



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jim Giffin**

of 1244 Braeloch Road  
Colchester, VT 05446

was duly appointed and commissioned

**Member, Clean Water Board**

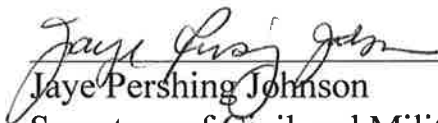
on October 18, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2020.

A true copy of record

Attest:

  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs