



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Charly Dickerson**  
(Reappointment)

of P. O. Box 1241  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Veterans' Home Board of Trustees**

On February 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2016.

A true copy of record

Attest:

A handwritten signature in cursive script, likely of Louis Porter, is written above a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs