



State of Vermont

Executive Department

Be it Remembered, That

Kaminski Richard
(Replaces Rourke)

of 791 Rt. 100A
Plymouth, VT 05056

was duly appointed and commissioned

Member, Governor's Snowmobile Council

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of May, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen".

Susan Allen
Secretary of Civil and Military Affairs