



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Michael Klopchin**  
(Reappointment)

of 856 East Tinmouth Road  
West Rutland, VT 05777

was duly appointed and commissioned

**Member, Vermont Veterans' Home Board of Trustees**

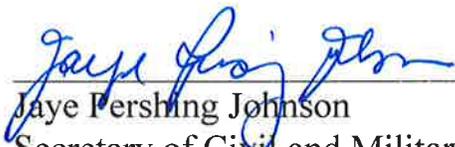
on February 1, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

  
\_\_\_\_\_  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs