



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Christopher Recchia**  
(Reappointment)

of 854 Tatro Hill Road  
Randolph, VT 05060

was duly appointed and commissioned

**Commissioner, Department of Public Service**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

*S. Allen*

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Susan Allen  
Secretary of Civil and Military Affairs