



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Al Flory**  
(Reappointment)

of 32 Waterman Street  
Barre, VT 05641

was duly appointed and commissioned

**Member, State Infrastructure Bank Board**

on November 9, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2022.

A true copy of record

Attest:

*Brittney L. Wilson*  
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Brittney L. Wilson

Secretary of Civil and Military Affairs