

**Senate Committee on Judiciary**  
**RECORD OF ACTION ON BILL**

S.      4      H

Firearms

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DATE of VOTE (mm/dd/yy): 03/08/2022

DRAFT NUMBER and DRAFT DATE 3.1 03/08/2022

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: Senator Baruth

**Use one Record of Action for each vote.**

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MEMBERS	VOTE To Amend			VOTE Report favorably as amended	
	Y	N		Y	N
Senator Benning	x				x
Senator Nitka	x			x	
Senator White	x			x	
Senator Baruth	x			x	
Senator Sears	x			x	

**VOTE TALLY      5-0-0**

**4-1-0**