



State of Vermont

Executive Department

Be it Remembered, That

Pauline Moore
(Replaces Weissman)

of P.O. Box 208
Manchester, VT 05201

was duly appointed and commissioned

Alternate Member, District #8 Environmental Commission

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

A handwritten signature in blue ink, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs