & GAR	ROBERTS PARK	\$62,700.00
WALKONEN, MARY LYNN	CLARK, SPENCER	10.1 A & DWL	MOODY ROAD	\$120,800.00
WALLER, ARNOLD	KLINK, CHIP	CAMP	POOLE DRIVE	\$7,400.00
WALTON REVOCABLE TRUST	WALTON, GEORGE & JEANNE T	1.49 A & DWL	MAIN ROAD - LOWER VILLAGE	\$172,600.00
WATERS, BRENDA		163.32 A & DWL	300 BLACKBERRY LANE	\$282,700.00
WATKINS, GARY	WATKINS, LETA	15.3 A & DWL	EAST STREET	\$116,500.00
WATTLES, LAURIE	CARSON, JOAN	5.06 A DWL & SHED	EAST STREET	\$131,200.00
WEAVER, CARLENE		0.45 A DWL & GAR	CAMELS HUMP ROAD	\$89,800.00
WEAVER, SHIRLEY		220 A DWL & OUTBLDGS	WEAVER ROAD	\$349,500.00
WEAVER, STEVEN		1.09 A & DWL	MAIN RD - HANKSVILLE	\$63,000.00
WEBSTER, GAIL		1.06 A DWL APT SHED	210 TEXAS HILL ROAD	\$123,200.00
WEISS, ADAM	WEISS, REBECCA	1081	MOODY ROAD 10.03 A	\$41,600.00
WENDEL, HAROLD	WENDEL, KATHY	2.9 A & DWL	HINESBURG HOLLOW ROAD	\$111,100.00
WEST, ERIC T.	WEST, JENNIFER S.	2.89 A & DWL	84 LONGHORN DRIVE	\$117,500.00
WESTON FAMILY LIMITED PART		25 A	HAPPY HOLLOW RD	\$39,600.00
WESTON, EDWARD	WESTON, SANDRA (FISH)	1.1 A DWL & GAR	549 BRIDGE STREET	\$105,800.00
WESTON, JAMES P.	BEAN-WESTON, PENNY	0.6 A & CAMP	HAPPY HOLLOW RD	\$77,100.00
WESTON, LARRY G. Sr	WESTON, MARIE A.	6.25 A & DWL	17 LEDGEVIEW DRIVE	\$167,000.00
WESTON, LARRY JR	WESTON, DEBBIE	3.28 A & DWL	GILLETTE POND ROAD	\$96,100.00
WESTON, RICHARD		3.5 ACRES	HAPPY HOLLOW RD	\$3,000.00
WESTON, RONALD		MHO	HAPPY HOLLOW ROAD	\$3,600.00
WESTON, TODD	WILLIAMS, LORI	4.6 A & DWL	MAIN RD - CENTER	\$114,300.00
WESTON, WILLIAM G.	WESTON, BEVERLY J.	0.7 A & CAMP	HAPPY HOLLOW RD	\$19,800.00
WETZEL, JOHN	WETZEL, JUDITH	23.3 A DWL & SHED	3121 CAMELS HUMP ROAD	\$115,200.00
WFT ACQUISITION COMPANY	c/o WAITSFIELD-FAYSTON TELE	SWITCHING BLDG	CHARLIE SMITH RD	\$7,900.00
WFT ACQUISITION COMPANY (2)	c/o WAITSFIELD-FAYSTON TELE	0.09 A & SWITCHING BLDG	2300 MAIN ROAD	\$25,600.00
WHEELER, CLINTON G.	WHEELER, LORI A.	2.96 A & DWL	WEAVER ROAD	\$86,600.00
WHITCOMB, HOWARD F.	WHITCOMB, JUNE M.	1.5 A MH & SHED	49 MAIN ROAD	\$82,400.00
WHITE, HUGH	WHITE, BETTY	134.18 A DWL & OUTBLDGS	BERT WHITE ROAD	\$213,800.00
WHITE, HUGH BERT	WHITE, BETTY	88 A	POOLE DRIVE	\$52,100.00
WHITE, WILLIAM E.	WHITE, SUSAN D.	12 A MHS & SHED	BERT WHITE ROAD	\$51,600.00
WHITEHOUSE, JAMES	WHITEHOUSE, MARIA	10.16 A & DWL	LERNER ROAD	\$154,900.00
WHITEHOUSE, TIMOTHY	WHITEHOUSE, TAMMY	5.31 A & DWL	TEXAS HILL ROAD	\$90,000.00
WILDING, DEBORAH R.		8.0 A 425	WILKS DRIVE	\$7,500.00
WILDMAN, EDWARD	WILDMAN, CAROL	3 A & DWL	MAIN RD - HANKSVILLE	\$108,000.00
WILKINS, MARK	WILKINS, ANN	1.01 A & DWL	LAVALLEE DRIVE	\$92,400.00
WILLETTE, CARL J.	WILLETTE, SUE L.	1.58 A & DWL	MAIN RD - HANKSVILLE	\$82,500.00
WILLIAMS, JANE A., MASSIE, PH	SMITH, KATHERINE, SMITH, BER	1.50 A	MAIN RD-HANKSVILLE	\$8,400.00
WILLIAMS, JEFFREY	WILLIAMS, SHARI	5.3 A & DWL	682 WEAVER ROAD	\$79,700.00
WILLIAMS, MARK	WILLIAMS, TAMMY	2.1 A & DWL	GILLETTE POND ROAD	\$95,000.00
WILLIAMS, RANDALL	WILLIAMS, REGINA	0.25 A DWL & SHED	MAIN RD - CENTER	\$87,200.00
WILLIAMSON, SARAH JANE		30.2 A DWL & OUTBLDGS	MAIN RD - CENTER	\$290,100.00
WILLS, MARY		1.57 A DWL	MAIN ROAD - LOWER VILLAGE	\$108,500.00
WINER, PATRICIA	BENIS, LAURA LEE	10.44 A DWL & GAR	BEANE ROAD	\$111,900.00
WISNIOWSKI, MARK	WISNIOWSKI, JENNIFER	1.19 A & DWL	24 JOHNS DRIVE	\$92,200.00
WITTEN, MATTHEW		0.15A	MAIN RD - HANKSVILLE	\$4,400.00
WIXSON, S. WILLIAM 2WIXSON, COREEN		A DWL & MH	MAIN ROAD - LOWER VILLAGE	\$124,900.00
WOOD, JAMES C.		10.1 A & DWL	TAFT ROAD	\$81,300.00
WOOD, ROBERT		18.6 A & MH	ECONOMOU ROAD	\$53,900.00
WOOD, WARREN	WOOD, EVELYN	88 A	ECONOMOU ROAD	\$68,100.00
WORN, ROBIN		10 A DWL & GAR/STUDIO	MAIN RD - CENTER	\$154,000.00
WORTHLEY, AARON	BARTON, DORI	10.07 A & DWL	BERT WHITE ROAD	\$127,000.00
WORTHLEY, DAVID	WORTHLEY, DEBORAH	1.2 A & DWL	MAIN RD - CENTER	\$145,800.00
WRIGHT, APRIL A.		18.45 A & BARN	1562 SHERMAN HOLLOW ROAD	\$70,500.00
WRIGHT, DAVID C.	FUNDERBURKE, MIMI S.	10.04 A & DWL	MOODY ROAD	\$207,900.00

PROPERTY OWNER		DESCRIPTION	LOCATION	LISTED VALUE
YANKEE FOREST LLC		920 A	CHARLIE SMITH RD	\$458,500.00
YELSEY, KENNETH		7.5 A & DWL	MAYO ROAD	\$117,300.00
YINDRA, ROBERT C.	YINDRA, TRACIE T.	40 A DWL & SHED	RIDGE DRIVE	\$216,900.00
ZAHAVI, GERALD	MAXWELL, DEBORAH	1.008 A & DWL	SHAKER MOUNTAIN RD	\$88,100.00
ZENO, NOEL	ZENO, PEGGY	0.75 A DUPLEX & AUTO BODY G	MAIN RD - CENTER	\$136,600.00
ZENO, OLA	TINKER, TIM & LOU ANN	1 A MH & OUTBLDG	CAMELS HUMP ROAD	\$65,100.00
ZIMMERMAN, ROBERT	ZIMMERMAN, JEANNE	3.5 A DWL & APT	485 & 487 TAFT ROAD	\$159,400.00
ZUCCARDY, ANN E.		6 A & DWL	EAST STREET	\$127,700.00

## Grand List Totals

Town of Huntington, Vermont

Fiscal Year 7/1/03-6/30/04

TOTAL PARCELS	884	TOTAL LAND VALUE	\$40,004,190.00
TOTAL ACREAGE	24390.29	TOTAL BUILDING VALUE	\$53,945,260.00
TOTAL CURRENT USE ACREAGE	9161.07	TOTAL SITE IMPROVEMENTS	\$4,697,847.00
		TOTAL LISTED VALUE	\$98,647,875.00
		TOTAL EXEMPTIONS	\$388,600.00
		TOTAL CURRENT USE REDUCTION	\$6,548,410.00
		TOTAL HOMESTEAD VALUE	\$69,034,675.00
		TOTAL PERSONAL PROPERTY	\$57,800
		TOTAL ADJUSTED LISTED VALUE	\$ 91,745,305.00
		MUNICIPAL GRAND LIST	\$ 917,453.05
		EDUCATION GRAND LIST	\$ 918,031.05



WARNING  
CHITTENDEN COUNTY SPECIAL MEETING

The legal voters of the Cities of Burlington, South Burlington and Winooski, and the Towns of Bolton, Charlotte, Colchester, Essex, Hinesburg, Huntington, Jericho, Milton, Richmond, Shelburne, St. George, Underhill, Westford and Williston, being the legal voters of Chittenden County, are hereby notified and warned to meet on Tuesday, March 2, 2004, between the hours of seven o'clock in the forenoon (7:00 a.m.), at which time the polls will open, and seven o'clock in the afternoon (7:00 p.m.), at which time the polls will close, to vote by Australian ballot upon the following Article of business:

ARTICLE 1

Shall general obligation bonds of Chittenden County in an amount not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000), subject to reduction from available state and federal construction grants-in-aid, be issued for the purpose of financing the cost of certain public improvements, namely: Chittenden County Court House exterior and structural repairs, heating and ventilation system replacements and grounds reconstruction, all at an aggregate estimated cost of One Million Eight Hundred Thousand Dollars (\$1,800,000)?

Polling places in the respective cities and towns shall be the following:

<u>TOWN</u>	<u>LOCATION</u>	<u>ADDRESS</u>
Bolton	Smilie School	US Route 2
Charlotte	Charlotte Elementary School	408 Hinesburg Road
Colchester District 7-1	Colchester Meeting House	Main Street
Colchester District 7-2	Colchester High School	Laker Lane
Essex	Essex High School	2 Educational Drive
Essex	Founders Memorial School	158 Sand Hill Road
Hinesburg	Hinesburg Town Office	10632 Vermont Route 116
Huntington	Brewster Pierce Memorial	120 School Road
Jericho	Jericho Elementary School	90 Vermont Route 15
Milton	Milton Municipal Building	43 Bombardier Road
Richmond	Camel's Hump Middle School	173 School Street
Shelburne	Shelburne Town Center	5420 Shelburne Road
St. George	St. George Town Office	1 Barber Road
Underhill	Browns River Middle School	20 River Road
Westford	Westford Elementary School	146 Brookside Road
Williston	Williston Central School	195 Central School Drive

<u>CITIES</u>	<u>LOCATION</u>	<u>ADDRESS</u>
Burlington Ward 1	Mater Christi School	100 Mansfield Avenue
Burlington Ward 2	HO Wheeler School	6 Archibald Street
Burlington Ward 3	Lawrence Barnes School	123 North Street
Burlington Ward 4	St. Mark's Youth Center	1271 North Avenue
Burlington Ward 5	Burlington Electric	585 Pine Street
Burlington Ward 6	Edmunds Middle School	275 Main Street
Burlington Ward 7	Lyman C. Hunt School	1364 North Avenue
South Burlington 7	Orchard School	2 Baldwin Avenue
South Burlington 8	South Burlington Middle School	500 Dorset Street
South Burlington 9	Chamberlin School	262 White Street
South Burlington 10	South Burlington Middle School	500 Dorset Street
Winooski	Senior Citizen Center	123 Barlow Street

The legal voters of the above-identified cities and towns are further notified and warned that informational meetings for the purpose of explaining the subject public building improvements and the financing thereof will be held at the Chittenden County Courthouse, 175 Main Street, Burlington, Vermont on:

Tuesday, February 10, 2004 at 2:00 P.M.

Tuesday, February 17, 2004 at 2:00 P.M.

Tuesday, February 24, 2004 at 2:00 P.M.

Citizens of the above-identified cities and towns are further notified that they may register to vote in this election at their respective city and town clerks offices, during business hours, no later than 12:00 noon on the second Monday preceding the day of the election (12:00 noon Monday, February 23, 2004). Applications for absentee or early voter ballots may be made by 5:00 P.M. on Monday, March 1, 2004, or the close of the city or town clerk's office on that date. A voter or family member may apply in person, in writing or by telephone. Other authorized persons may apply for a voter in person or in writing.

Adopted and approved at a meeting of the Assistant Judges of Chittenden County, duly noticed and held on the 16<sup>th</sup> day of December, 2003.

/s/ Elizabeth M. Gretkowski  
ELIZABETH M. GRETKOWSKI, Assistant Judge

/s/ Thomas M. Crowley  
THOMAS M. CROWLEY, Assistant Judge

Received for record and recorded in the records of Chittenden County, on the 16<sup>th</sup> day of December, 2003.

/s/ Diane A. Lavallee  
DIANE A. LAVALLEE  
CHITTENDEN COUNTY CLERK

**Town of Huntington**  
**Special Meeting**

**Warning**

The legal voters of the Town of Huntington, Vermont, are hereby notified and warned to meet at the Brewster Pierce School in the Town of Huntington on Tuesday, March 2, 2004, between the hours of seven o'clock (7:00) in the forenoon (a.m.), at which time the polls will open and seven o'clock (7:00) in the afternoon (p.m.) at which time the polls will close, to vote by Australian ballot upon the following Article of business:

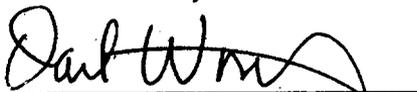
**Article 1**

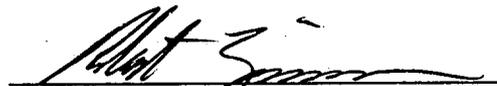
Shall general obligation bonds of the Town of Huntington in an amount not to exceed One Hundred Ninety Five Thousand Dollars (\$195,000.00), be issued for the purpose of financing the purchase of a new fire engine for a period of time not to exceed ten (10) years?

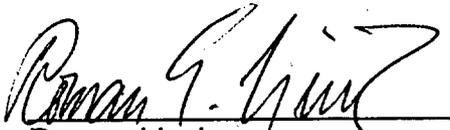
The legal voters of the Town of Huntington are further notified that voter qualification, registration and absentee voting relative to said special meeting shall be as provided in Chapters 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

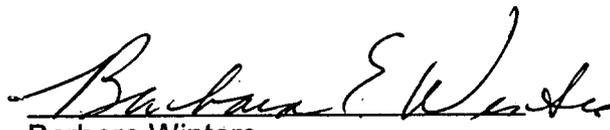
The legal voters of the Town of Huntington are further notified that an informational meeting will be held at the Huntington Fire Station (4960 Main Road, Huntington Center) in the Town of Huntington on Tuesday, February 24, 2004 commencing at seven o'clock (7:00) in the evening (p.m.) for the purpose of discussing any issues surrounding the purchase of the proposed fire truck.

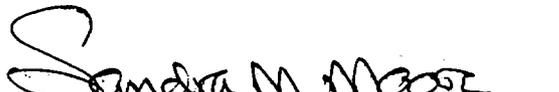
Adopted and approved at a special meeting of the Selectboard of the Town of Huntington duly called, noticed and held on Monday, January 26, 2004.

  
\_\_\_\_\_  
David Worthley

  
\_\_\_\_\_  
Robert Zimmerman

  
\_\_\_\_\_  
Roman Livak

  
\_\_\_\_\_  
Barbara Winters

  
\_\_\_\_\_  
Sandra Moore

Received for record and recorded in the records of the Town of Huntington on this 27<sup>th</sup> day of January, 2004.

ATTEST:

  
\_\_\_\_\_  
Huntington Town Clerk

## Official Warning Annual Town Meeting Huntington, Vermont

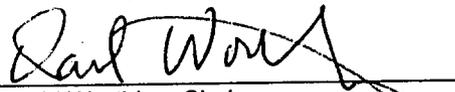
The legal voters of the Town of Huntington, Vermont are hereby warned and notified to meet at the Brewster Pierce Memorial School in said town on Tuesday, March 2, 2004 at 9:00 A.M. to transact the following business:

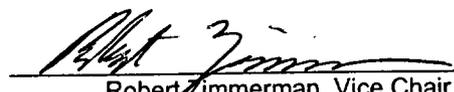
Voting will be conducted on Tuesday, March 4, 2004, between the hours of seven (7:00) in the forenoon (a.m.), at which time the polls will open and seven o'clock (7:00) in the afternoon (p.m.), at which time the polls will close.

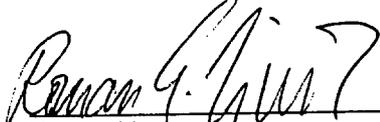
- Article 1 To elect all Town Officers as required by law. (Australian Ballot)
- Article 2 To hear and act upon the reports of Town Officers.
- Article 3 Shall the Town pay current taxes to the Treasurer of the Town and School District?
- Article 4 Shall the voters of the Town of Huntington authorize the Selectboard to purchase a replacement plow truck for the highway department and borrow funds, not to exceed \$85,000, plus interest? (This to be paid for over a period of not more than 5 years at the most competitive rate possible.)
- Article 5 Shall the voters of the Town of Huntington authorize the Selectboard to add \$19,000 to the fiscal year 2005 budget for an unheated 20' x 60' addition to the Town garage to house equipment currently stored outside?
- Article 6 Shall the voters of the Town of Huntington authorize the Selectboard to put \$25,000 per year for two years into a reserve fund to offset expenses related to the State of Vermont contract to replace the East Street bridge (Bridge 42) scheduled for replacement in 2007?
- Article 7 Shall the voters of the Town of Huntington authorize the Selectboard to set up a reserve fund in a one-time amount of \$3,000 (see line item for Senior Housing under Health Education and Welfare), if unspent in the fiscal year ending June 2005, to pursue options for developing a senior housing project in Huntington?
- Article 8 Shall the voters of the Town of Huntington authorize the Selectboard to suspend for one (1) year the annual contribution to the conservation fund of \$16,000 for fiscal year ending June 2005?
- Article 9 Shall the voters of the Town of Huntington authorize the Selectboard to borrow money when needed to meet current expenses and indebtedness of the Town and in anticipation of taxes?
- Article 10 Shall the voters of the Town of Huntington authorize a total general fund expenditure for operating expenses of \$1,217,307 to be raised by taxes, anticipated income and/or surplus and authorize the Selectboard to set a tax rate sufficient to provide the same?
- Article 11 To transact any other Town business thought proper when met.

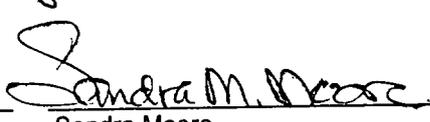
### Notice To Voters

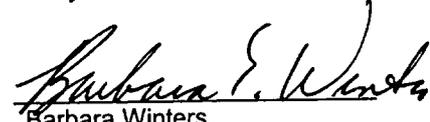
A special town meeting will coincide with the annual town meeting of the Town of Huntington. Voting by Australian ballot on an Article for a bond issue will take place during the same polling hours as voting on annual town meeting Australian ballot Articles. The informational meeting for the special meeting will be held as outlined in the warning on the following page.

  
David Worthley, Chair

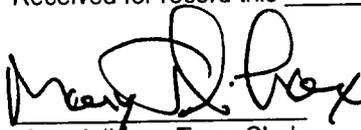
  
Robert Zimmerman, Vice Chair

  
Roman Livak

  
Sandra Moore

  
Barbara Winters

Received for record this 27<sup>th</sup> day of January, A.D., 2004

  
Mary Juli Lax, Town Clerk

HUNTINGTON TOWN REPORT 2003

OFFICIAL WARNING  
ANNUAL SCHOOL DISTRICT MEETING  
Huntington, Vermont

The legal voters of the Town School District of the Town of Huntington, Vermont, are hereby notified and warned to meet at the Brewster-Pierce Memorial School in Huntington Center, Vermont, on Tuesday, March 2, 2004, at one o'clock in the afternoon, to transact the following business:

Voting for Australian Ballot questions on Tuesday, March 2, 2004, between the hours of seven o'clock (7:00) in the forenoon (a.m.), at which time the polls will open, and seven o'clock (7:00) in the afternoon (p.m.) at which time the polls will close.

- Article 1 To hear and act upon the reports of the Officers.
- Article 2 To establish expenses for School Directors.
- Article 3 To see if the Town School District will authorize the School Directors to borrow money when needed to meet the current expenses and indebtedness of said District.
- Article 4 To vote a budget of \$1,545,800 to meet the expenses and liabilities of the Town School District and to authorize the Selectmen to set a tax rate sufficient to provide the same.
- Article 5 Shall the Huntington School District continue the French Program at a cost of \$8,900.
- Article 6 Shall the Huntington School District approve a loan not to exceed \$25,000 through the Water State Revolving Fund Program for water system improvements.
- Article 7 To transact any other school business thought proper when met.

Australian Ballot Questions

- Article 8 To elect a Moderator for a period of one year.
- Article 9 To elect a School Director for a period of three years.
- Article 10 To elect a School Director for a period of two years.
- Article 11 To elect a School Director for a period of two years, term to begin day of election, for Mt. Mansfield Union School District #17.
- Article 12 Shall the voters of the Huntington School District vote to establish the Lake Champlain Regional Technical School District as described in the Governance Planning Committee Report approved by the State Board of Education, a copy of which is on file in the Huntington Town Clerk's office?

Byron Ann Reynolds  
Greg Ginn

Harvey Frank

SCHOOL DIRECTORS

Received for record this <sup>15<sup>th</sup></sup> day of January, A.D., 2004.

Mary J. P. [Signature] Town Clerk

A public information hearing for public review of the establishment of the Lake Champlain Regional Technical School District will be held on Wednesday, February 25, 2004, 7:00 p.m. at Brewster-Pierce Memorial School.

**Vote on Both Sides of Ballot**  
**OFFICIAL BALLOT**  
**TOWN OF HUNTINGTON**  
**TOWN SCHOOL DISTRICT MEETING BALLOT**  
**MARCH 2, 2004**

INSTRUCTIONS TO VOTER  
 To Vote for a person whose name is printed on the ballot, fill in the oval to the right of your choice. To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided, and fill in the oval to the right of the write-in name.

**TOWN OF HUNTINGTON**

<b>AUDITOR</b> <small>(Vote for not more than 2)</small> <input type="radio"/> (Write-in)	<b>TOWN MODERATOR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> BRITT A. CUMMINGS <input type="radio"/> (Write-in)	<b>TOWN GRAND JUROR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> MARTHA GAZLEY <input type="radio"/> (Write-in)
<b>CEMETERY TRUSTEE</b> <small>(Vote for not more than 1)</small> <input type="radio"/> OLGA M. HALLOCK <input type="radio"/> (Write-in)	<b>PLANNING COMMISSION</b> <small>(Vote for not more than 3)</small> <input type="radio"/> TERENCE J. BOYLE <input type="radio"/> ROMAN LVAK <input type="radio"/> EVERETT MARSHALL <input type="radio"/> ERIC SILMAN	<b>HUNTINGTON TOWN SCHOOL DISTRICT</b> <b>ARTICLE 8:</b> <b>SCHOOL MODERATOR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> BRITT A. CUMMINGS <input type="radio"/> (Write-in)
<b>LIBRARY TRUSTEE</b> <small>(Vote for not more than 2)</small> <input type="radio"/> JOAN CARSON <input type="radio"/> HEIDI RACHT <input type="radio"/> (Write-in)	<b>SELECTBOARD</b> <small>(Vote for not more than 1)</small> <input type="radio"/> JOSEPH KING <input type="radio"/> MATTHEW MELENDY	<b>ARTICLE 9:</b> <b>BREWSTER PIERCE SCHOOL DIRECTOR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> DONNA BOZZONE <input type="radio"/> (Write-in)
<b>LISTER</b> <small>(Vote for not more than 1)</small> <input type="radio"/> JAMES BRENT <input type="radio"/> CHARLES H. GODFREY <input type="radio"/> (Write-in)	<b>SELECTBOARD</b> <small>(Vote for not more than 1)</small> <input type="radio"/> MATTHEW L. CROSS <input type="radio"/> SANDRA MADDIGAN MOORE <input type="radio"/> (Write-in)	<b>ARTICLE 10:</b> <b>BREWSTER PIERCE SCHOOL DIRECTOR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> LYNDA PROVENCHER <input type="radio"/> (Write-in)
<b>LISTER</b> <small>(Vote for not more than 1)</small> <input type="radio"/> CAROL P. WILDMAN <input type="radio"/> (Write-in)	<b>TOWN AGENT</b> <small>(Vote for not more than 1)</small> <input type="radio"/> MARY TAFT <input type="radio"/> (Write-in)	<b>ARTICLE 11:</b> <b>MOUNT MANSFIELD SCHOOL DIRECTOR</b> <small>(Vote for not more than 1)</small> <input type="radio"/> LYNN ANN REYNOLDS <input type="radio"/> (Write-in)

**Vote on Both Sides of Ballot**

**Vote on Both Sides of Ballot**

**HUNTINGTON TOWN SCHOOL DISTRICT**

Article 12 Shall the voters of the Huntington School District vote to establish the Lake Champlain Regional Technical School District as described in the Governance Planning Committee Report approved by the State Board of Education, a copy of which is on file in the Huntington Town Clerk's office?

IN FAVOR, FILL IN THIS OVAL:   
 OPPOSED, FILL IN THIS OVAL:

**SPECIAL TOWN MEETING ARTICLE 1**

Shall general obligation bonds of the Town of Huntington in an amount not to exceed One Hundred and Ninety Five Thousand Dollars (\$195,000.00), be issued for the purpose of financing the purchase of a new fire engine for a period of time not to exceed ten (10) years?

IF IN FAVOR OF THE BOND ISSUE, FILL IN THIS OVAL:   
 IF OPPOSED TO THE BOND ISSUE, FILL IN THIS OVAL:

**CHITTENDEN COUNTY SPECIAL MEETING ARTICLE 1**

Shall general obligation bonds of Chittenden County in an amount not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000), subject to reduction from available state and federal construction grants-in-aid, be issued for the purpose of financing the cost of certain public improvements, namely: Chittenden County Court House exterior and structural repairs, heating and ventilation system replacements and grounds reconstruction, all at an aggregate estimated cost of One Million Eight Hundred Thousand Dollars (\$1,800,000)

IF IN FAVOR OF THE PROPOSITION, FILL IN THIS OVAL:   
 IF OPPOSED TO THE PROPOSITION, FILL IN THIS OVAL:

**Vote on Both Sides of Ballot**



4930 Main Road  
Huntington, Vermont 05462

BULK RATE  
U.S. POSTAGE  
**PAID**  
Huntington, VT 05462  
Permit # 1

Department of Libraries  
109 State Street  
Montpelier, Vermont 05609-0601

## **IMPORTANT**

**Town Meeting is Tuesday, March 2**  
Brewster-Pierce School

Town: 9 am • School: 1 pm

(Bake Sale to benefit Huntington Boy Scouts)  
(Covered Dish Lunch with fresh breads at NOON to  
benefit the Huntington Baptist Church & Brewster-  
Pierce School Hot Lunch Program)

**Voting is Tuesday, March 2**  
Brewster-Pierce School, 7 am – 7 pm  
for Town Officers, MMU Budget, etc.