

**House Committee on General, Housing, and Military Affairs**

**RECORD OF ACTION ON BILL**

H \_\_\_\_\_ S \_226\_\_\_\_\_ DR# (for committee bills) \_\_\_\_\_

**TITLE:** \_\_\_\_\_ **Expanding Access to Safe and Affordable Housing**

DATE of VOTE (mm/dd/yy): \_\_\_\_\_ 4/29/22 \_\_\_\_\_

DRAFT NUMBER and DRAFT DATE \_2.2, 4/28/22, Land Access Opportunity Board \_\_\_\_\_

AMENDMENT SPONSOR (if applicable): \_\_\_\_\_

REPORTER: \_\_\_\_\_ Rep Stevens \_\_\_\_\_

**Use one Record of Action for each vote.**

MEMBERS	VOTE Bill as Recommended		OR	VOTE Amendments and other Changes	
	Y	N		Y	N
Rep Troiano				Y	
Rep Walz				Y	
Rep Murphy					N
Rep Hango					N
Rep Bluemle				Y	
Rep Palasik				-	-
Rep Birong				Y	
Rep Killacky				Y	
Rep Parsons					N
Rep Howard				Y	
Rep Stevens				Y	

**VOTE TALLY :** \_\_\_\_\_ **7-3-1** \_\_\_\_\_